

Handwritten signatures and text: "Amma" (signature), "TDF-13" (text), "Amma" (signature).

Location photo record

Comments about access road

Boundary wall needed  
Boundary wall length  
Guardroom needed  
Toilet/Washroom  
Wall Fence needed

Access Road available

land type

Site type

Contract Agreement Negotiated?

Property owner contact

Primary agreement with owner done?

TX connect vly data

Site Location Name

NEW 125

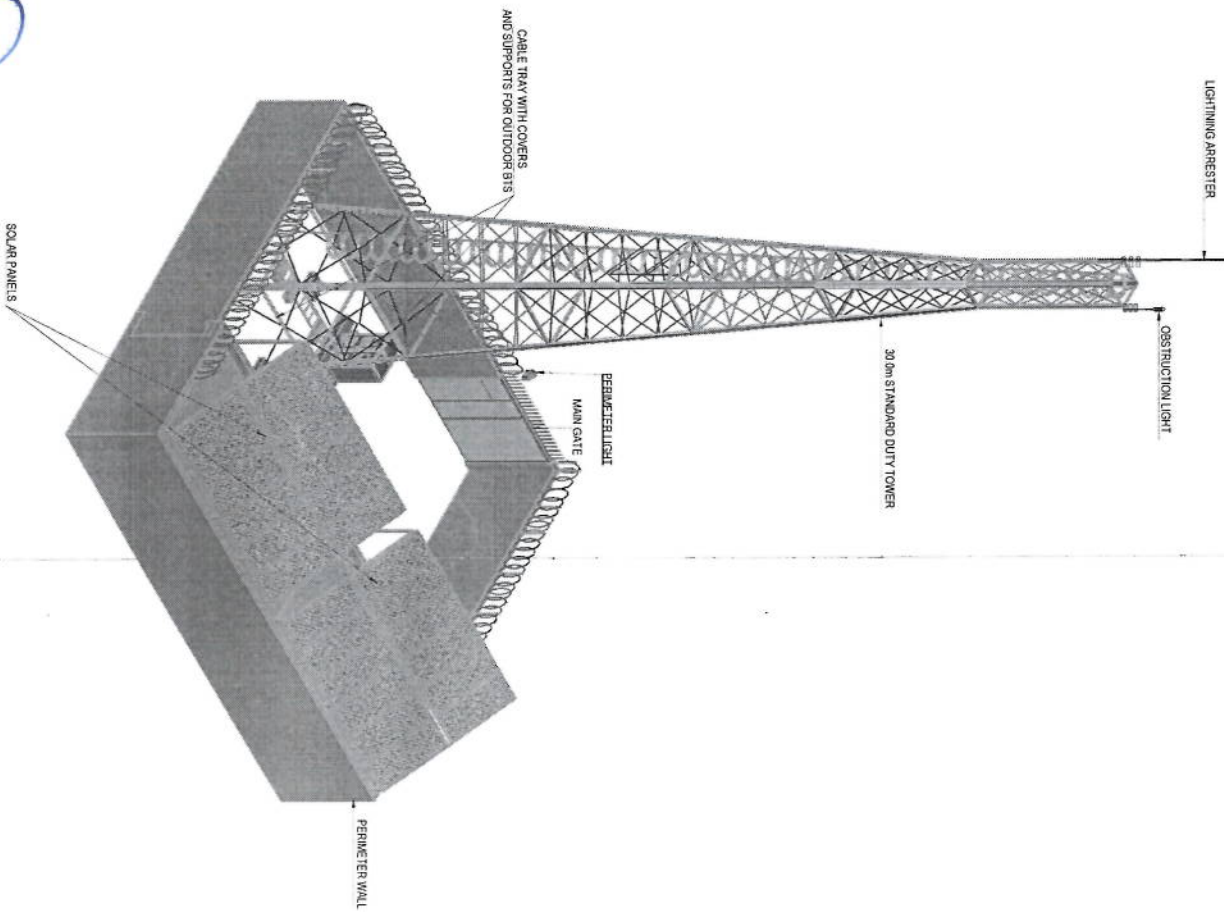
00050

*Journal of Management Education* 32(1)

**STANDARD DRAWING  
DETAILED DESIGN DRAWING**

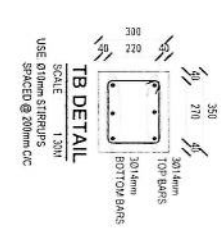
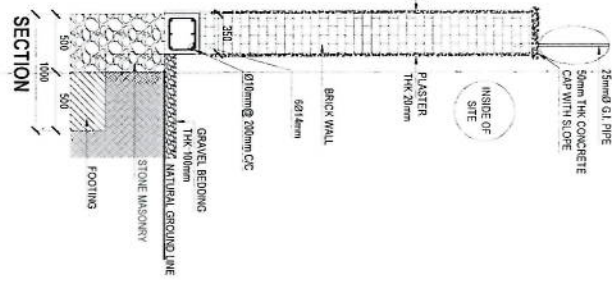
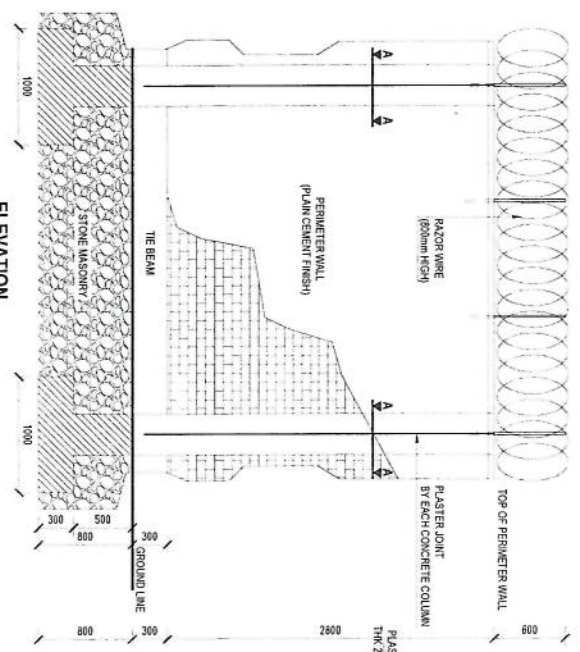
*WMC*

*Handwritten signature/initials in blue ink.*



**PERSPECTIVE**  
SCALE: NTS

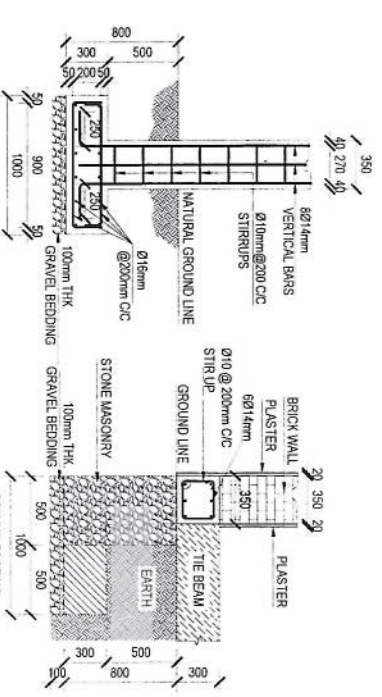
3500  
 (MAXIMUM)  
 ±1650 (FOUL)  
 ±1660 (FOUL)  
 ±1660 (FOUL)  
 TOP OF PIPE



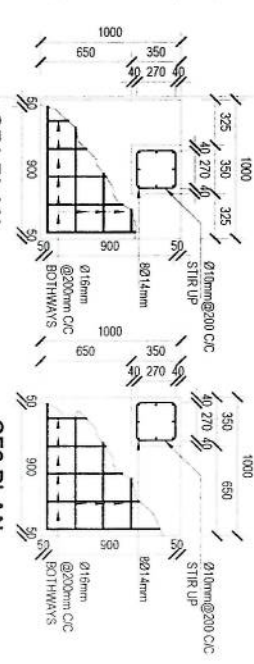
**SECTION A-A**  
 SCALE 1:50M

**PERIMETER WALL DETAIL**  
 SCALE 1:80M

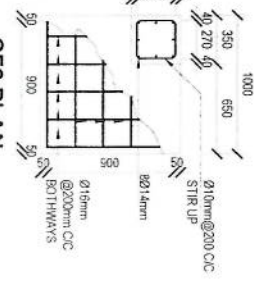
**TB DETAIL CF1/CF3**  
 SCALE 1:60M



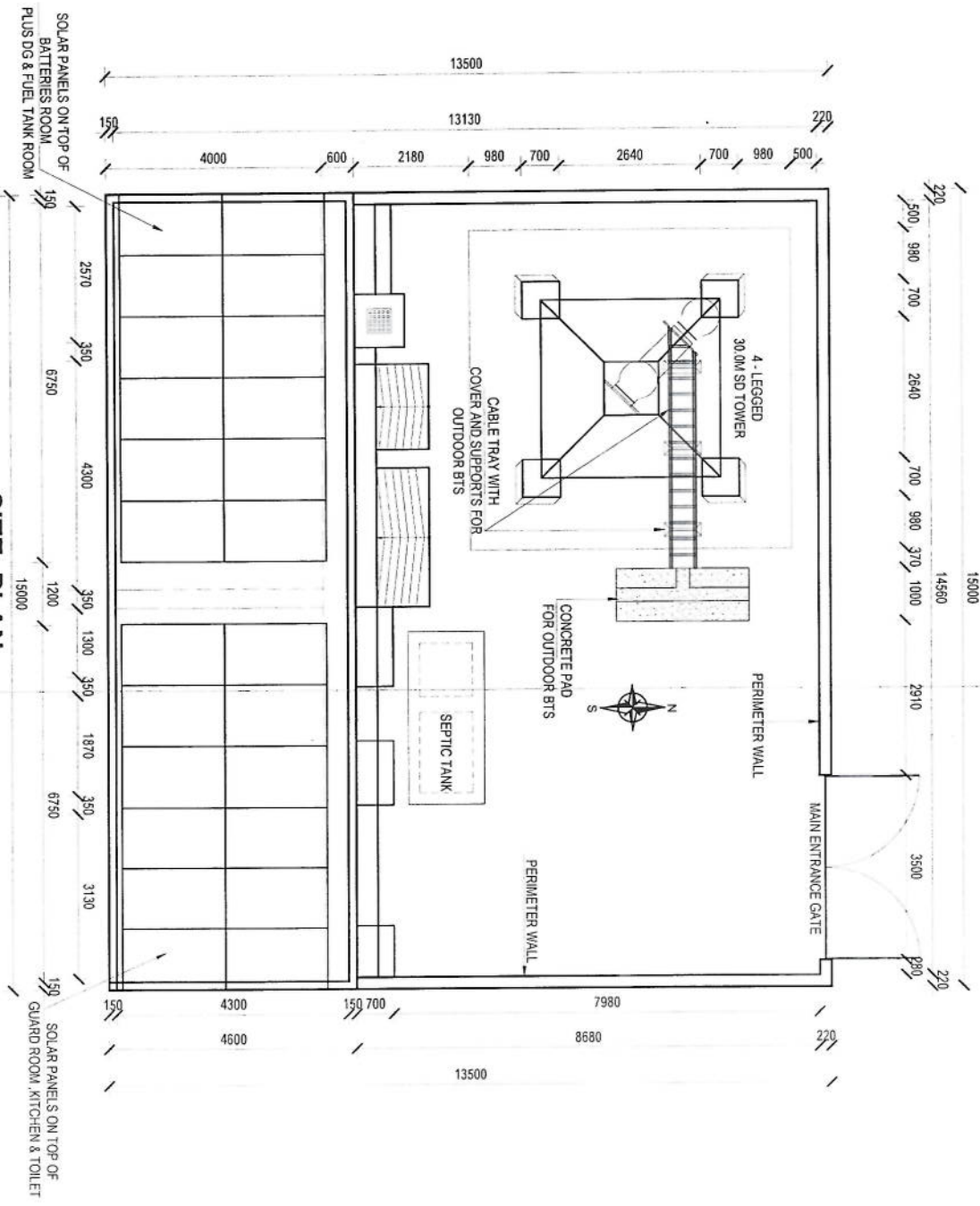
**TB DETAIL CF2**  
 SCALE 1:60M



**CF2 PLAN**  
 SCALE 1:60M



**PERIMETER LIGHT**  
 SCALE 1:50M



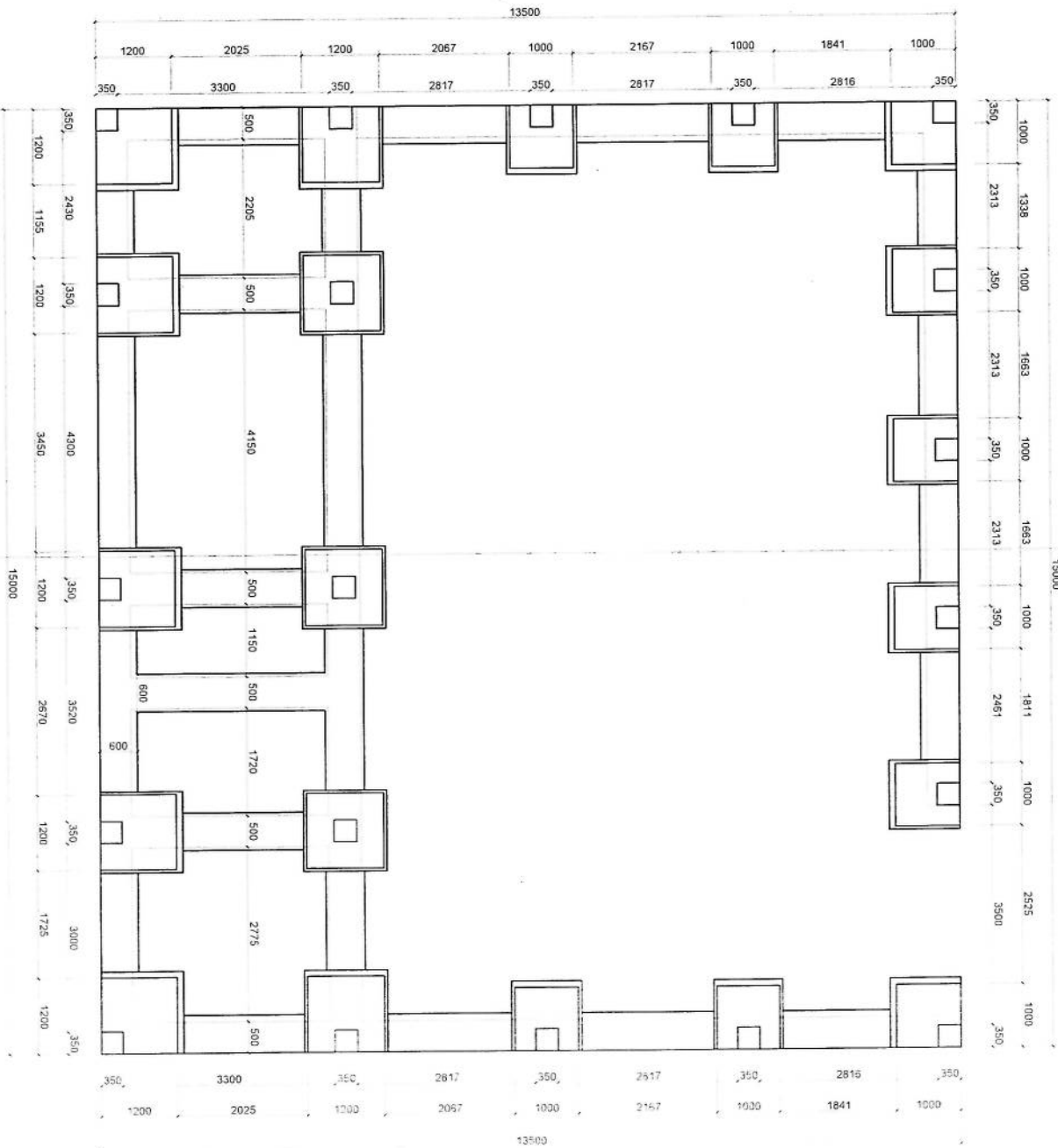
# **SITE PLAN**

SCALE : 1:150M.

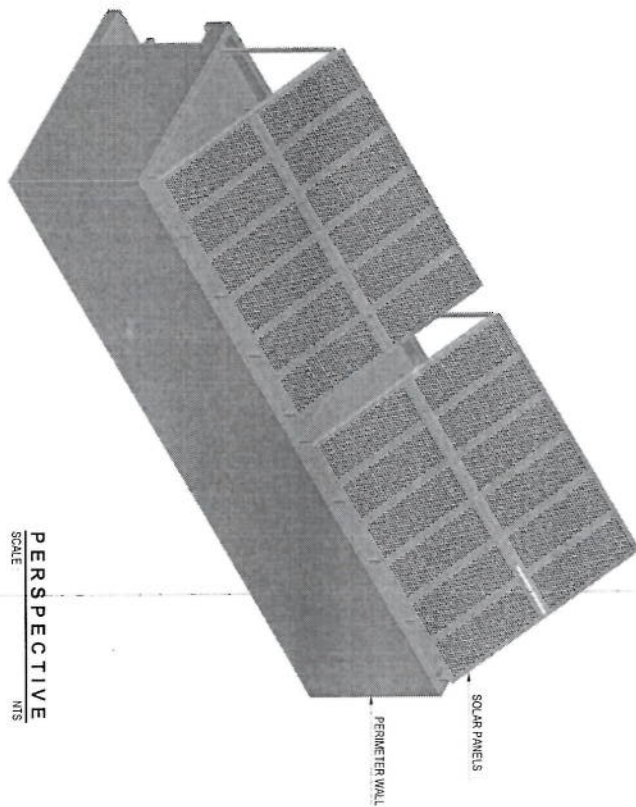
*[Handwritten signature]*



*[Handwritten signature]*



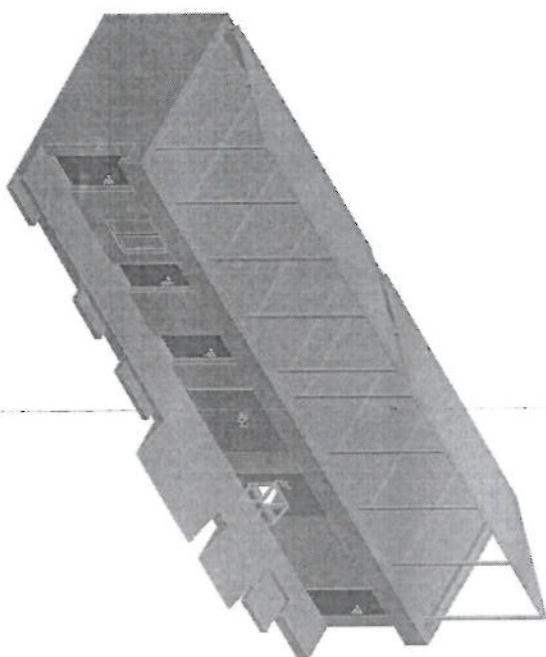
FOUNDATION PLAN  
SCALE: 1:125



SOLAR PANELS

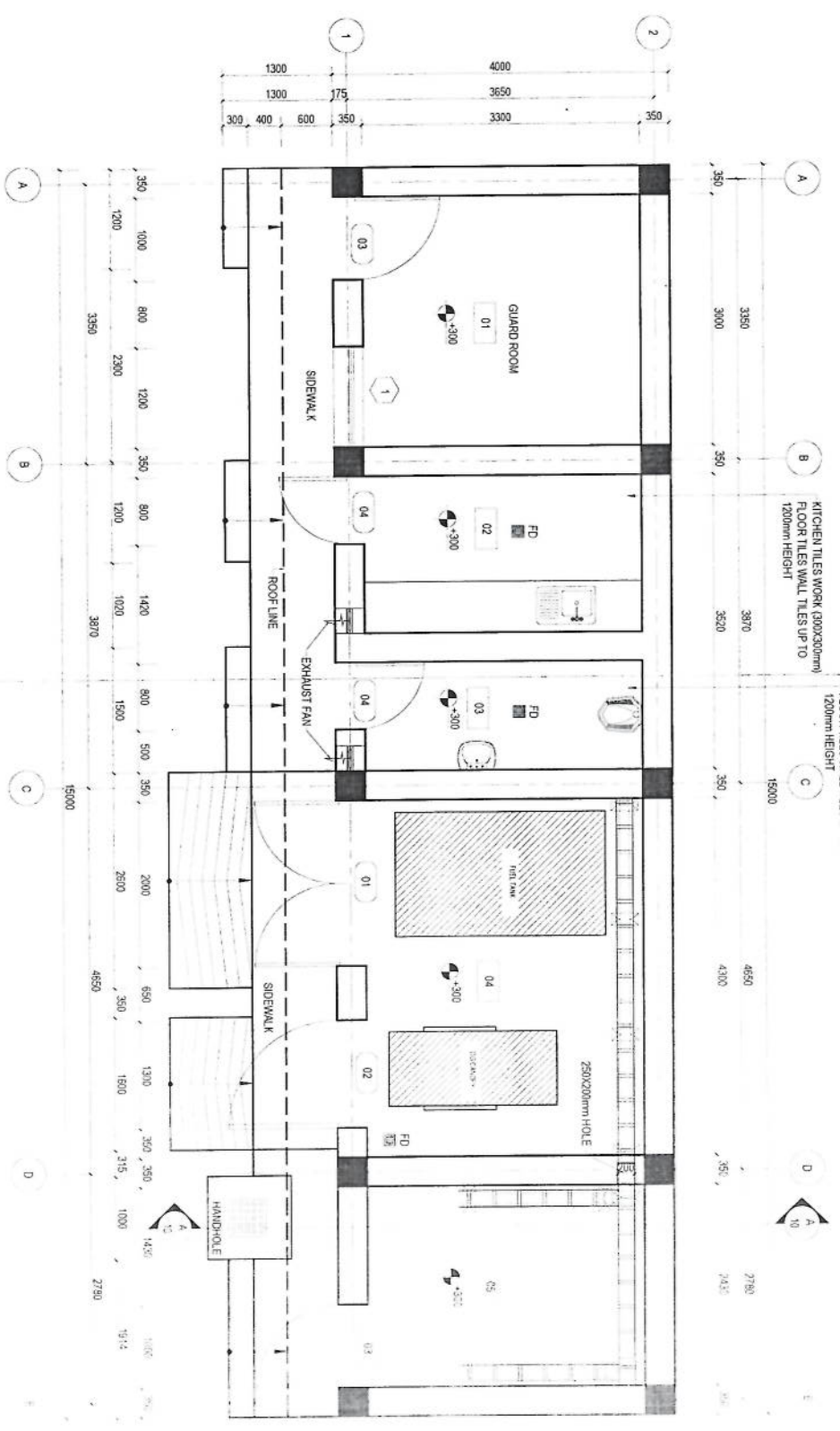
PERIMETER WALL

PERSPECTIVE  
SCALE  
NTS



10/10/03

3



NOTE  
1. ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED.

HATCH LEGEND

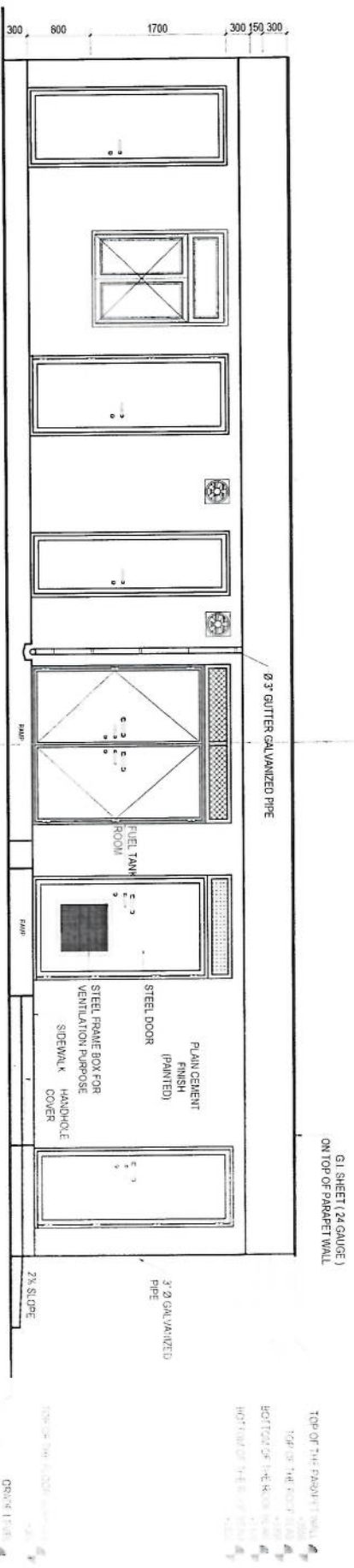
- PLAIN CONCRETE CEMENT
- BRICK WORK
- OVERHEAD STRUCTURE
- REINFORCEMENT COLUMN

ROOM LEGEND

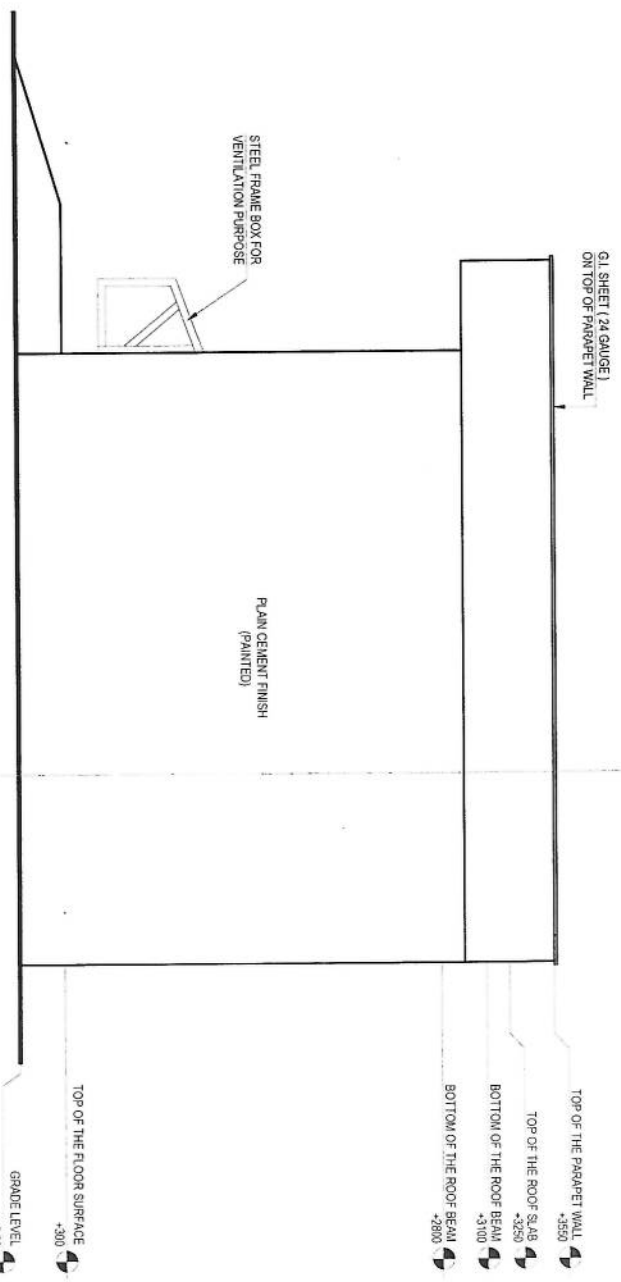
- 01 GUARD ROOM
- 02 KITCHEN
- 03 TOILET
- 04 FUEL TANK AND DG ROOM
- 05 BATTERIES ROOM

FLOOR PLAN  
SCALE: 1:50



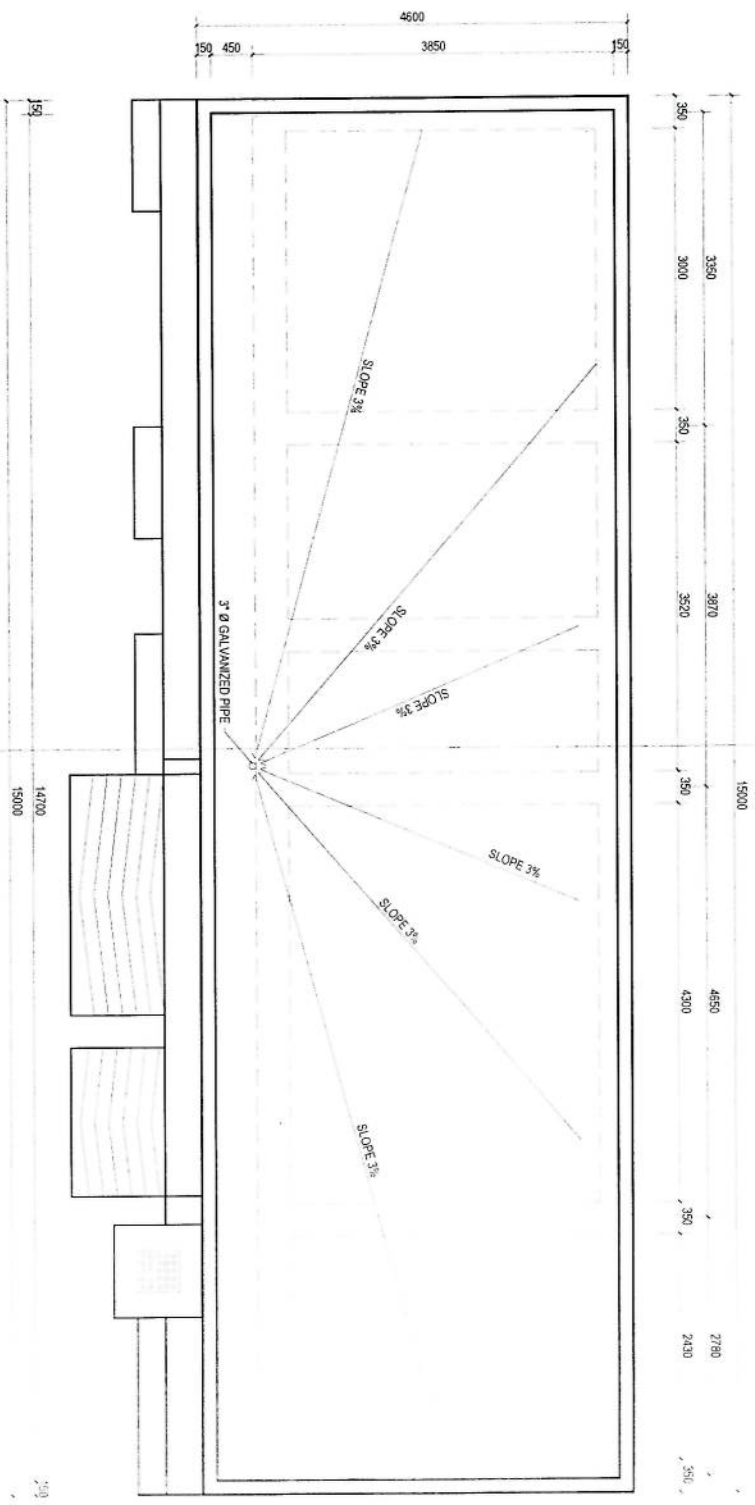


**FRONT ELEVATION**  
SCALE 1:80



**RIGHT ELEVATION**  
SCALE 1:80

*Handwritten signature*

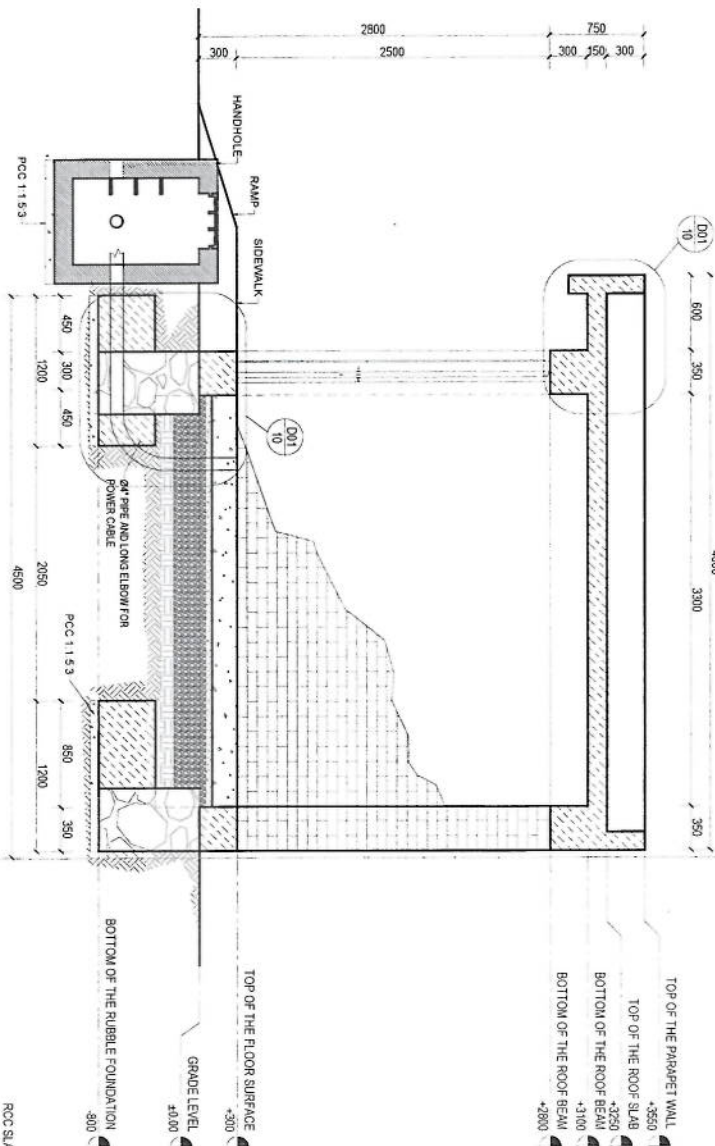


**ROOF PLAN**  
SCALE: 1/80

- NOTE
1. ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED.
  2. ROOF SLOPE 3%

*Handwritten signature/initials in blue ink.*





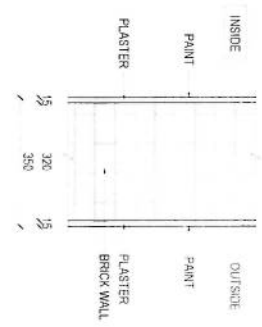
**SECTION H-H**  
SCALE 1/80

TOP OF THE PARAPET WALL  
+3550  
TOP OF THE ROOF SLAB  
+3250  
BOTTOM OF THE ROOF BEAM  
+3100  
BOTTOM OF THE ROOF BEAM  
+2800

TOP OF THE FLOOR SURFACE  
+300  
GRADE LEVEL  
+0.00  
BOTTOM OF THE RUBBLE FOUNDATION  
-800

RCC SLAB  
PCC  
MOISTURE INSULATION  
PCC WITH SLOPE 3%  
CAP  
3" Ø GALVANIZED PIPE

**WALL DETAIL**  
SCALE 1/20

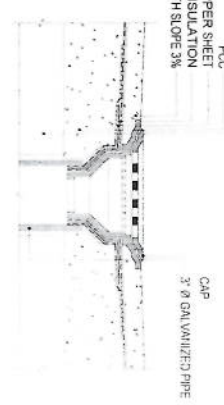


**ROOF DETAIL D01**  
SCALE 1/20



**ROOF DETAIL D02**  
SCALE 1/20

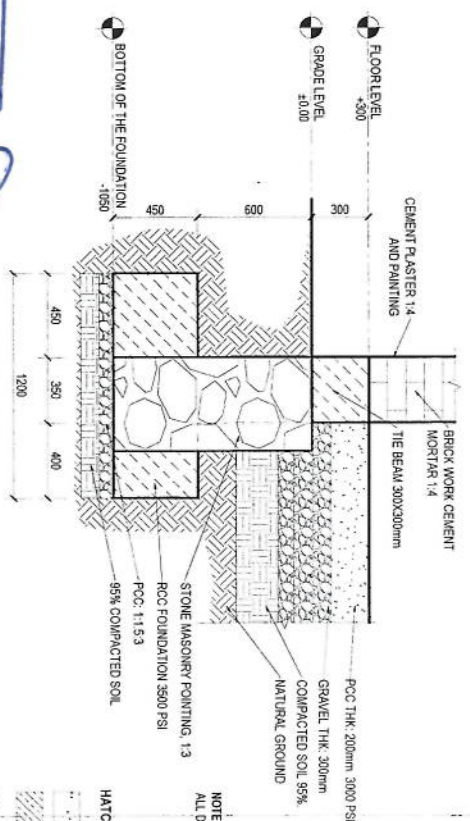
**GUTTER PIPE DETAIL**  
SCALE 1/5



**NOTE**  
ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED

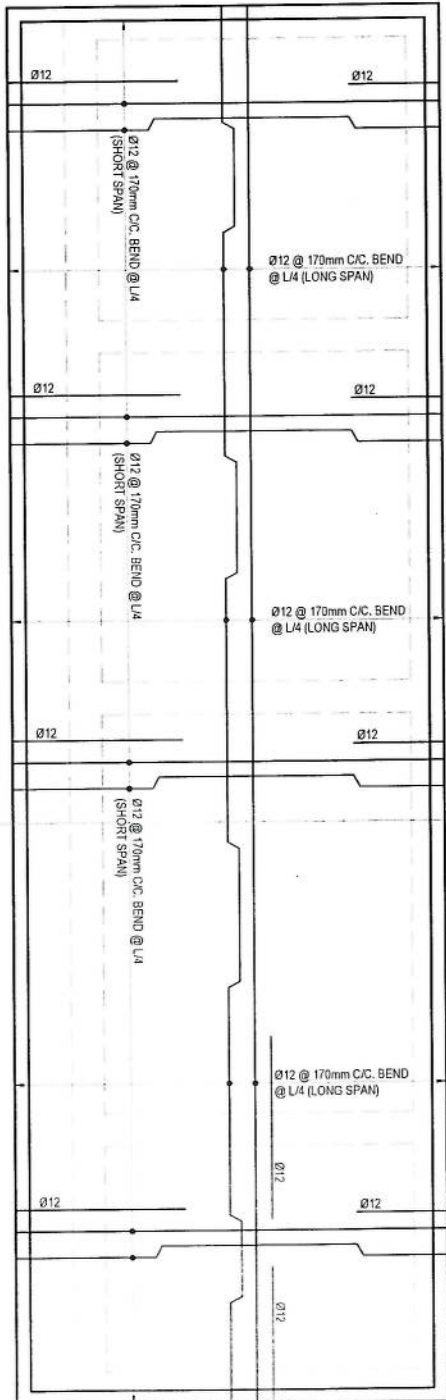
**HATCH LEGEND**

- PLAIN CONCRETE CEMENT
- REINFORCEMENT CONCRETE CEMENT
- OVERHEAD STRUCTURE
- BRICK, SECTION
- BRICK, PLAN
- ELEVATION
- REINFORCEMENT COLU. PLAN
- DW
- DOWN



**DETAIL D01**  
SCALE 1/40

*Handwritten signature*

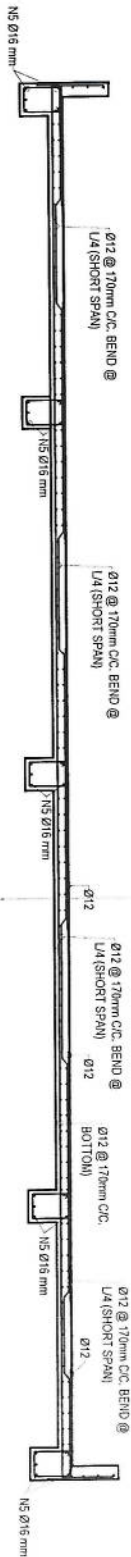


- NOTE**
1. CONCRETE MIX RATIO SHOULD BE 1:1.5:3 (Cement:Sand:Gravel) and must be 1:1.5:3.
  2. DEFORMED BAR OF GRADE 60 (fy = 420 MPa) shall be used.
  3. MINIMUM CLEAR COVER TO REINFORCEMENT SHALL BE 25mm.
  4. VIBRATOR MIXTURE MACHINE SHOULD BE USED FOR CASTING.
  5. CONSTRUCTION SHALL BE DONE WITHIN 24 HOURS OF POURING.
- ARCH SITE ENGINEER

### ROOF SLAB REINFORCEMENT PLAN

SCALE

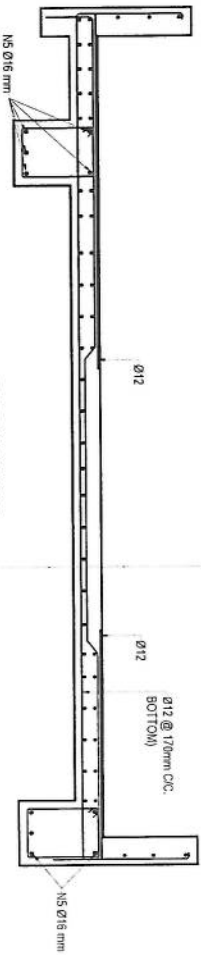
1:80



### ROOF SLAB SECTION

SCALE

1:80



### SECTION G-G

SCALE

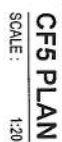
1:40

*Handwritten signature/initials in blue ink.*





**COLUMN FOOTING**  
SCALE: 1:20



**CF5 PLAN**  
SCALE: 1:20



**COLUMN FOOTING**  
SCALE: 1:20



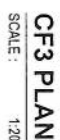
**CF5 PLAN**  
SCALE: 1:20



**CF-5 PLAN**  
SCALE: 1:20



**CF5 PLAN**  
SCALE: 1:20



**CF3 PLAN**  
SCALE: 1:20



**CF4 PLAN**  
SCALE: 1:20



**CF3 PLAN**  
SCALE 1:20

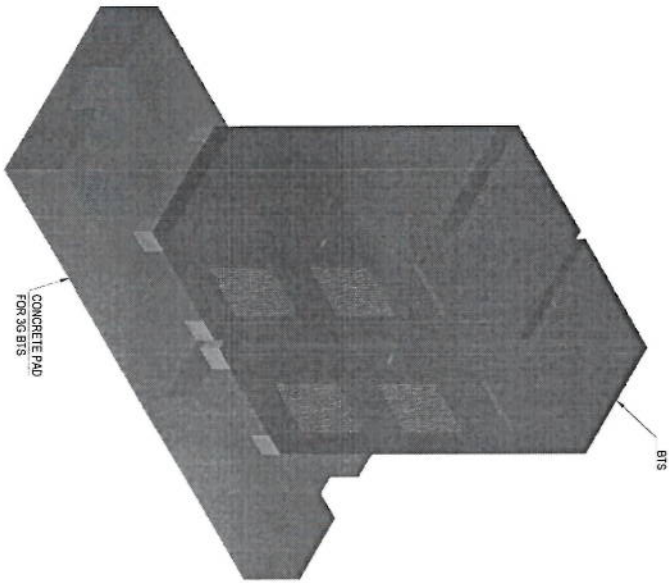


**CF-4 PLAN**  
SCALE: 1:20

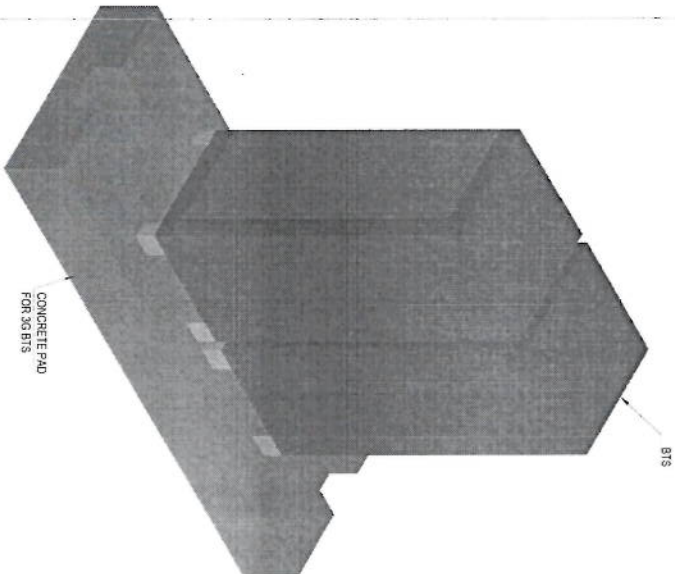


**TIE BEAM DETAIL**  
SCALE 1/10M





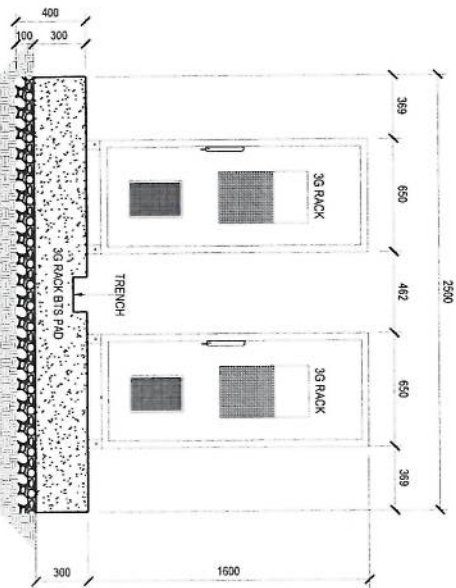
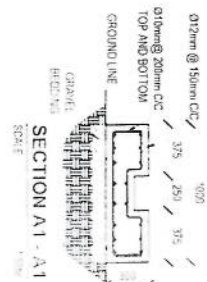
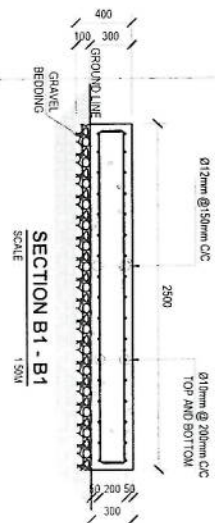
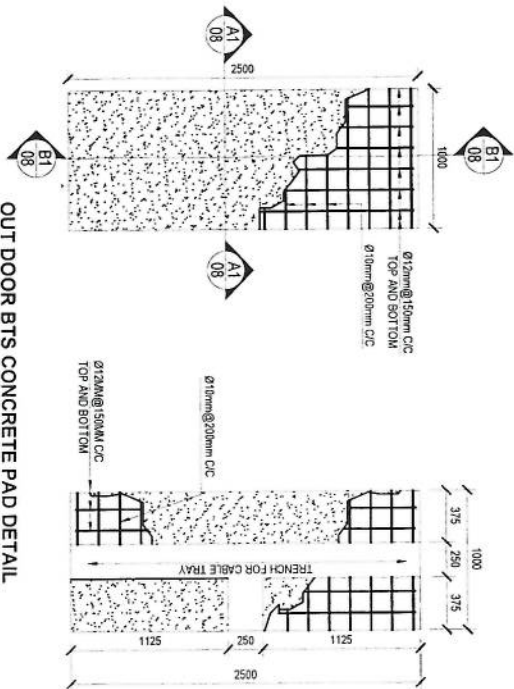
**3D VIEW PLAN**  
SCALE: 1/8"=1'-0"



**3D VIEW PLAN**  
SCALE: 1/8"=1'-0"

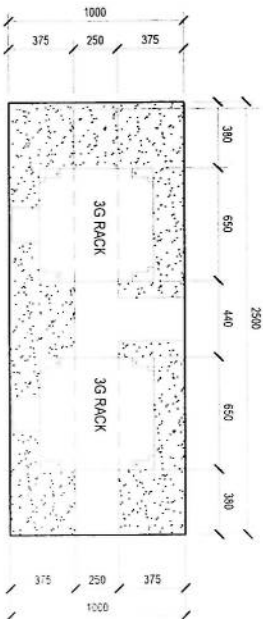
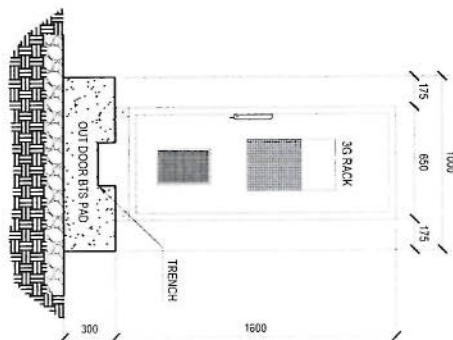
*Handwritten signature in blue ink.*





OUT DOOR BTS RACKS & PAD SIDE VIEW

SCALE: 1:400



*[Handwritten signature]*

| REVISION RECORDS |            |                        |
|------------------|------------|------------------------|
| REVISION NO      | DATE       | DESCRIPTION            |
| 1                | 17/04/2025 | Issue for construction |

| LEGEND:        | SYMBOL | DESCRIPTION  |
|----------------|--------|--------------|
| DRINKING WATER |        | Water supply |
| TOILET         |        | Toilet       |
| WATER POINT    |        | Water point  |

|                     |                         |
|---------------------|-------------------------|
| PROJECT TITLE / NO: | GSM SITES               |
| DRAWING TITLE:      | SUN SHELTER FOR ZTE BTS |
| DRAWN BY:           | CIVIL TEAM              |
| CHECKED BY:         |                         |
| APPROVED BY:        |                         |
| SCALE:              | 1:50                    |
| ACTUAL DATE:        | 17/04/2025              |
| ISSUE DATE:         | 17/04/2025              |
| OWNER:              | AFGHAN TELECOM          |

|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|

|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|

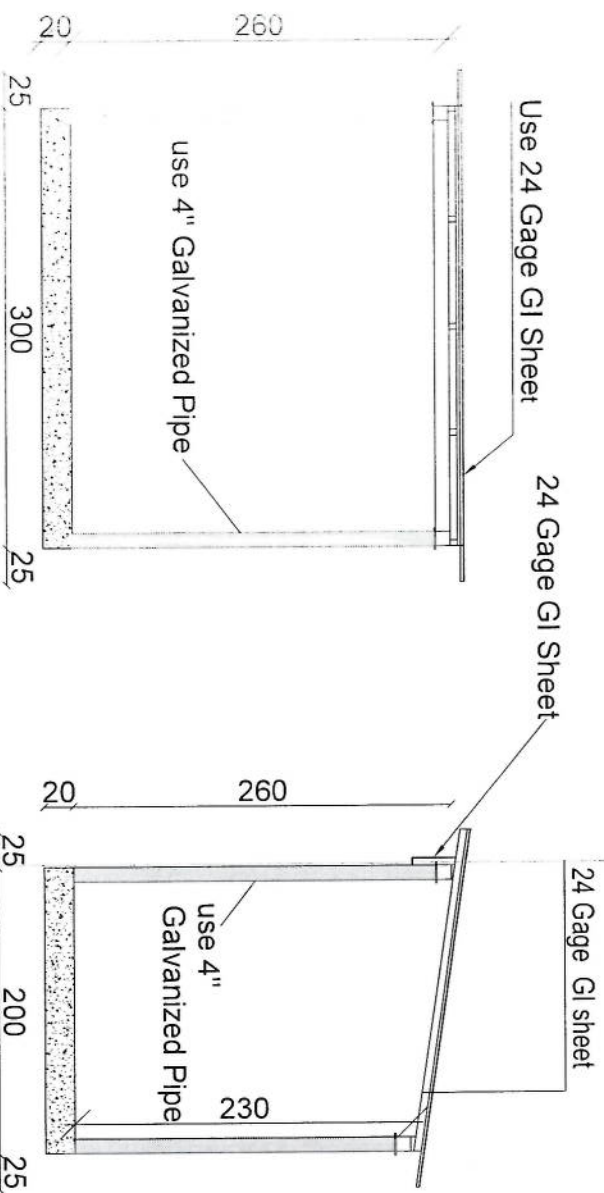
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|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|

|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|

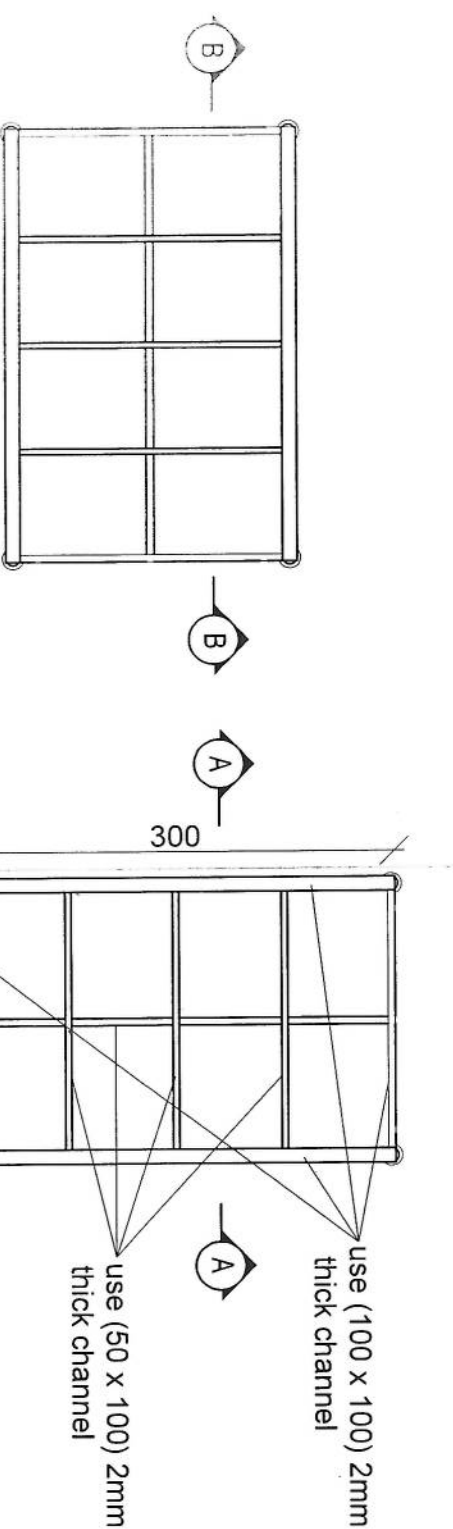
|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|

|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|

|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
|--------|----------------|



Section AA

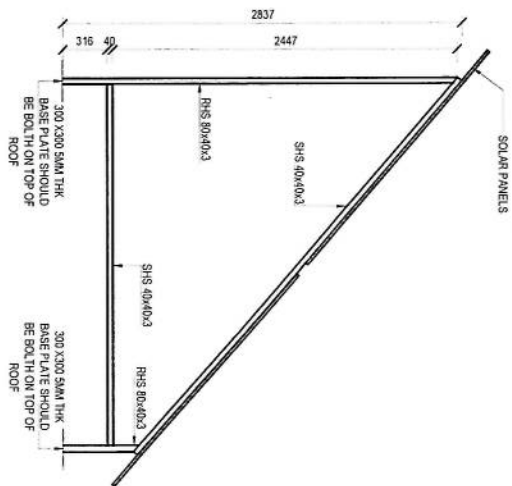


Section BB

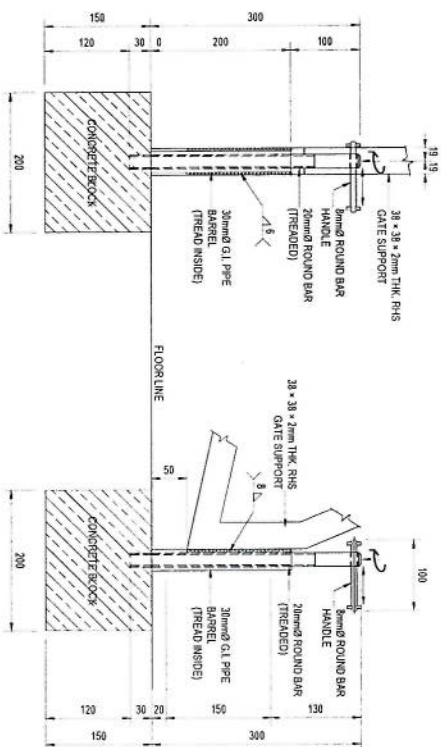
use (100 x 100) 2mm thick channel

use (50 x 100) 2mm thick channel

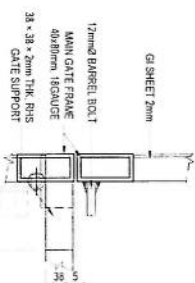




*[Signature]*



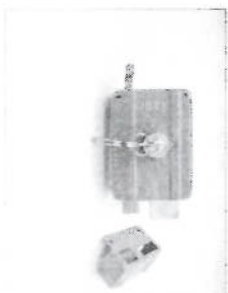
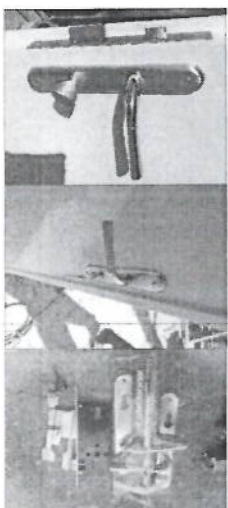
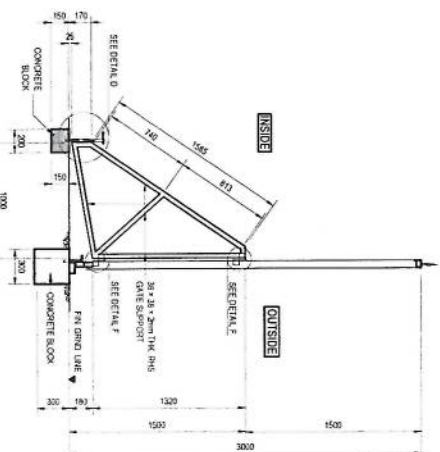
ELEVATION



PLAN  
DETAIL F  
SCALE 1:100M



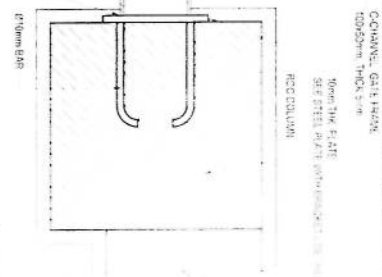
STEEL PLATE WITH BRACKLE



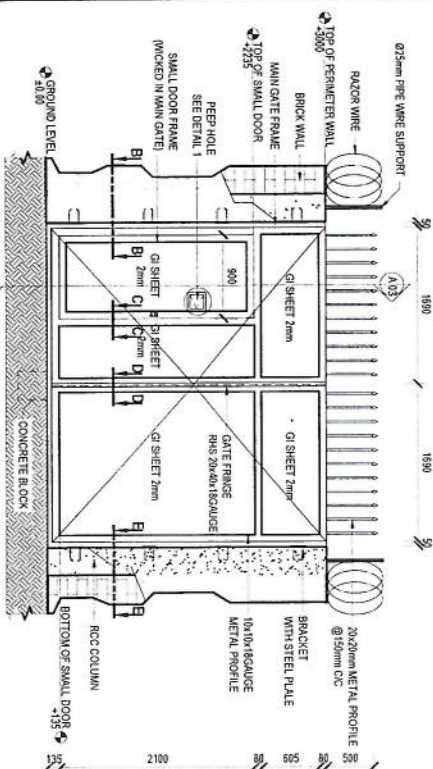
**SMALL DOOR HANDLE AND LOCK PHOTOS**

**ELEVATION**  
SCALE 1:50M

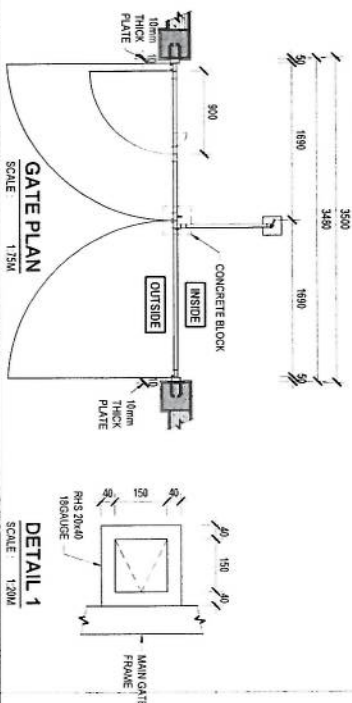
MA



SECTION E-E  
SCALE 1"=10'

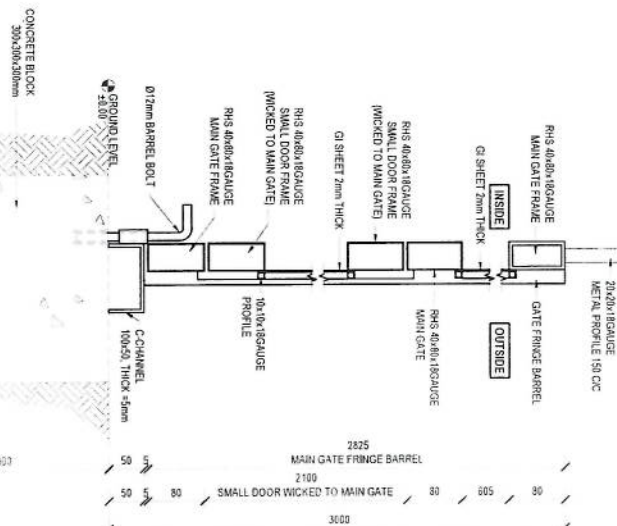


**GATE OUTSIDE ELEVATION** 475M  
**SCALE:**



**GATE PLAN**  
SCALE: 1:75M

**DETAIL 1**  
SCALE: 1/20"



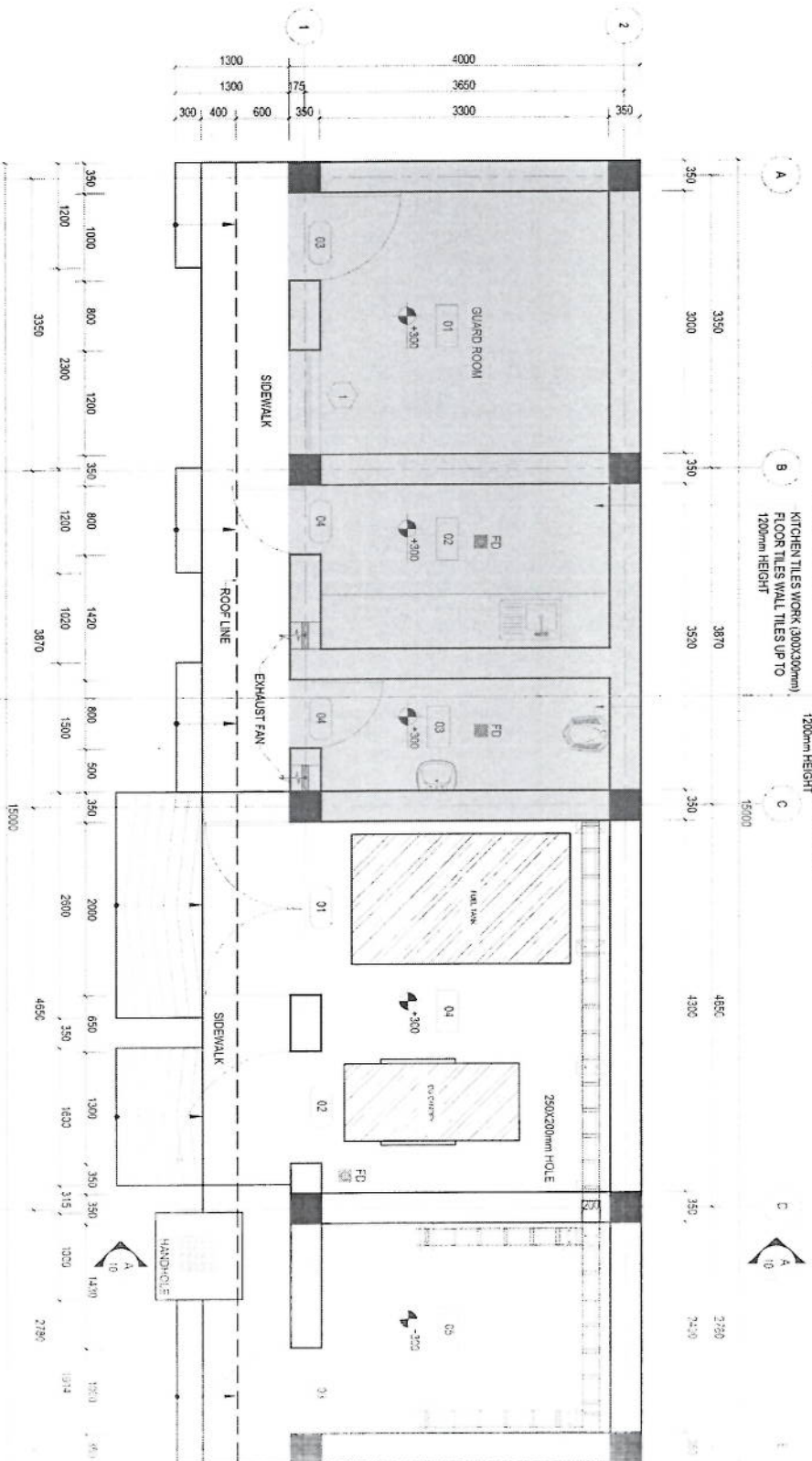
**SECTION A-A**  
SCALE 1/10M

*[Handwritten signature]*

روی این پایه ها نصب گردد

KITCHEN TILES WORK (300X300mm)  
FLOOR TILES WALL TILES UP TO  
1200mm HEIGHT

TOILET TILES WORK (300X300mm)  
FLOOR TILES WALL TILES UP TO  
1200mm HEIGHT



NOTE  
1. ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED

FLOOR PLAN  
SCALE 1:80

HATCH LEGEND

PLAIN CONCRETE CEMENT  
BRICK WORK  
OVERHEAD STRUCTURE  
REINFORCEMENT COLUMN

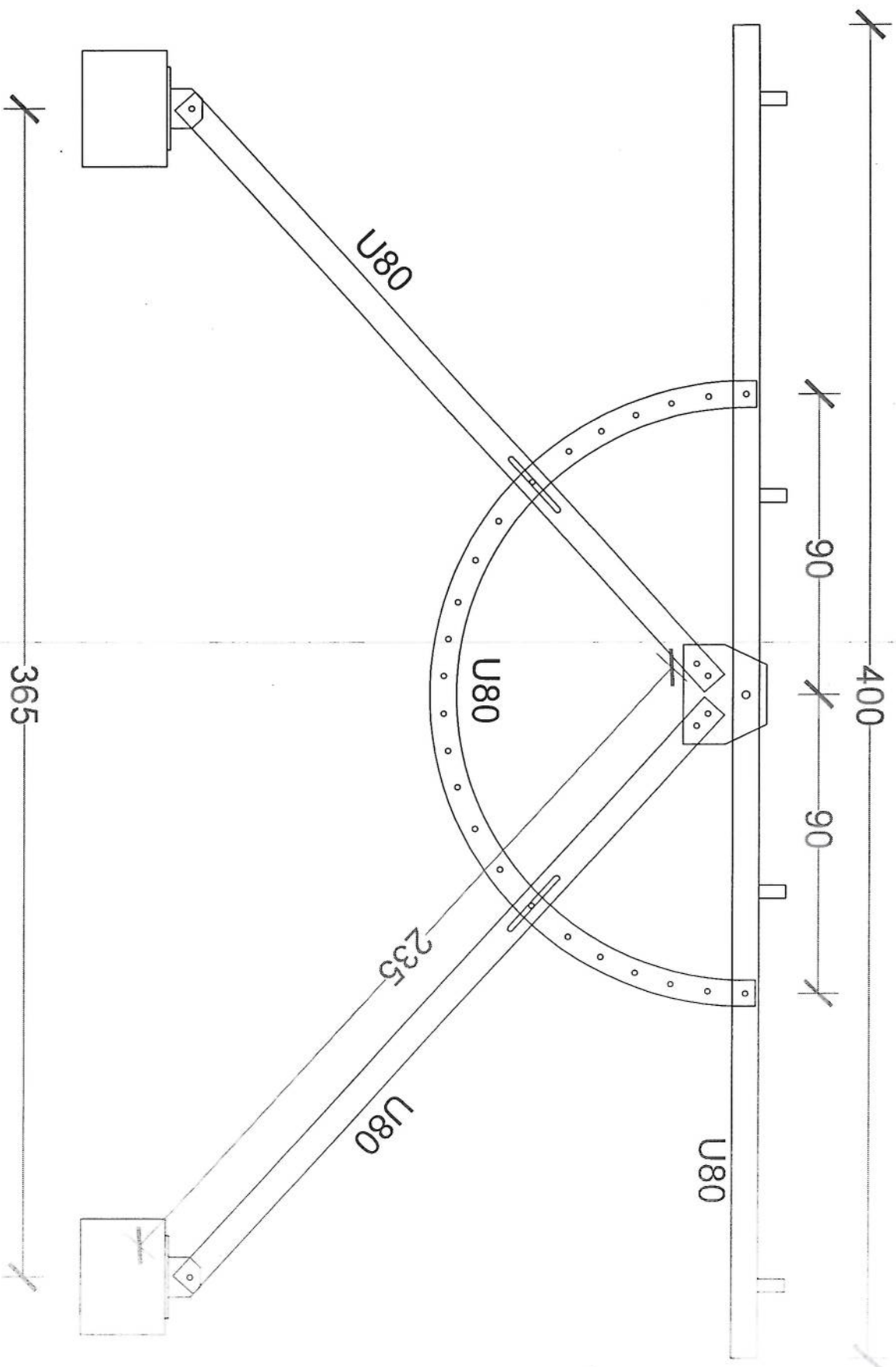
ROOM LEGEND

01 GUARD ROOM  
02 KITCHEN  
03 TOILET  
04 FUEL TANK AND DG ROOM  
05 BATTERIES ROOM

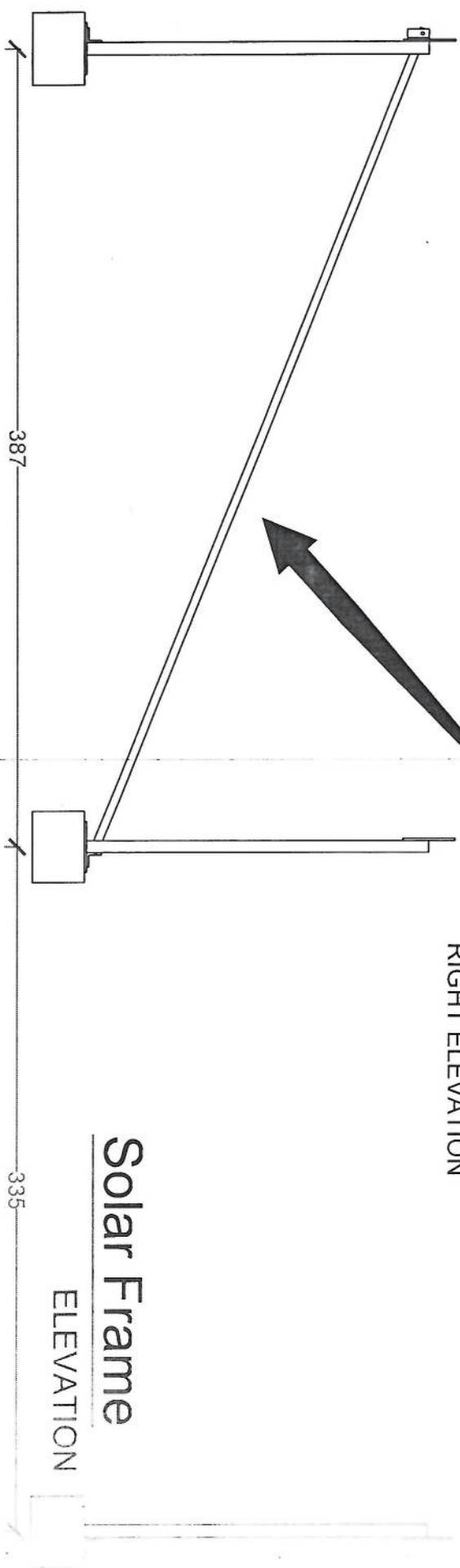
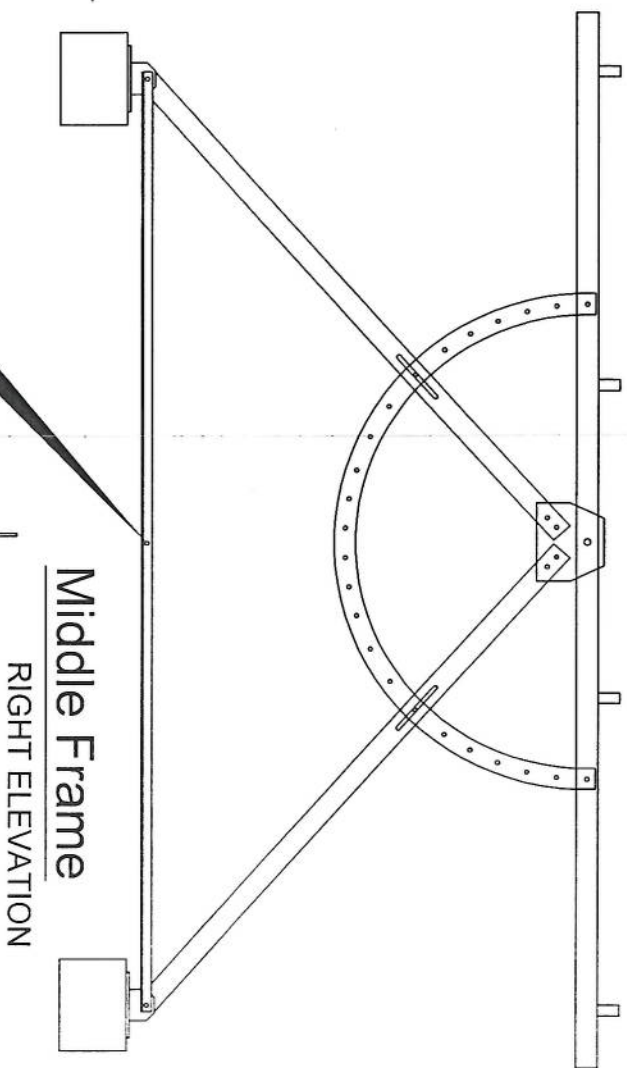
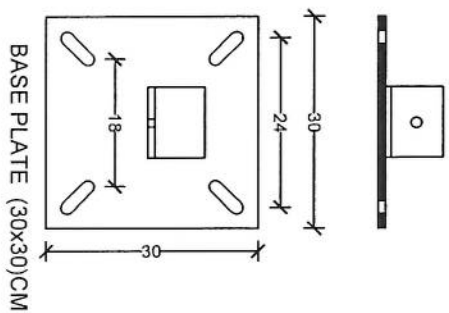
DW DOWN  
FD FLOOR DRAIN  
ELEVATION

Handwritten signature in blue ink.

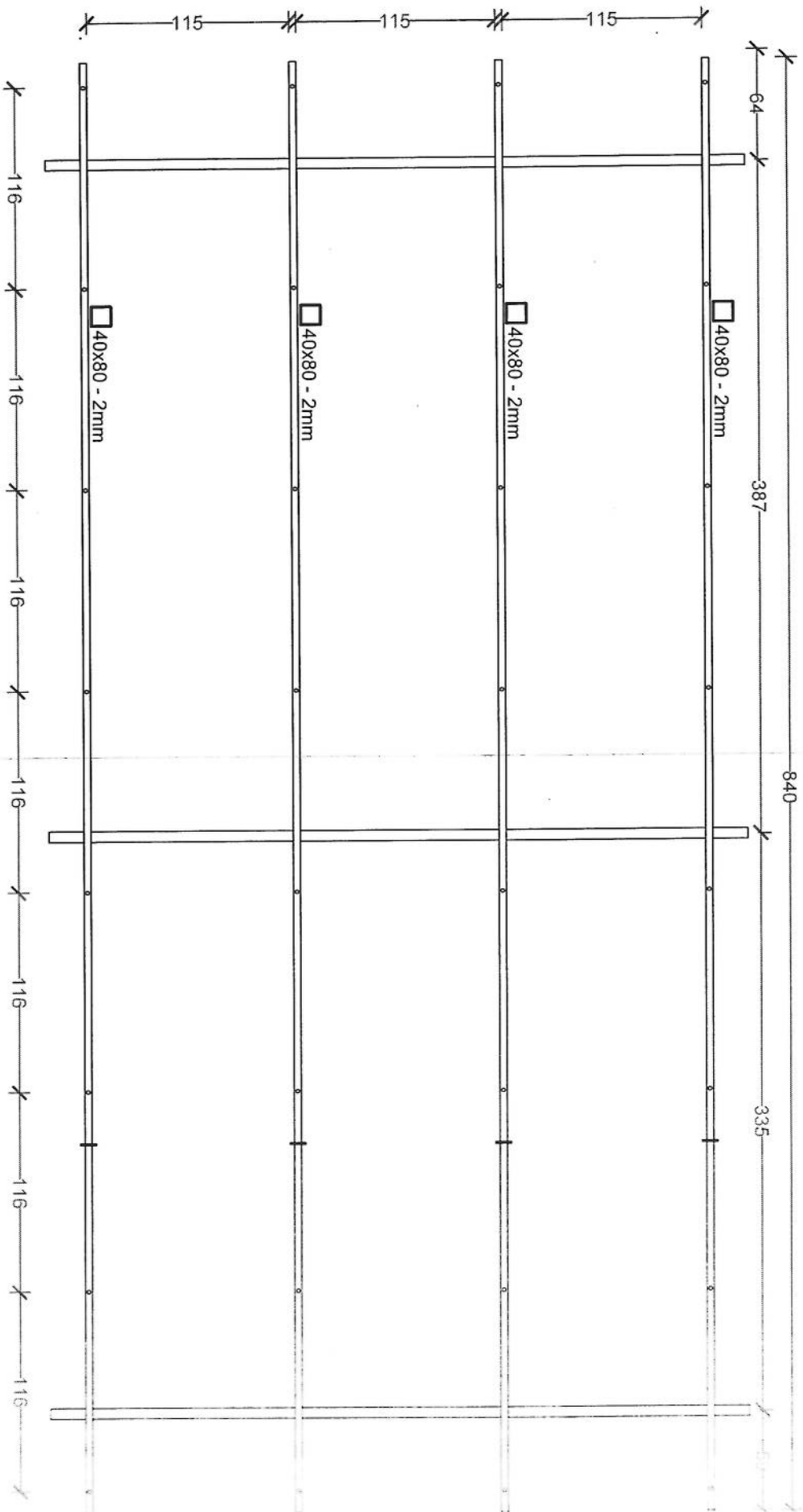




*Handwritten signature/initials in blue ink.*



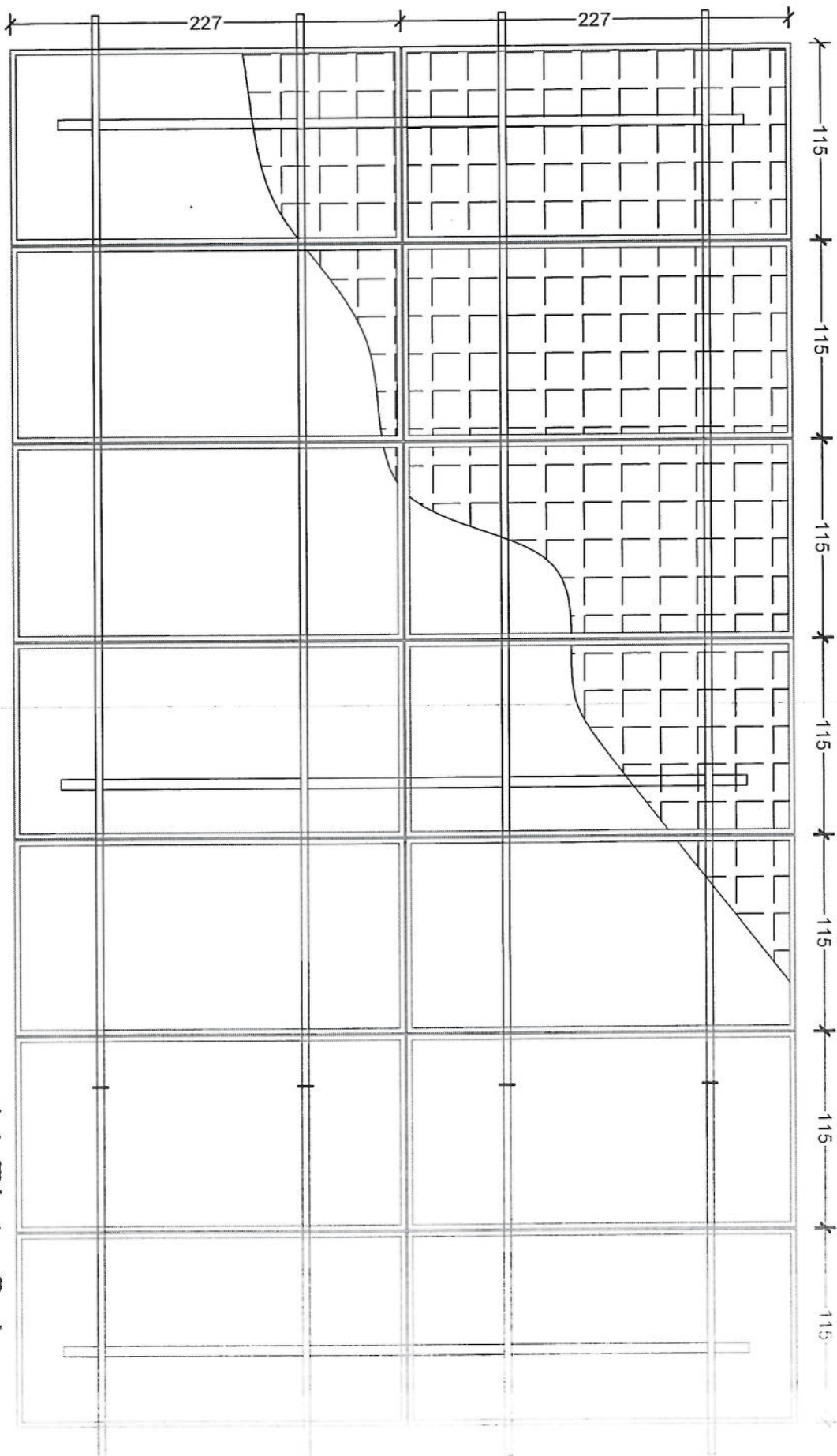
2/11/18



## 14 Plate Solar

Dimensions (113x227)CM

*Handwritten signature*

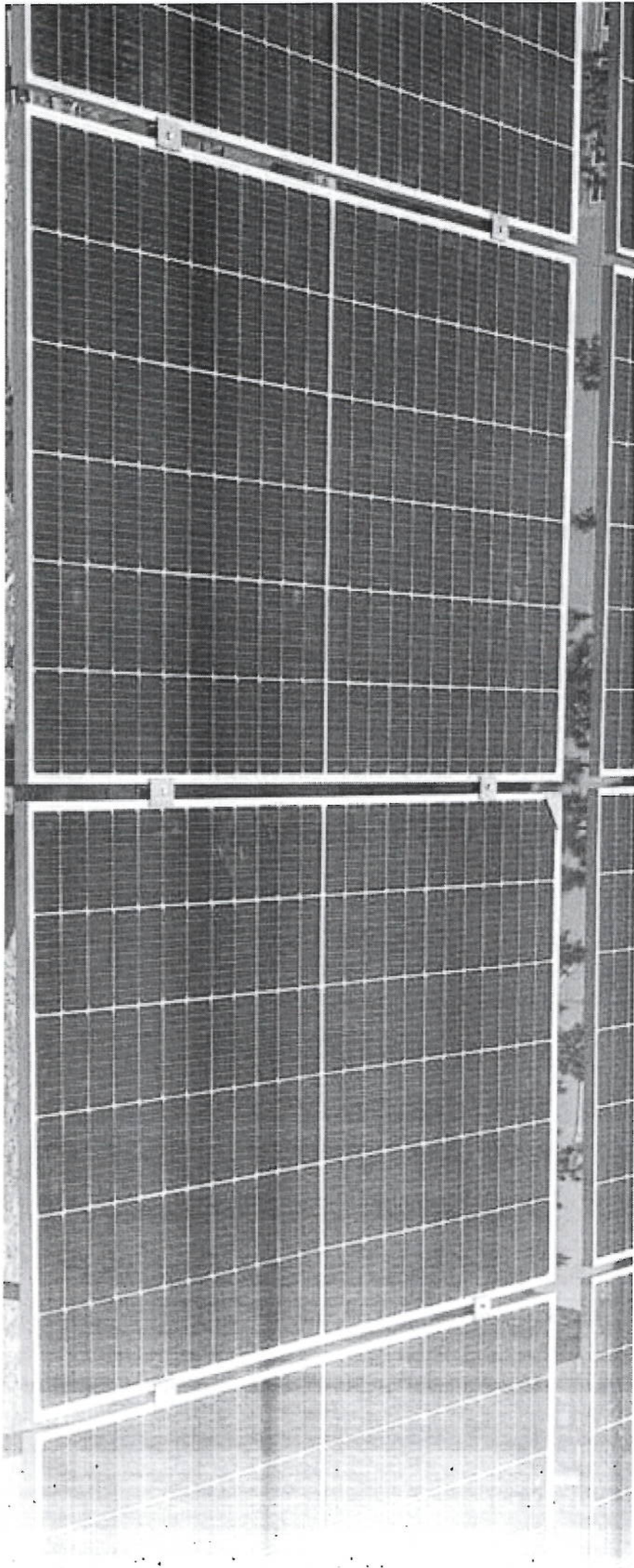


## 14 Plate Solar

Dimensions (113x227)CM

5





Amir

|                      |        |                         |         |               |          |             |  |
|----------------------|--------|-------------------------|---------|---------------|----------|-------------|--|
| Project No.:         |        | Scale: 1/11             |         | Ref. No. 00   |          | Sheet No. 1 |  |
| Tower Type: TOWER NB |        | Title: NB TOWER 30m     |         |               |          |             |  |
| Client:              |        | Project: AFGHAN TELECOM |         |               |          |             |  |
| Rev.                 | Design | Drawn                   | Checked | Approved      | Date     | Description |  |
| 00                   | --     | S. Ghodini              | --      | A. Solohshour | 10/13/24 | --          |  |

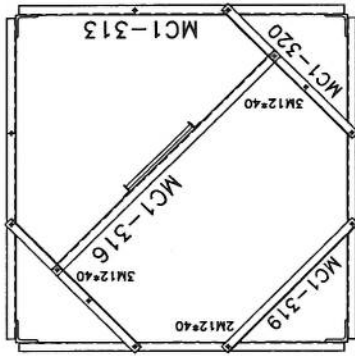


*Handwritten signature or initials in blue ink.*

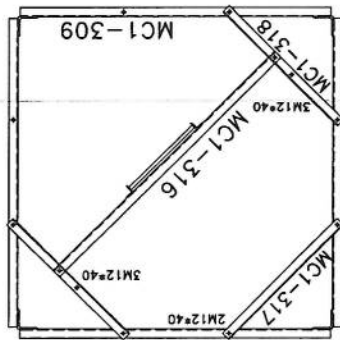
| Qty | Specification |
|-----|---------------|
| 168 | M12*40        |
| 48  | M16*55        |

List Of Bolts - PANEL 3

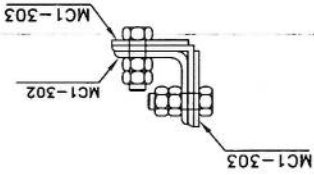
SEC. 10-10



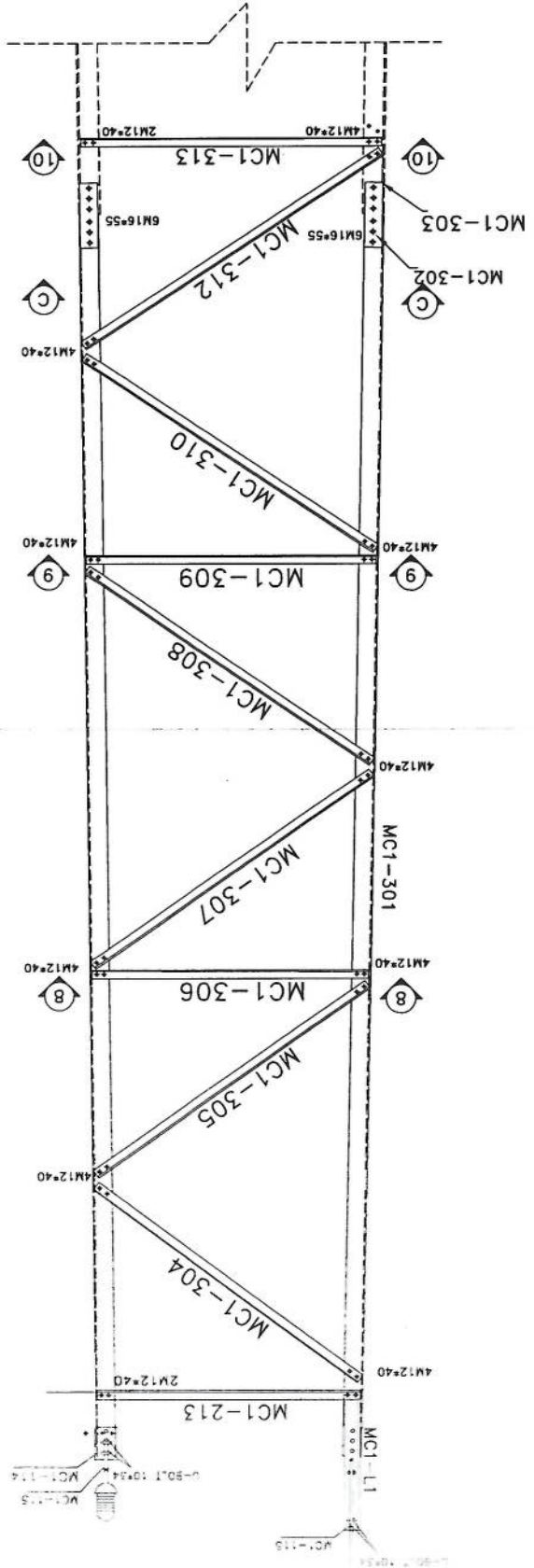
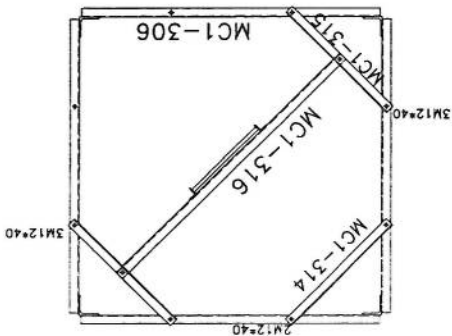
SEC. 9-9



SEC. C-C



SEC. 8-8

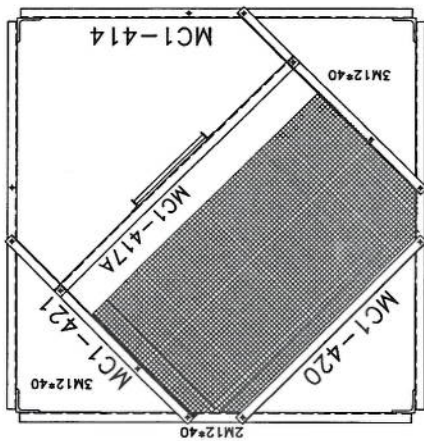




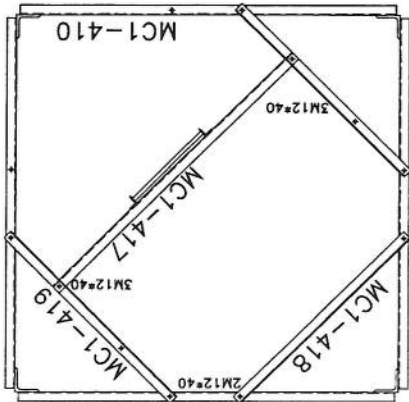
|              |        |                      |         |
|--------------|--------|----------------------|---------|
| Project No.: |        | Tower Type: TOWER NB |         |
| Scale: 1/11  |        | Ref. No. 00          |         |
| Sheet No. 2  |        | NB TOWER 30m         |         |
| Title:       |        | PANEL 2              |         |
| Project:     |        | AFGHAN TELECOM       |         |
| Client:      |        | TOWERIST             |         |
| Rev.         | Design | Drawn                | Checked |
| 00           | ---    | S.Shodih             | ---     |
| 01           | ---    | ---                  | ---     |
| 02           | ---    | ---                  | ---     |
| Description  |        | Approved             | Date    |
| ---          |        | A.Solishahour        | 13/2024 |

|                         |               |
|-------------------------|---------------|
| List of Bolts - PANEL 4 |               |
| Qty                     | Specification |
| 200                     | M12*40        |
| 64                      | M16*60        |

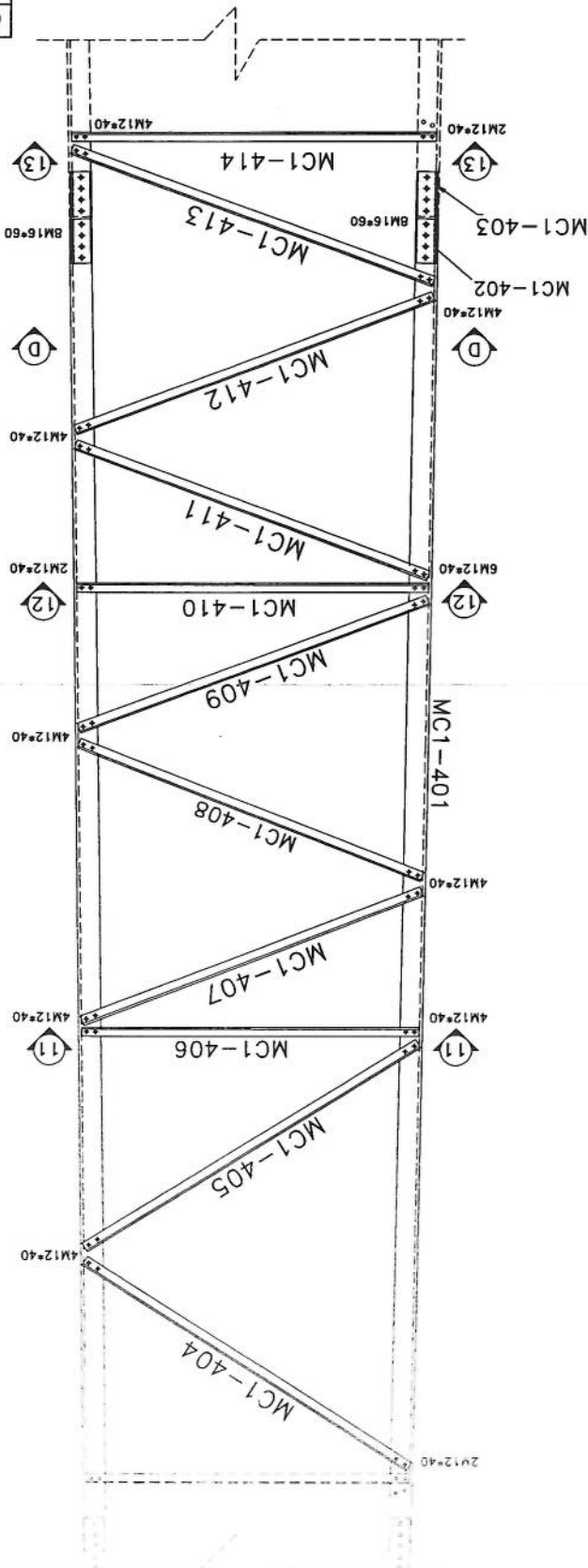
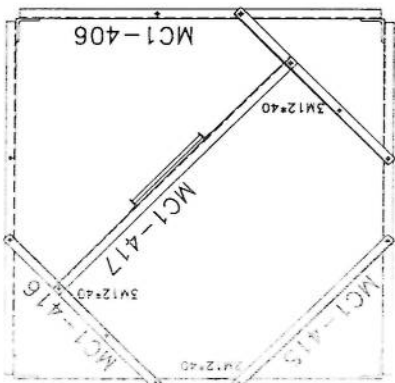
SEC. 13-13



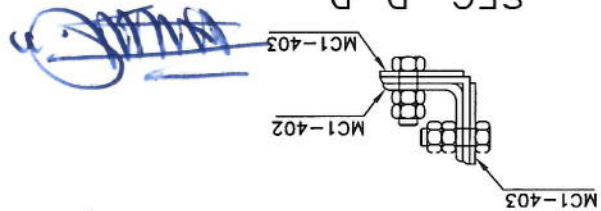
SEC. 12-12



SEC. 11-11



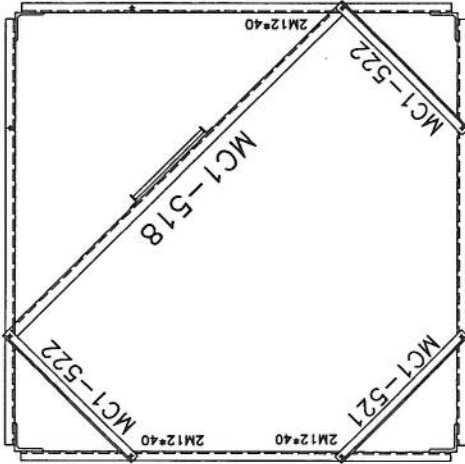
SEC. D-D



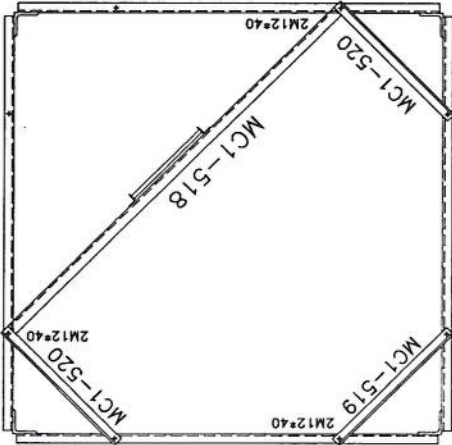
|                |  |                      |  |
|----------------|--|----------------------|--|
| Project No.:   |  | Tower Type: TOWER NB |  |
| Scale: 1/11    |  | Ref. No. 00          |  |
| Sheet No. 5    |  | Title:               |  |
| AFGHAN TELECOM |  | NB TOWER 30M         |  |
| Client:        |  | Project:             |  |
| Description    |  | Panel 3              |  |
| Checked        |  | Approved             |  |
| S. Ghadiri     |  | A. Solahpour         |  |
| Date           |  | 10/15/24             |  |
| Rev.           |  | 00                   |  |
| Design         |  | 01                   |  |
| Drawn          |  | 02                   |  |

|                         |     |
|-------------------------|-----|
| List of Bolts - PANEL 5 |     |
| Specification           | Qty |
| M12*40                  | 194 |
| M16*60                  | 80  |

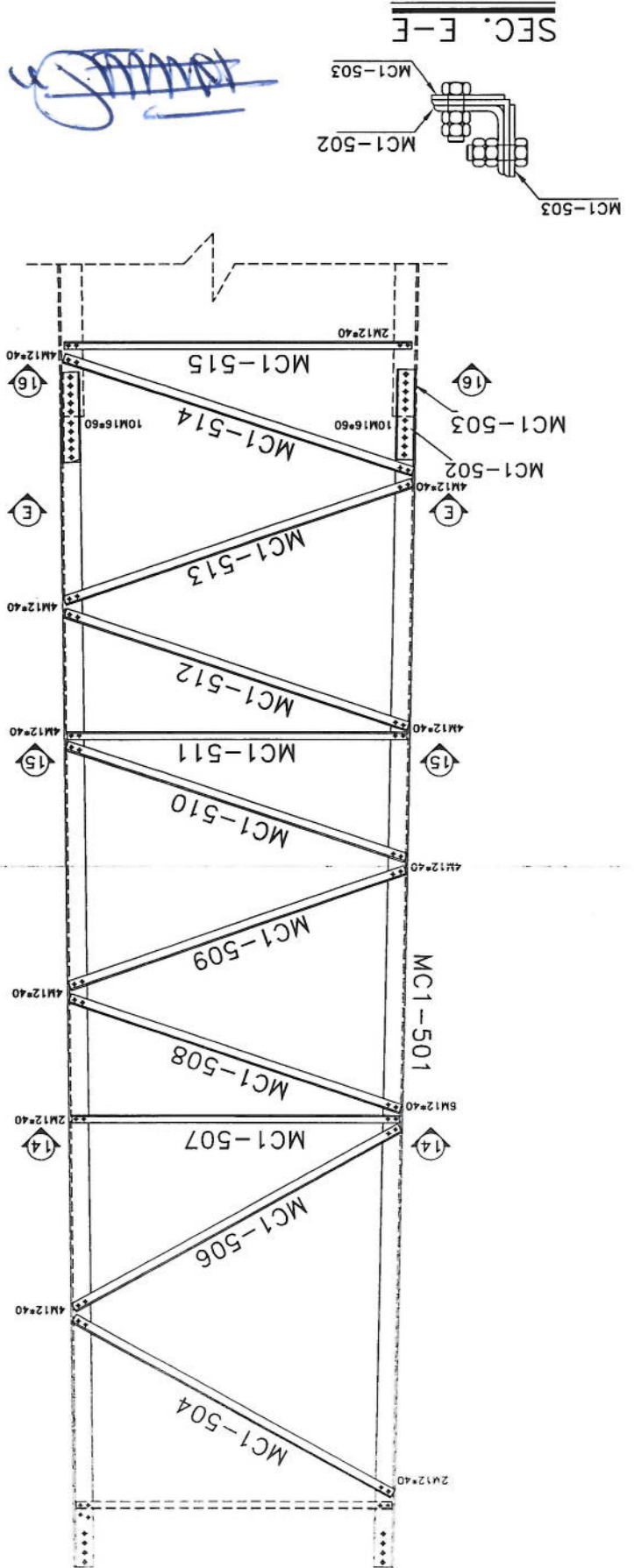
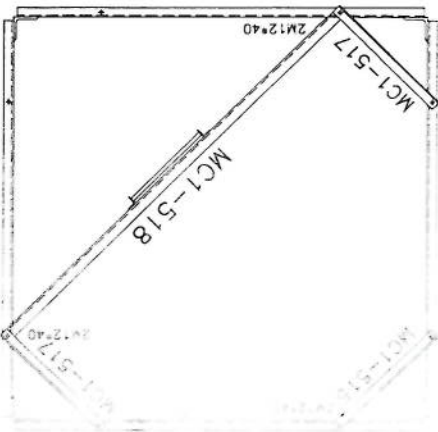
SEC. 16-16



SEC. 15-15

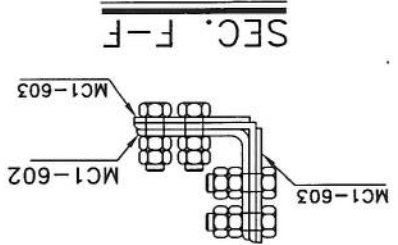


SEC. 14-14



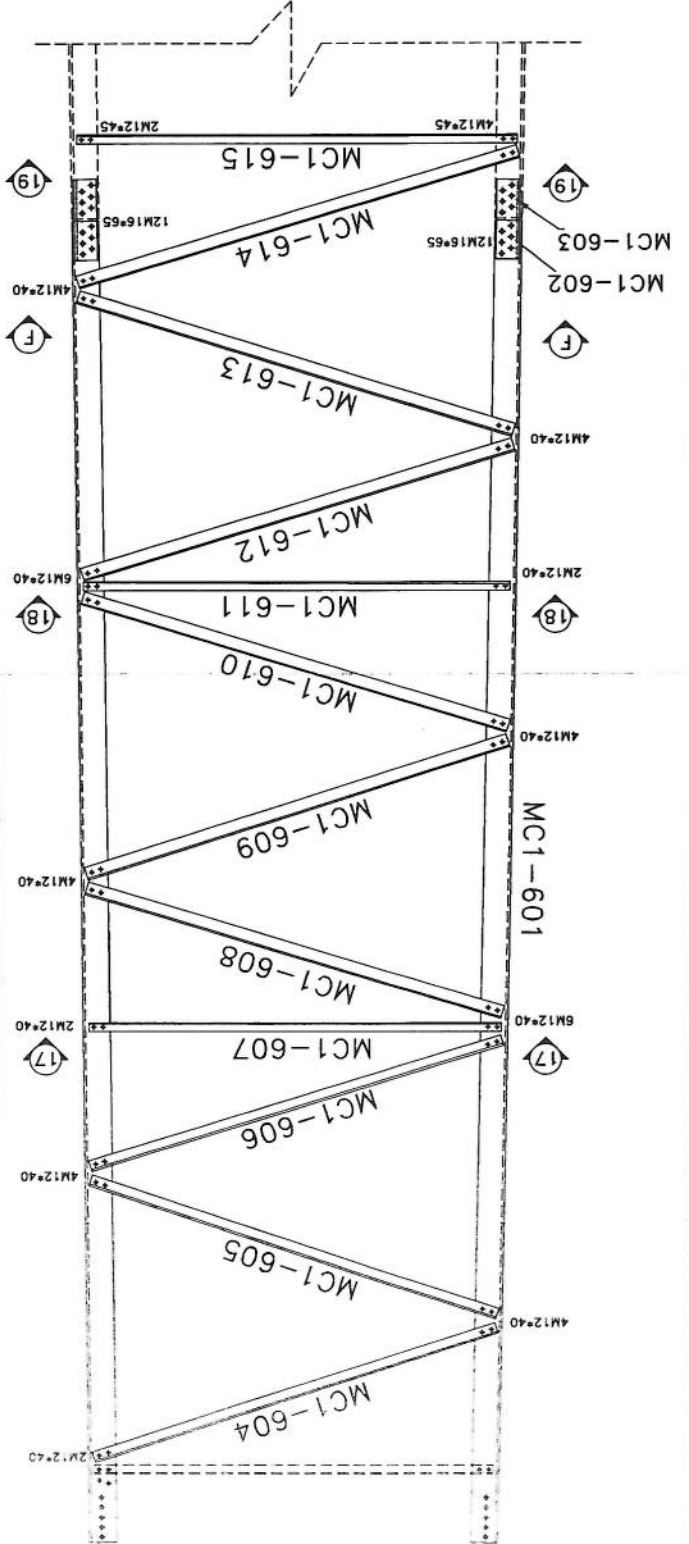
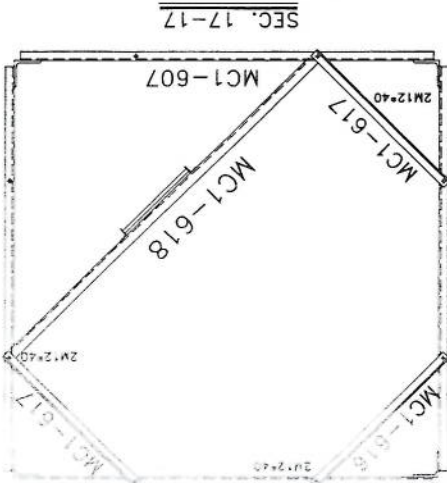
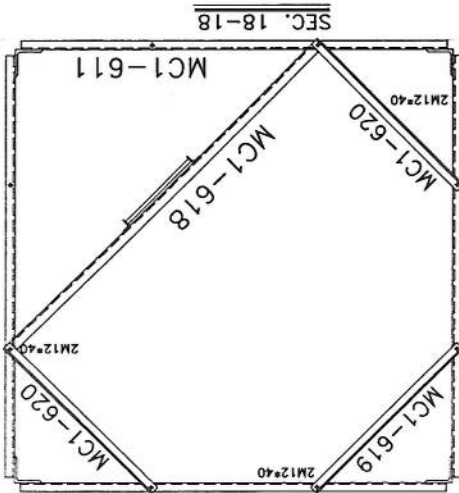
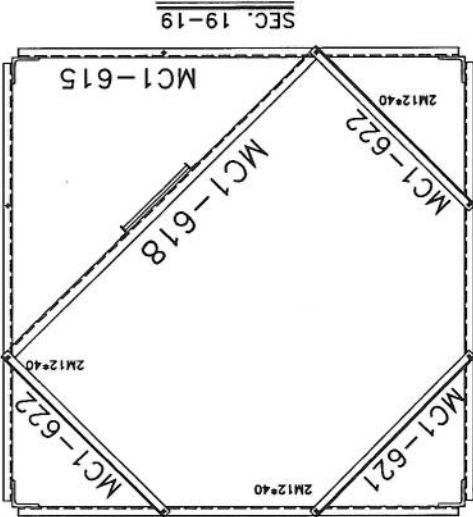


|                         |        |              |              |
|-------------------------|--------|--------------|--------------|
| Project No.:            |        | Sheet No. 6  |              |
| Tower Type: TOWER NB    |        | Ref. No. 00  |              |
| TWO: 1/11               |        | Scale: 1/11  |              |
| Project: AFGHAN TELECOM |        | NB TOWER 30M |              |
| Client: 1               |        | PANEL 4      |              |
| Rev.                    | Design | Drawn        | Checked      |
| 00                      | ---    | S. Ghodiri   | A. Sidiqpour |
| 01                      | ---    | ---          | 10/13/24     |
| 02                      | ---    | ---          | ---          |
| Description             |        | Date         |              |
| ---                     |        | ---          |              |
| ---                     |        | ---          |              |



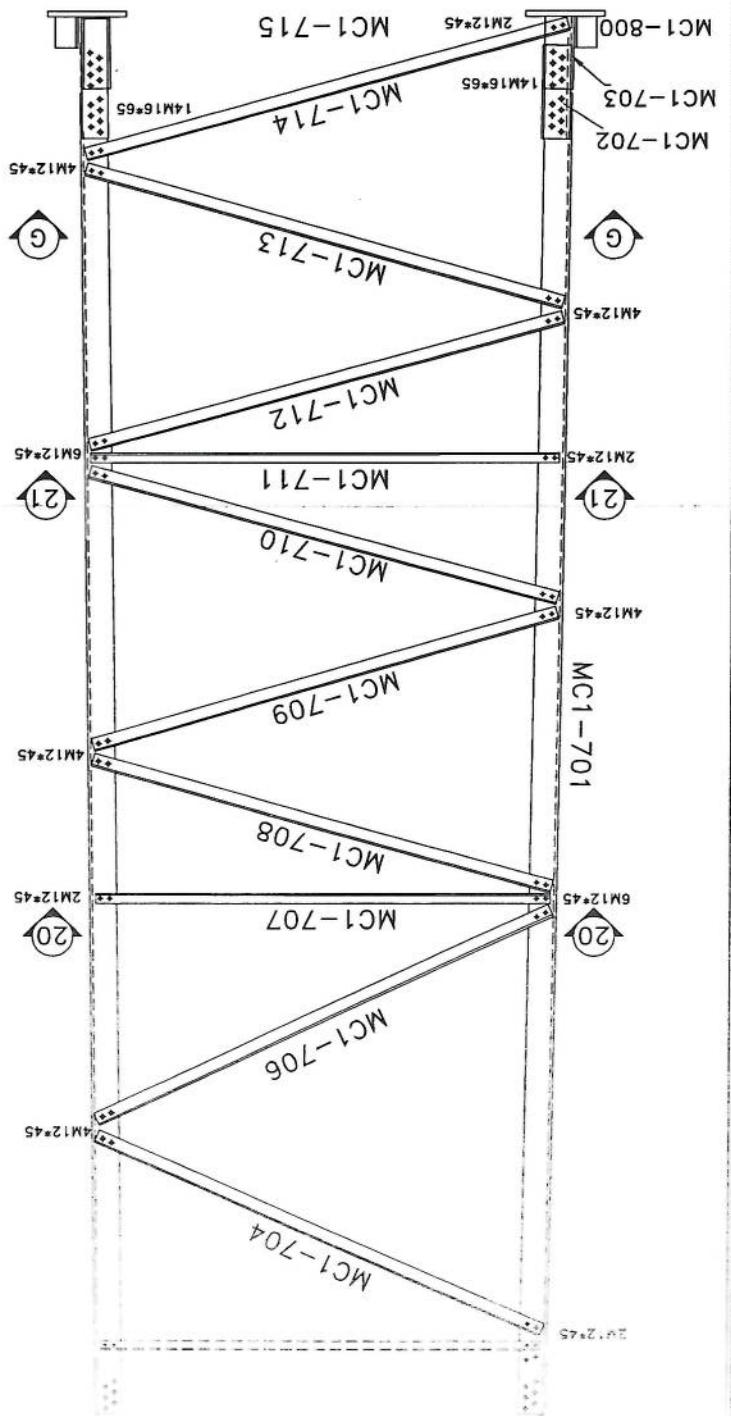
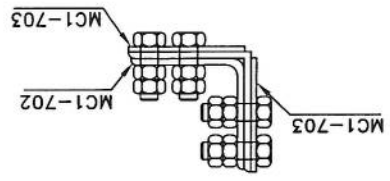
| Specification | Qty |
|---------------|-----|
| M12x40        | 186 |
| M12x45        | 24  |
| M16x65        | 96  |

List Of Bolts - PANEL 6

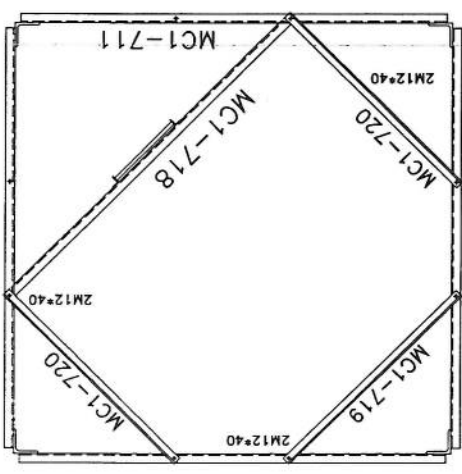


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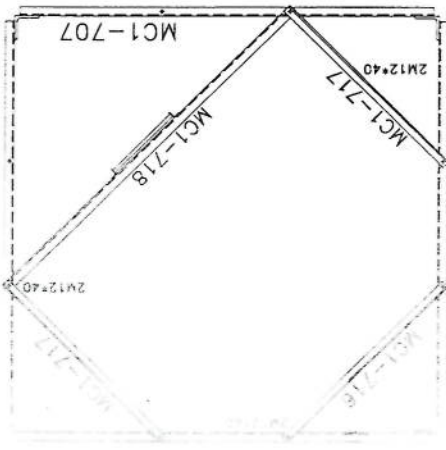
SEC. G-G



SEC. 21-21



SEC. 20-20



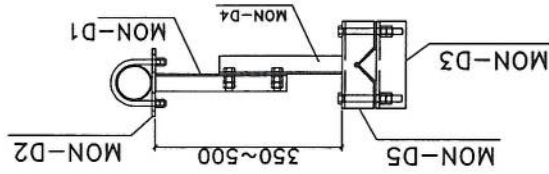
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|-------------------------|--------|------------------------|-------------|---------------|
| Project No.:            |        | Scale: 1/11            | Ref. No. 00 | Sheet No. 5   |
| Tower Type: TOWER NB    |        | Title: NB TOWER 30M    |             |               |
| Project: AFGHAN TELECOM |        | Client: AFGHAN TELECOM |             |               |
| Rev.                    | Design | Drawn                  | Checked     | Approved      |
| 00                      | --     | S. Ghodiri             | --          | A. Salehshour |
| 01                      | --     | --                     | --          | 10/15/24      |
| 02                      | --     | --                     | --          | --            |
| Description             |        | Date                   |             |               |
| --                      |        | --                     |             |               |
| --                      |        | --                     |             |               |
| --                      |        | --                     |             |               |

|                         |     |
|-------------------------|-----|
| List Of Bolts - PANEL 7 |     |
| Specification           | Qty |
| M12*40                  | 18  |
| M12*45                  | 176 |
| M16*65                  | 112 |

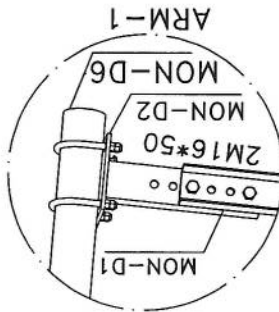
| Project No.:                                                                      |        | Scale: 1/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | Ref. No. 00 |          | Sheet No. 12 |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
|-----------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|----------|--------------|--|------|--------|-------|---------|----------|------|-------------|----|----|-----------|-----|-------------|----------|---|----|----|-----------|-----|-------------|----------|---|----|----|-----------|-----|-------------|
| Tower Type: TOWER NB                                                              |        | Title: NB TOWER 30M MOUNTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |             |          |              |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
|  |        | Project: AFGHAN TELECOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |          |              |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
|                                                                                   |        | Client:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |             |          |              |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
|                                                                                   |        | <table><thead><tr><th>Rev.</th><th>Design</th><th>Drawn</th><th>Checked</th><th>Approved</th><th>Date</th><th>Description</th></tr></thead><tbody><tr><td>00</td><td>--</td><td>S.Ghodini</td><td>---</td><td>A.Solahpour</td><td>10/13/24</td><td>-</td></tr><tr><td>01</td><td>--</td><td>S.Ghodini</td><td>---</td><td>A.Solahpour</td><td>01/02/24</td><td>-</td></tr><tr><td>02</td><td>--</td><td>S.Ghodini</td><td>---</td><td>A.Solahpour</td><td>01/03/11</td><td>-</td></tr></tbody></table> |         |             |          |              |  | Rev. | Design | Drawn | Checked | Approved | Date | Description | 00 | -- | S.Ghodini | --- | A.Solahpour | 10/13/24 | - | 01 | -- | S.Ghodini | --- | A.Solahpour | 01/02/24 | - | 02 | -- | S.Ghodini | --- | A.Solahpour |
| Rev.                                                                              | Design | Drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Checked | Approved    | Date     | Description  |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
| 00                                                                                | --     | S.Ghodini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ---     | A.Solahpour | 10/13/24 | -            |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
| 01                                                                                | --     | S.Ghodini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ---     | A.Solahpour | 01/02/24 | -            |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |
| 02                                                                                | --     | S.Ghodini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ---     | A.Solahpour | 01/03/11 | -            |  |      |        |       |         |          |      |             |    |    |           |     |             |          |   |    |    |           |     |             |          |   |    |    |           |     |             |



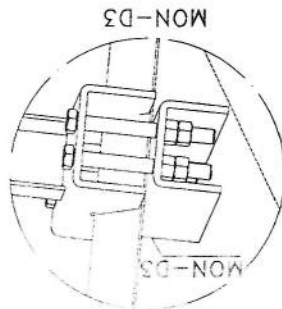
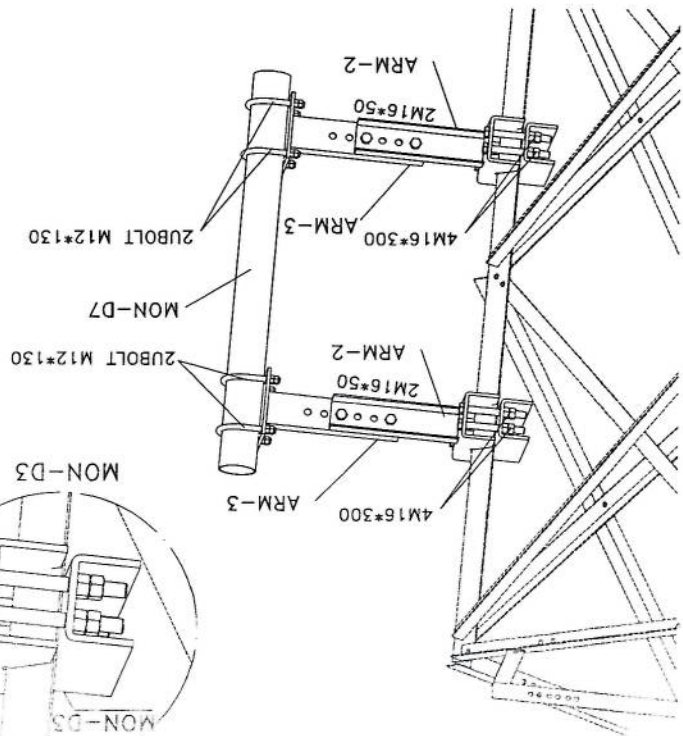
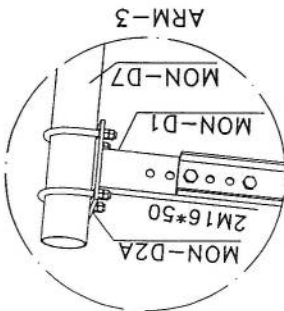
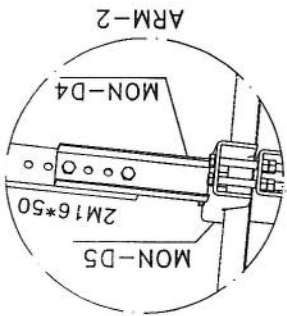
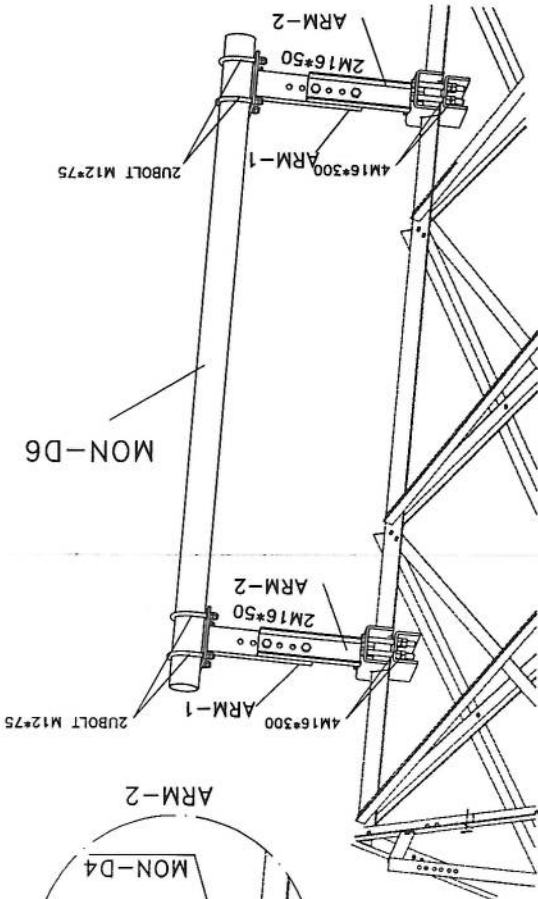
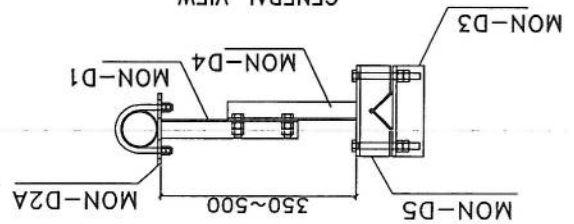
GENERAL VIEW



| BILL OF MATERIAL GSM |          |            |          |
|----------------------|----------|------------|----------|
| ASSEMBLY             | POSITION | SIZE       | QUANTITY |
| ARM-1                | MON-D1   | UNP80      | 2        |
|                      | MON-D2   | PL8        | 2        |
| ARM-2                | MON-D4   | UNP80      | 2        |
|                      | MON-D5   | PL8        | 2        |
|                      | MON-D6   | PIPE60*1.3 | 1        |
| BOLT                 | M16*300  |            | 8        |
| UBOLT                | M12*130  |            | 4        |



GENERAL VIEW



| BILL OF MATERIAL AL |          |             |          |
|---------------------|----------|-------------|----------|
| ASSEMBLY            | POSITION | SIZE        | QUANTITY |
| ARM-1               | MON-D1   | UNP80       | 2        |
|                     | MON-D2   | PL8         | 2        |
| ARM-2               | MON-D4   | UNP80       | 2        |
|                     | MON-D5   | PL8         | 2        |
|                     | MON-D7   | PIPE115*1.3 | 1        |
| BOLT                | M16*300  |             | 8        |
| UBOLT               | M12*130  |             | 4        |

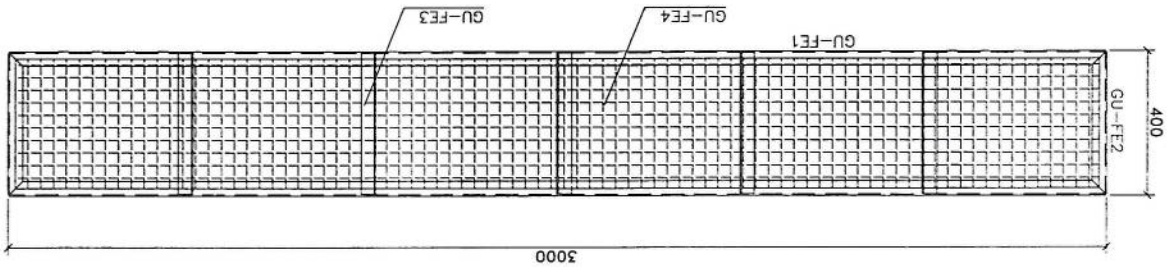
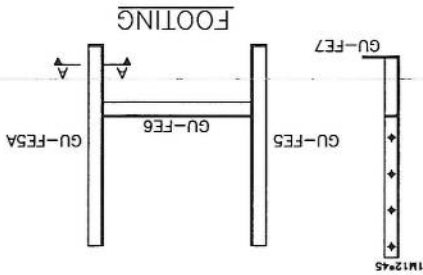
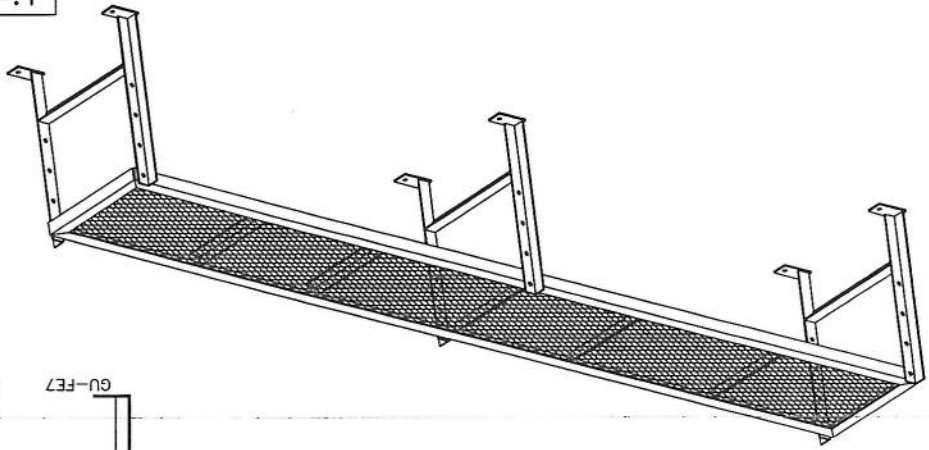
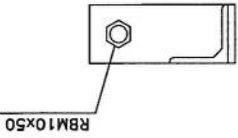


|                      |        |                                                                                                                 |         |             |          |              |  |
|----------------------|--------|-----------------------------------------------------------------------------------------------------------------|---------|-------------|----------|--------------|--|
| Project No.:         |        | Scale: 1/11                                                                                                     |         | Ref. No. 00 |          | Sheet No. 12 |  |
| Tower Type: TOWER NB |        | <div><div>TOWERIST</div></div> |         |             |          |              |  |
| Title :              |        |                                                                                                                 |         |             |          |              |  |
| Project :            |        |                                                                                                                 |         |             |          |              |  |
| Client :             |        |                                                                                                                 |         |             |          |              |  |
| Rev.                 | Design | Drawn                                                                                                           | Checked | Approved    | Date     | Description  |  |
| 00                   | --     | S.Ghadiri                                                                                                       | --      | A.Solashour | 10/13/24 | -            |  |
| 01                   | --     | S.Ghadiri                                                                                                       | --      | A.Solashour | 01/02/24 | -            |  |
| 02                   | --     | S.Ghadiri                                                                                                       | --      | A.Solashour | 01/03/11 | -            |  |

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|                        |     |
|------------------------|-----|
| List of Bolts - LADDER |     |
| Specification          | Qty |
| M12*45                 | 6   |
| RBM10x50               | 6   |

SECTION A-A



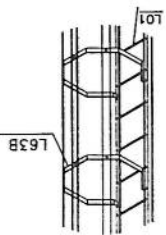
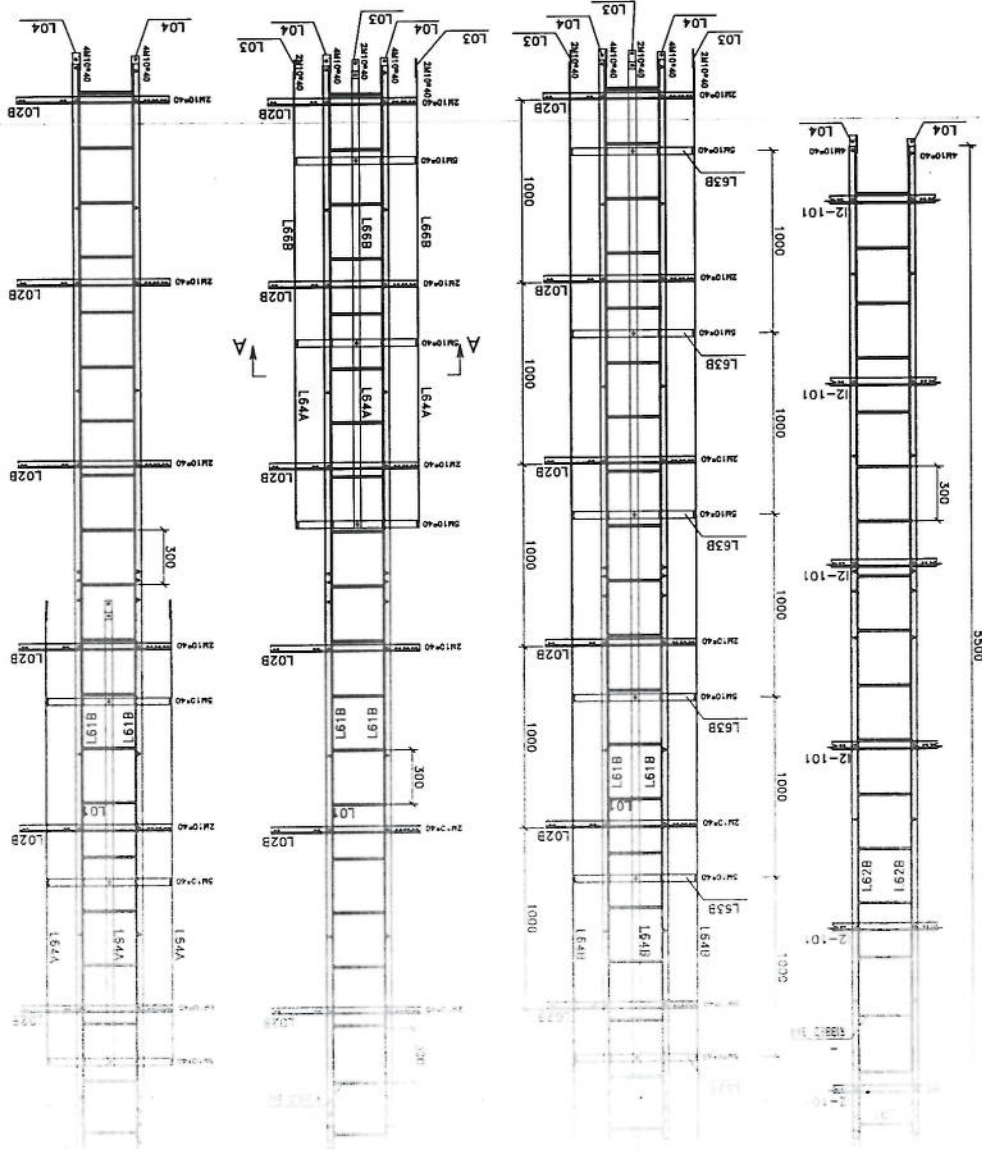
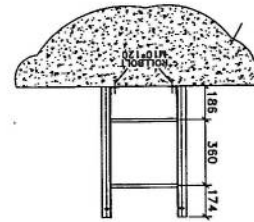
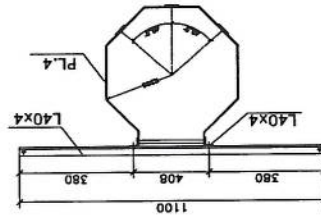


|                                                                                   |        |                |         |             |          |              |  |
|-----------------------------------------------------------------------------------|--------|----------------|---------|-------------|----------|--------------|--|
| Project No.:                                                                      |        | Scale: 1/11    |         | Ref. No. 00 |          | Sheet No. 10 |  |
| Tower Type: TOWER NB                                                              |        | Title I        |         |             |          |              |  |
| Tower Type: TOWER NB                                                              |        | NB TOWER 30M   |         |             |          |              |  |
| Project:                                                                          |        | AFGHAN TELECOM |         |             |          |              |  |
| Client:                                                                           |        | AFGHAN TELECOM |         |             |          |              |  |
|  |        |                |         |             |          |              |  |
| Rev.                                                                              | Design | Drawn          | Checked | Approved    | Date     | Description  |  |
| 00                                                                                | --     | S.Chodiri      | --      | A.Solohour  | 10/13/24 | --           |  |
| 01                                                                                | --     | --             | --      | --          | --       | --           |  |
| 02                                                                                | --     | --             | --      | --          | --       | --           |  |

|                        |     |
|------------------------|-----|
| List Of Bolts - LADDER |     |
| Specification          | Qty |
| M10*40                 | 154 |
| GR5.6                  | 60  |
| GR8.8                  | 154 |

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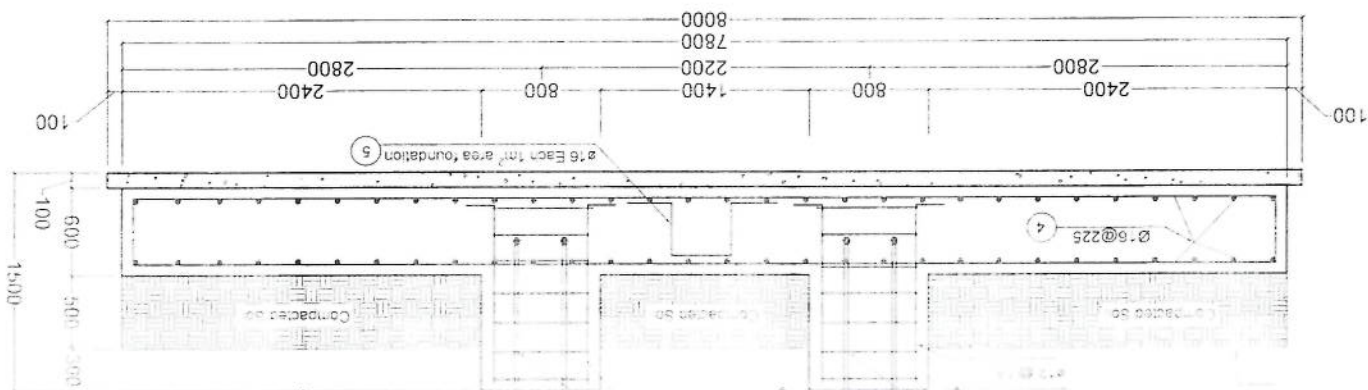
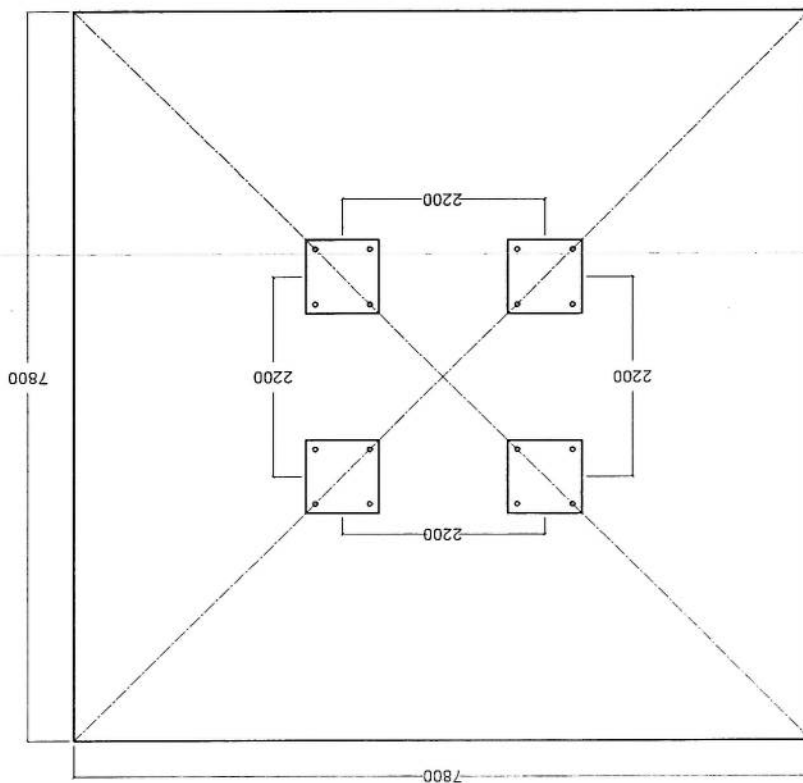
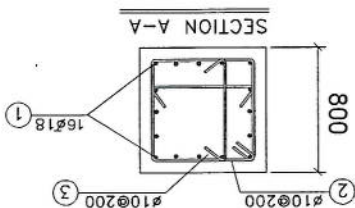
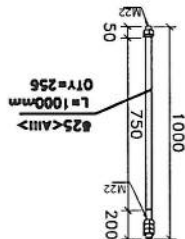
Safety Hoop And Rack Feeder



| Bill of Material                       |             |         |           |                        |                 |              |
|----------------------------------------|-------------|---------|-----------|------------------------|-----------------|--------------|
| Pos                                    | Shape       | Dia(mm) | Length(m) | Quantity               | Total Length(m) | Total Weight |
| 1                                      | 1250 250    | 18      | 1.50      | 64                     | 96              | 192          |
| 2                                      | 650 100     | 10      | 2.8       | 28                     | 79.00           | 49           |
| 3                                      | 100 650     | 10      | 0.85      | 56                     | 48.00           | 30           |
| 4                                      | 250 7650    | 16      | 8.15      | 140                    | 1203            | 1741         |
| 5                                      | 450 400 450 | 16      | 2.20      | 59                     | 130             | 204          |
| Concrete Volume : 38.55 m <sup>3</sup> |             |         |           | Total Weight = 2216 kg |                 |              |

Notes:

1. All Dimensions are in mm.
2. F<sub>c</sub> of concrete = 250 kg/cm<sup>2</sup>.
3. F<sub>y</sub> of longitudinal Bars = 4000 kg/cm<sup>2</sup>.
4. Cover = 7.5 cm.
5. Soil Allowable Stress = 1.5-2 kg/Cm<sup>2</sup>.
6. Concrete to be poured max in low stages.
7. Concrete to confirm the specification.



| REVISION RECORDS |            |              |          |
|------------------|------------|--------------|----------|
| NO               | DATE       | DESCRIPTION  | REVISION |
| 1                | 14/05/2025 | 1st Revision |          |

LEGEND:

□ PCC  
▨ Soft Soil

PROJECT TITLE / NO:

GSM SITES

موقع های GSM

DRAWING TITLE:

30m Tower Grounding System

DRAWN BY:

CIVIL TEAM

CHECKED BY:

APPROVED BY:

SCALE: 1/75

ACTUAL DATE: 14/05/2025

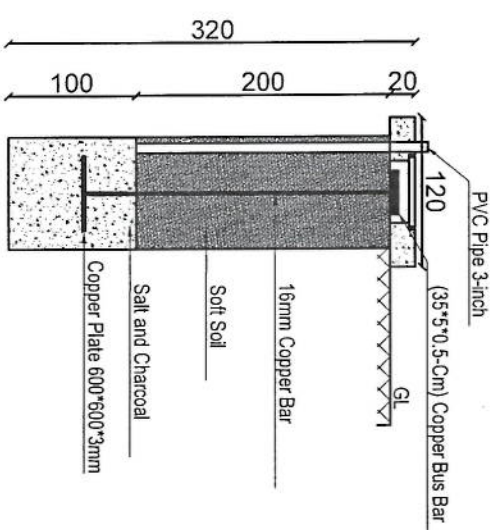
ISSUE DATE: DRG NO: 23

OWNER: AFGHAN TELECOM

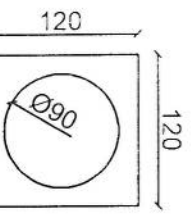
مالك: افغان تيليكوم

سلام | Salcom Telecommunication Company

KABUL AFGHANISTAN



Ø Copper Wire 25mm



4#16mm Copper Rod under the Ground Length 100cm

| Item List                   |          |               |
|-----------------------------|----------|---------------|
| Item                        | Quantity | Dimension     |
| Copper Rod                  | 4 Pcs    | 1m*Ø16mm      |
| Copper Rod                  | 1 Pcs    | 2m*Ø16mm      |
| Busbar                      | 5 Pcs    | 35cm*5cm*5mm  |
| Copper Plate                | 1 Pcs    | 60cm*60cm*3mm |
| Lightning Arrestor          | 1 Pcs    | 1m            |
| Ground Cable                | 45m      | 25mm          |
| Uncovered Ground Cable      | 12m      | 25mm          |
| Tower Light with photo cell | 1 Pcs    | 48V DC        |
| Power Cable                 | 50m      | 2*2mm         |