

|                                     |  |                         |  |                                                                                  |  |                               |  |                   |  |          |  |
|-------------------------------------|--|-------------------------|--|----------------------------------------------------------------------------------|--|-------------------------------|--|-------------------|--|----------|--|
| Site ID                             |  | KND183                  |  | New Lat                                                                          |  | 31.73594                      |  | New Long          |  | 66.62885 |  |
| Site Location Name                  |  | District                |  | Province                                                                         |  | ارغستان                       |  | سجستان            |  |          |  |
| TX connectivity data                |  | Front Site ID           |  | KND096                                                                           |  | New Repeater needed?          |  |                   |  |          |  |
| Type of Property                    |  | Private?                |  | No                                                                               |  | Gov?                          |  | Yes               |  | NA?      |  |
| Primary agreement with owner done!  |  | No Need                 |  |                                                                                  |  |                               |  |                   |  |          |  |
| Property owner contact              |  | Government property     |  |                                                                                  |  |                               |  |                   |  |          |  |
| Contract Agreement Negotiated?      |  | No:                     |  | OK                                                                               |  | Ongoing:                      |  |                   |  |          |  |
| Site type                           |  | RT:                     |  | GF:                                                                              |  | Yes                           |  |                   |  |          |  |
| Desert level                        |  | Hill                    |  | Mountainouse                                                                     |  | City                          |  | Rural             |  | Rocky    |  |
| Land type                           |  | OK                      |  |                                                                                  |  |                               |  | ok                |  |          |  |
| Access Road available               |  | Needed                  |  | No:                                                                              |  | ok                            |  |                   |  |          |  |
| Access road needed                  |  | Length "m": 1000 meters |  | Width "m" 5                                                                      |  | About 1KM or more road needed |  |                   |  |          |  |
| Needed tower type                   |  | GF                      |  | yes:                                                                             |  | GM                            |  | RT                |  |          |  |
| Needed tower height                 |  | 30m                     |  |                                                                                  |  |                               |  |                   |  |          |  |
| Boundary wall needed                |  | Boundary wall length    |  | Guardroom needed                                                                 |  | Toilet/Washroom               |  | Wall Fence needed |  |          |  |
| Comments about access               |  | road                    |  | the hill looked soft and access road to the sight could be made easily.          |  |                               |  |                   |  |          |  |
| Location photo record               |  | General view            |  | Panaromic (45°) 8 photos                                                         |  | Access road Direction         |  | No                |  |          |  |
| Surveyer details(name contact...etc |  | Bashir Ahmad            |  | 749998645 RF Engineer                                                            |  |                               |  |                   |  |          |  |
| General Comments:                   |  |                         |  | The area is not much populated and there are houses but so far from one another. |  |                               |  |                   |  |          |  |

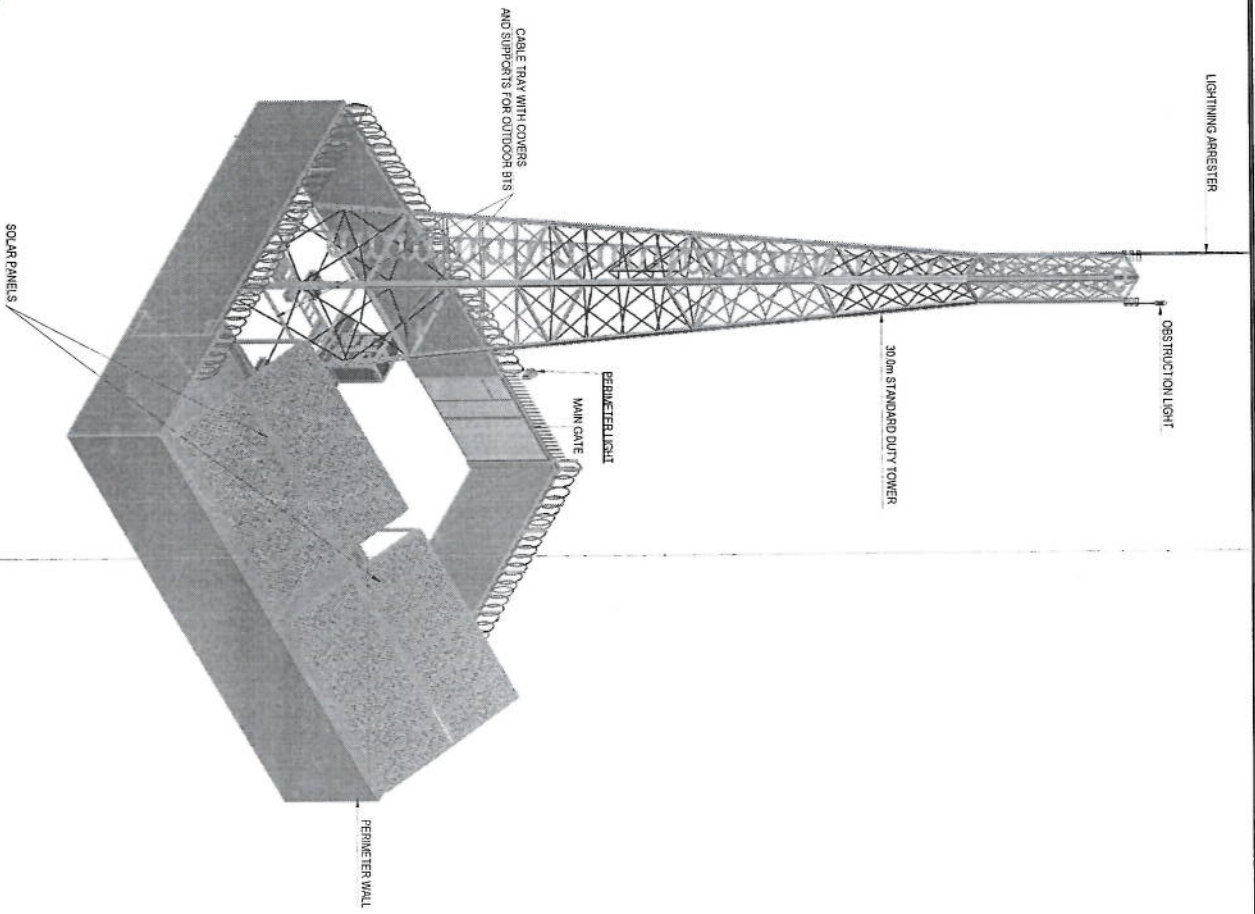
Handwritten signatures and notes at the top of the form.

**STANDARD DRAWING  
DETAILED DESIGN DRAWING**

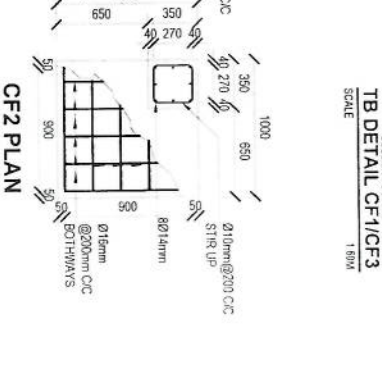
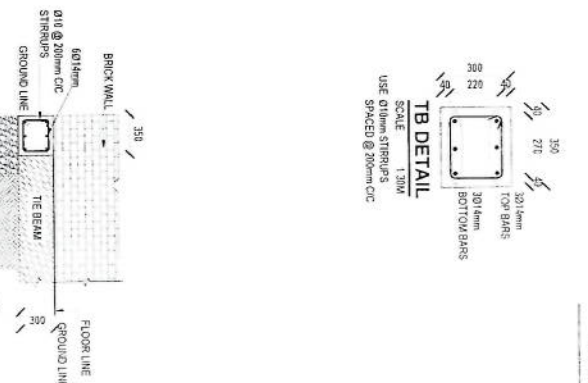
11/11/20

TOWER HEIGHT: 300m SD TOWER

*Handwritten signature*



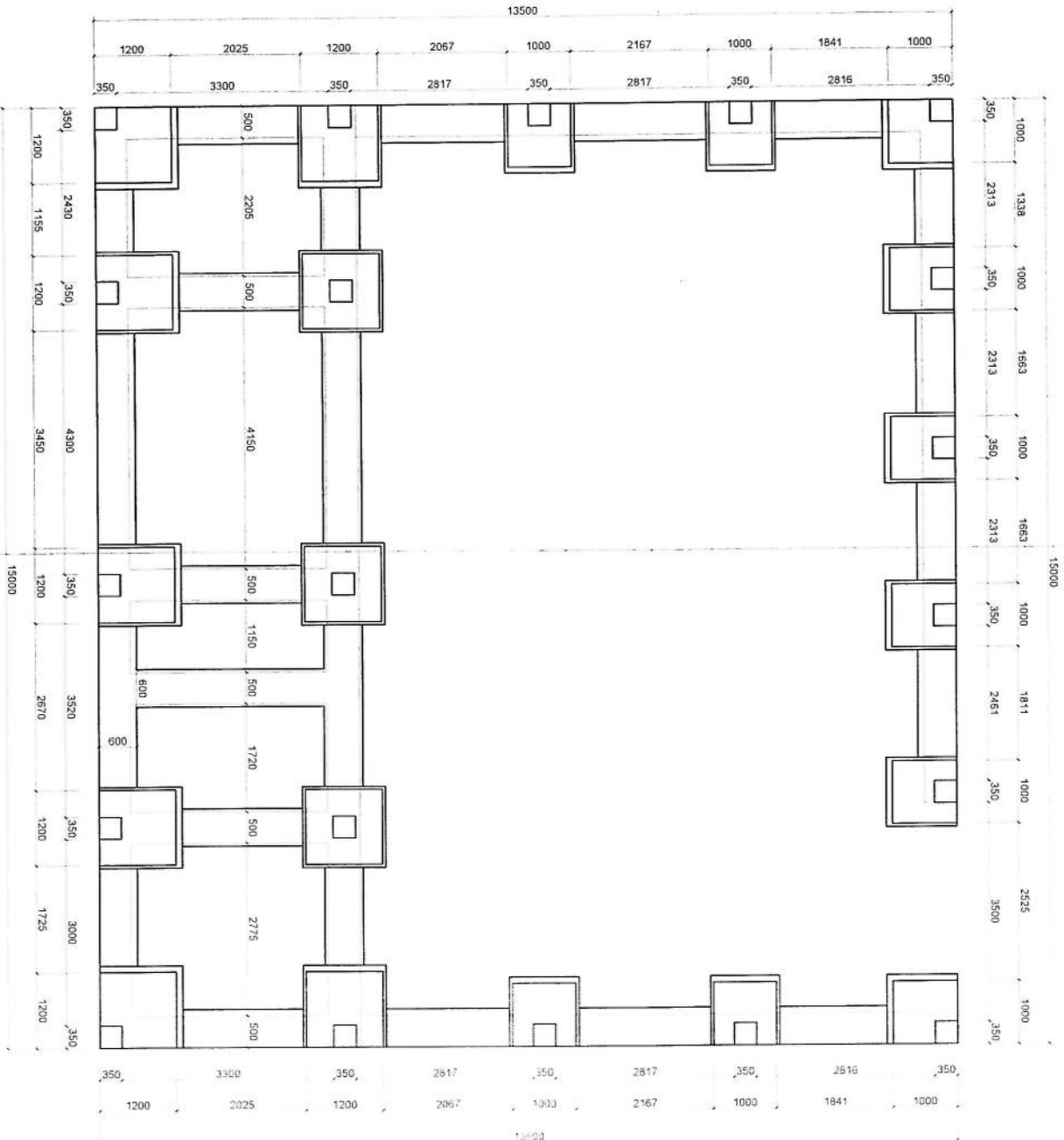
**PERSPECTIVE**  
SCALE: NTS



**CF2 PLAN**  
SCALE 1:60M

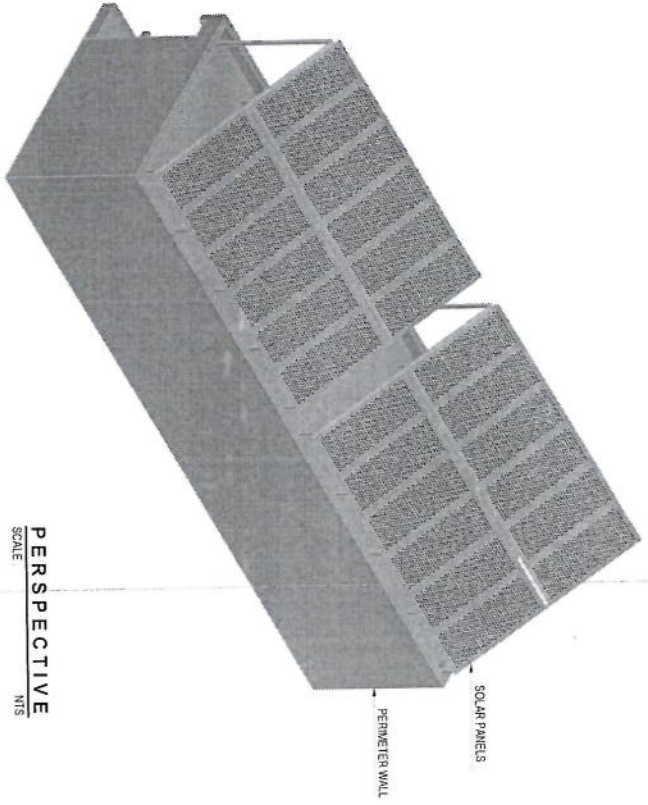
SCALE



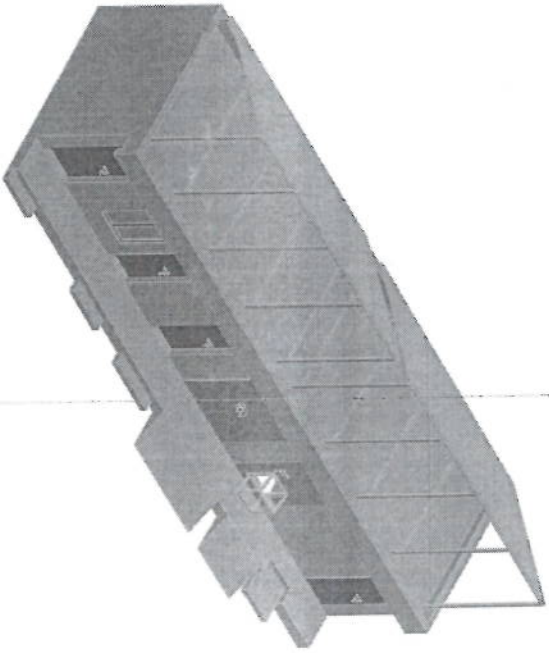


Handwritten signature and date: 14/11/25

**FOUNDATION PLAN**  
SCALE: 1:125



**PERSPECTIVE**  
SCALE 1/8" = 1'-0"



*Handwritten signature*



### ROOM LEGEND

01  
GUARD ROOM

|    |         |
|----|---------|
| 02 | KITCHEN |
| 03 | TOILET  |

04 FUEL TANK AND DG ROOM

05 BATTERIES ROOM

---

NOTE  
1. ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED

**FLOOR PLAN**  
SCALE 1/80



Diagram illustrating the components of a water bottle:

- TOP OF THE WATER BOTTLE
- TOP OF THE BOTTLE HEAD
- BOTTOM OF THE BOTTLE HEAD

TOP OF THE PLUME 10/10/88

TOP OF THE PARAPET WALL  
+3550

TOP OF THE ROOF SLAB  
+3250

BOTTOM OF THE ROOF BEAM  
+3100

BOTTOM OF THE ROOF BEAM  
+2630

PLAIN CEMENT FINISH  
(PAINTED)

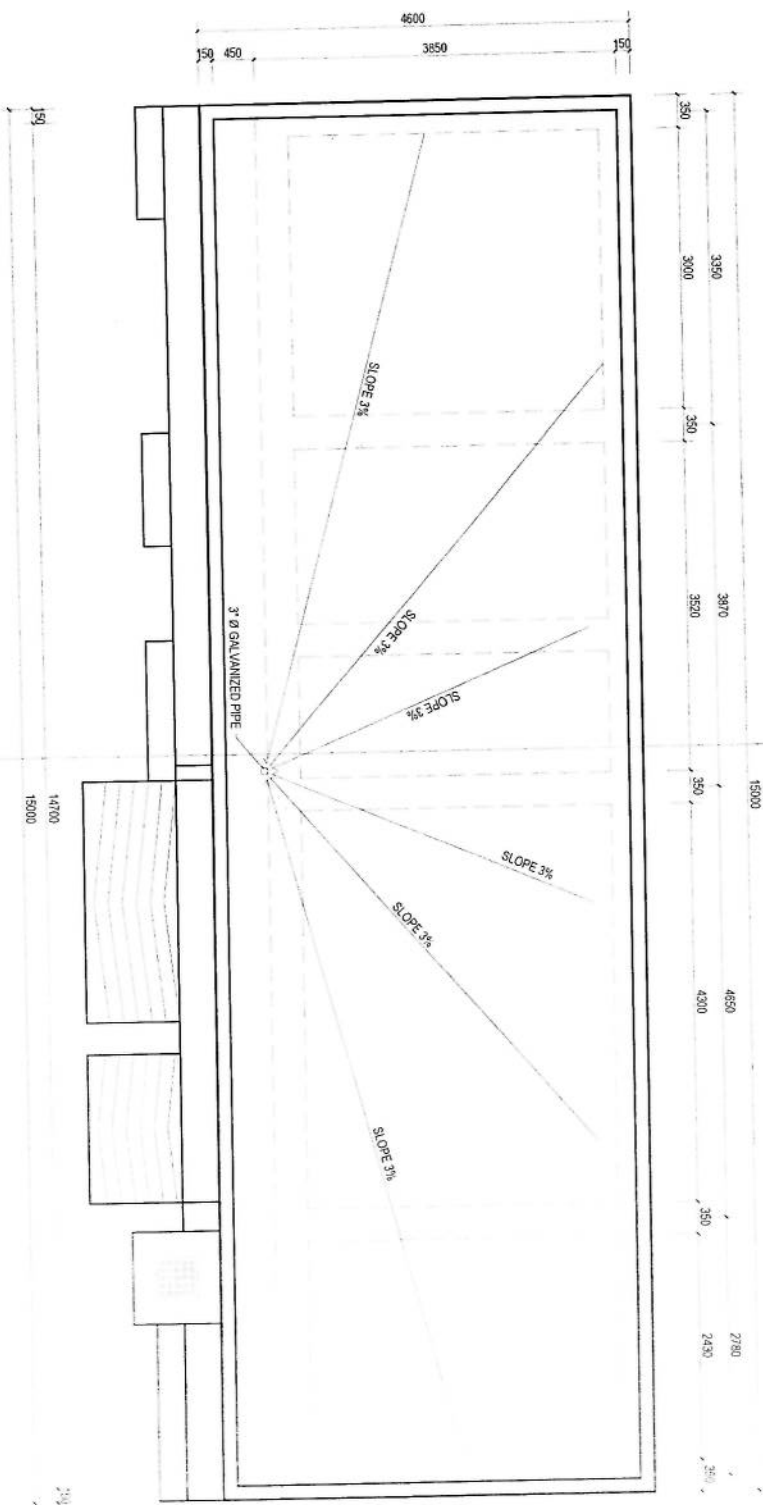
TOP OF THE FLOOR SURFACE

GRADE LEVEL  
+0.00

RIGHT ELEVATION

SCALE 150

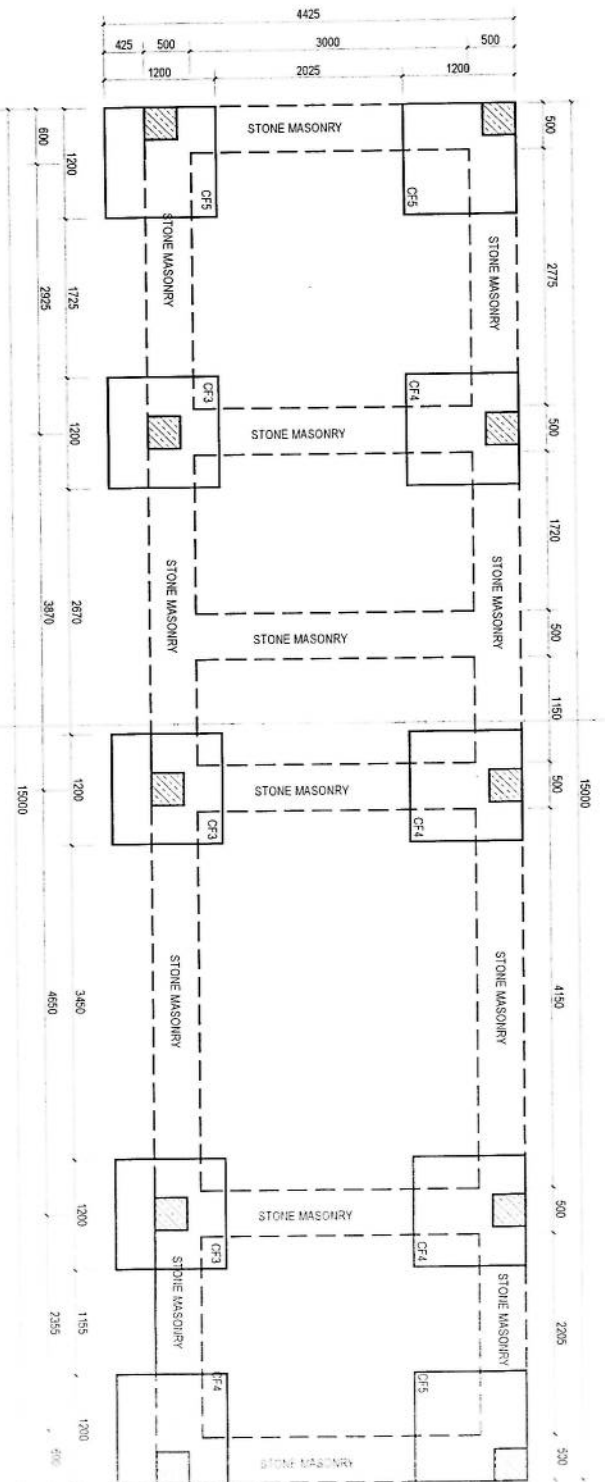
11/11/2020



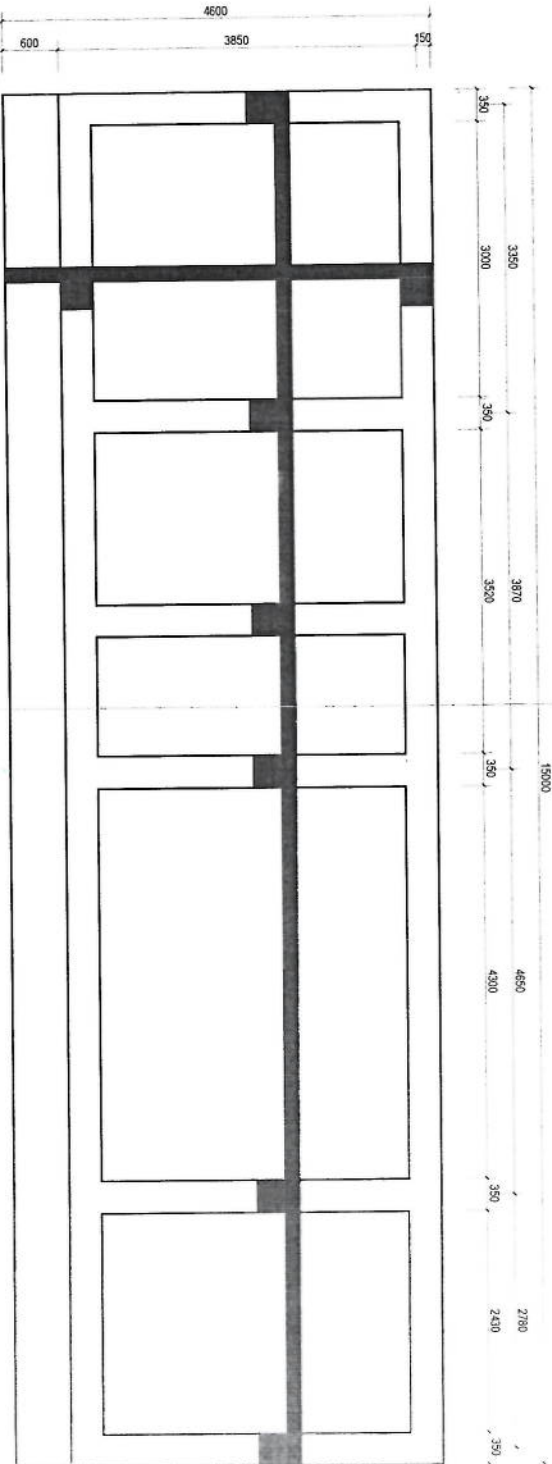
- NOTE
1. ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED.
  2. ROOF SLOPE 3%

**ROOF PLAN**  
SCALE 1:80

*Handwritten signature*

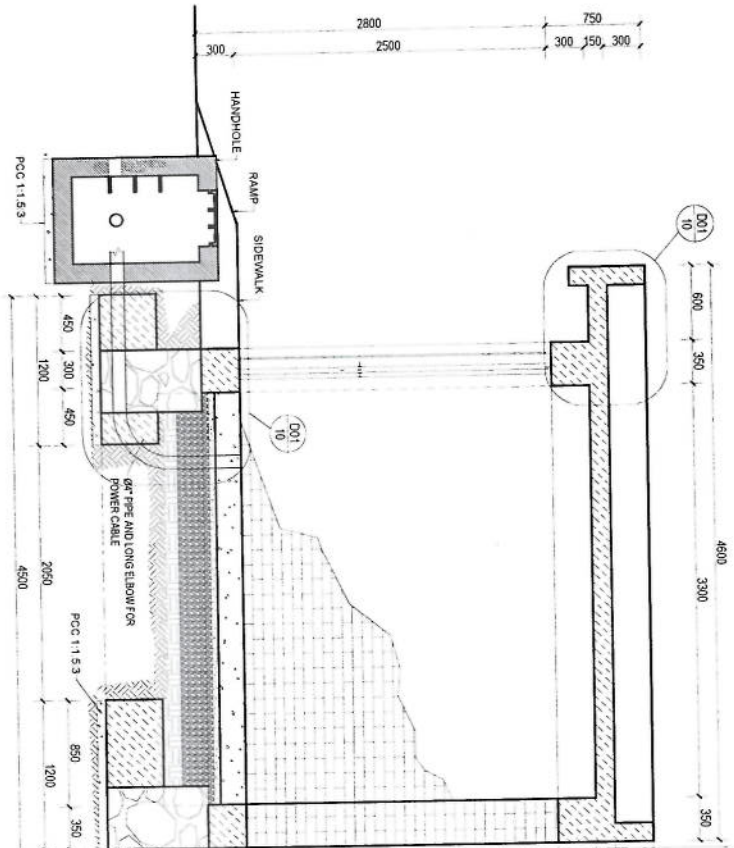


FOUNDATION PLAN  
SCALE 1:80

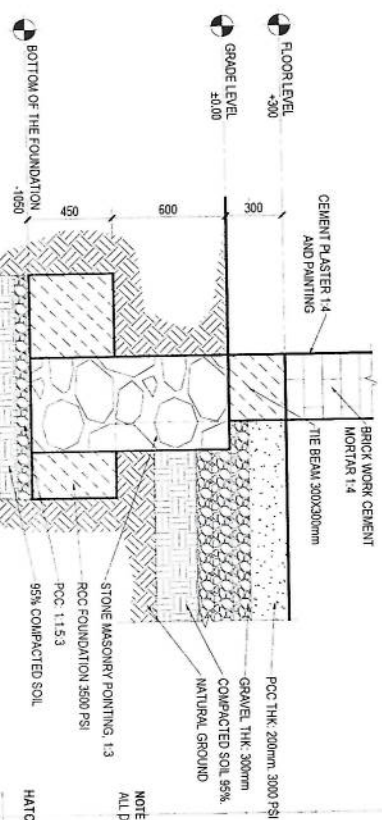
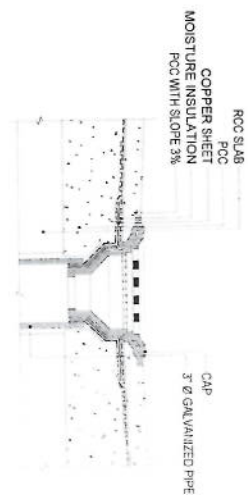
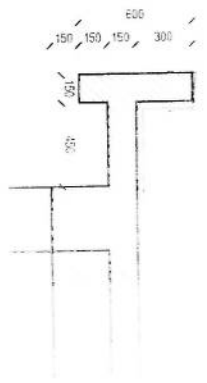
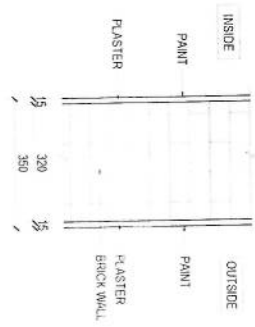


SHUTTERING PLAN  
SCALE 1:80

*[Handwritten signature]*



TOP OF THE PARAPET WALL +350  
 TOP OF THE ROOF SLAB +350  
 BOTTOM OF THE ROOF BEAM +310  
 BOTTOM OF THE ROOF BEAM +280

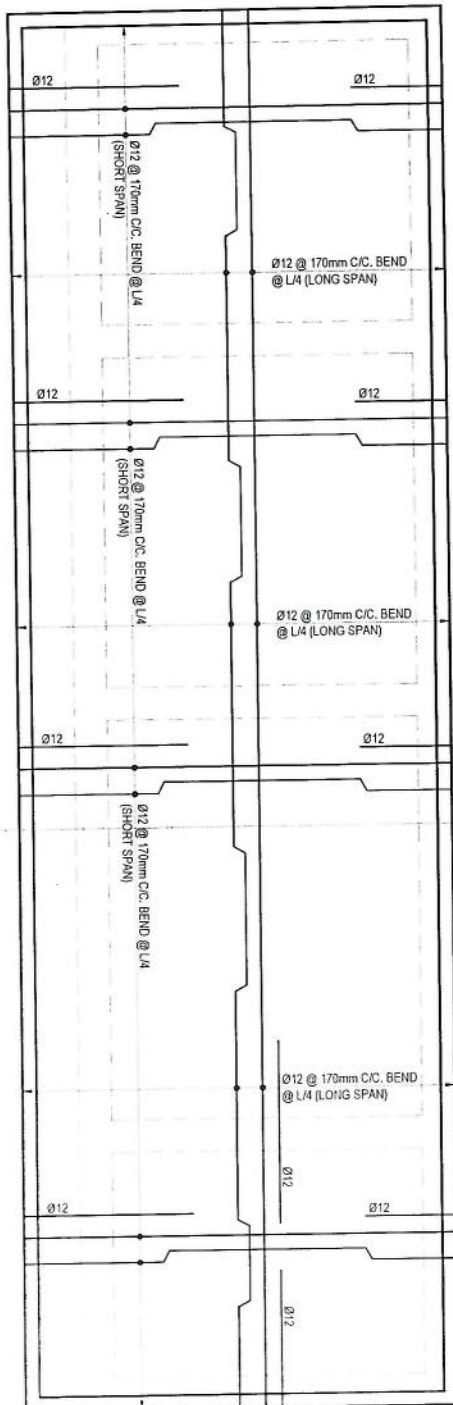


**NOTE**  
ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED

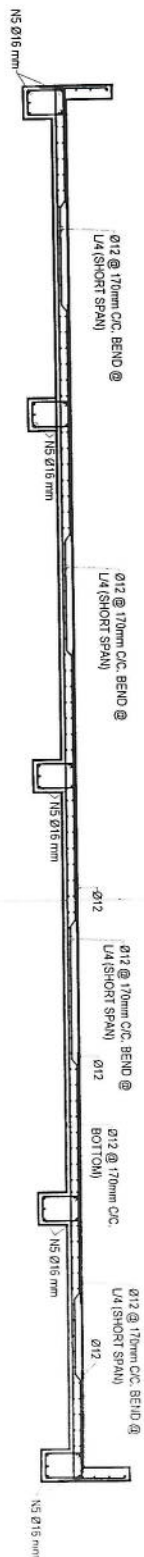
**HATCH LEGEND**

- PLAIN CONCRETE CEMENT
- REINFORCEMENT CONCRETE CEMENT
- OVERHEAD STRUCTURE
- BRICK, SECTION
- BRICK, PLAN
- DW
- REINFORCEMENT COLUMN
- DW
- ELEVATION

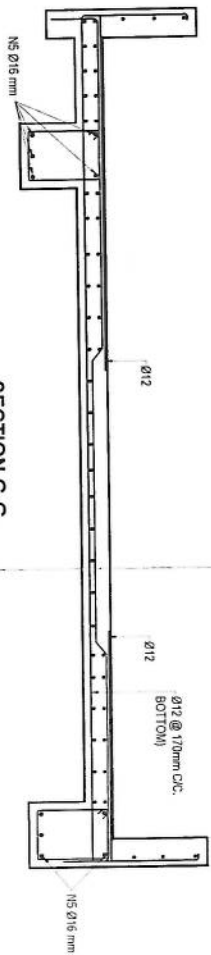
*Handwritten signature*



**ROOF SLAB REINFORCEMENT PLAN**  
SCALE: 1:80



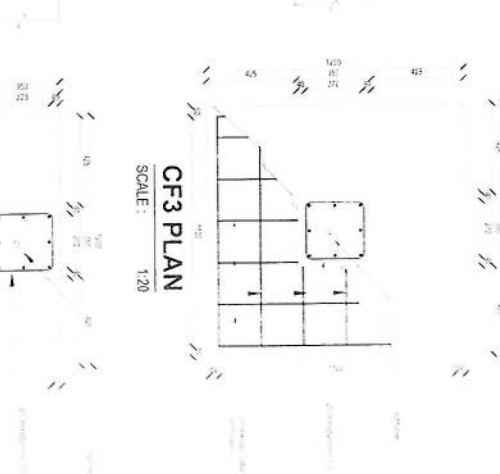
**ROOF SLAB SECTION**  
SCALE: 1:80



**SECTION G-G**  
SCALE: 1:40

- NOTE**
1. CONCRETE MIX RATIO SHOULD BE SUPPLIED BY THE CONTRACTOR.
  2. MUST BE 6-80000.
  3. DEFORMED BAR OF Ø12 @ 170mm C/C.
  4. INSULATE THE ROOF SLAB TO 150mm POLYSTYRENE INSULATION.
  5. VIBRATOR MUST BE USED TO COMPACT THE CONCRETE.
  6. CASTING.
  7. CONSTRUCTION SHALL BE DONE WITHIN 28 DAYS OF THE DATE OF THE TENDER.
  8. AMCC SITE ENGINEER.

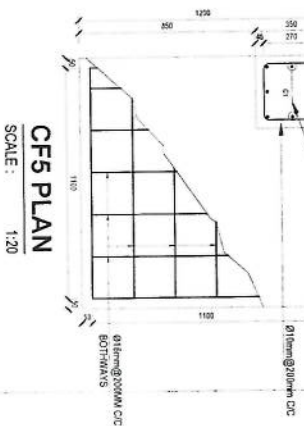
*Handwritten signature/initials*



**COLUMN FOOTING**

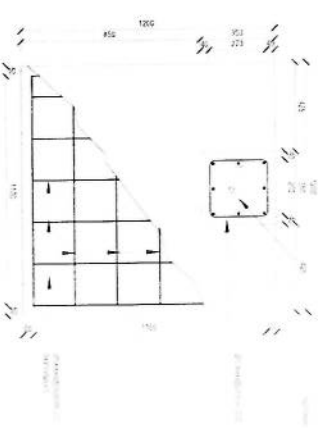
SCALE: 1:20

**CF3 PLAN**  
SCALE: 1:20

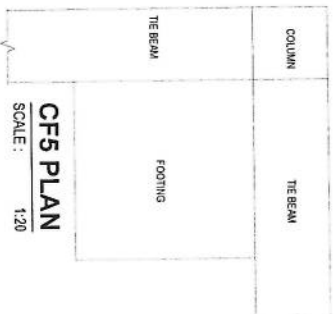


**CF5 PLAN**  
**SCALE: 1:20**

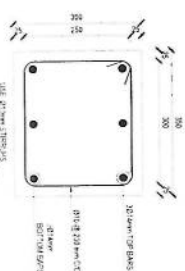
**CF4 PLAN**  
SCALE 1/20

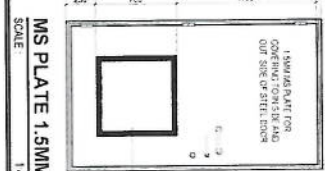
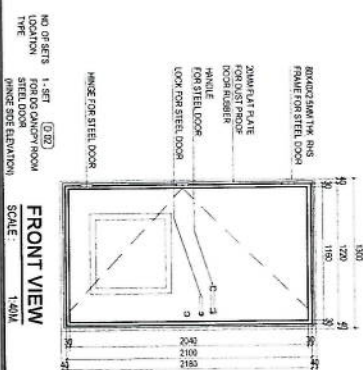
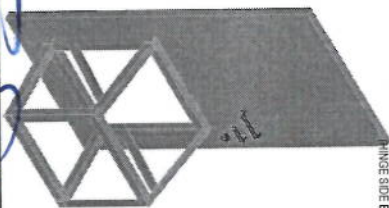
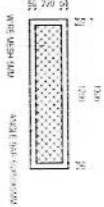
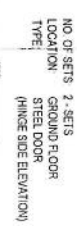
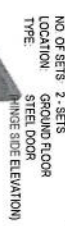
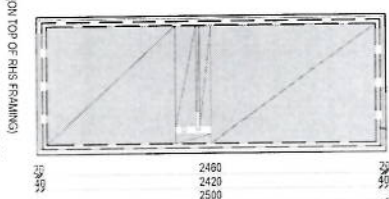
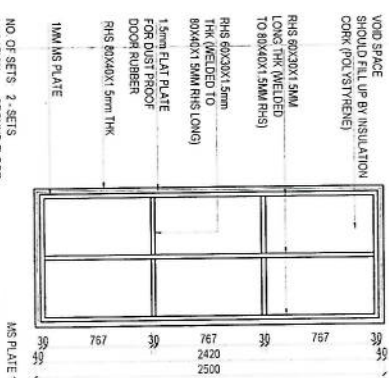
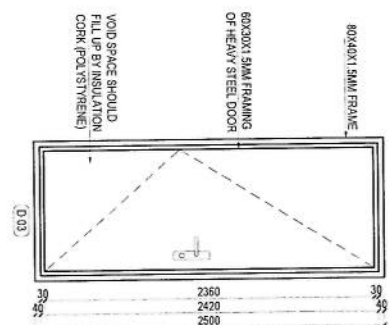
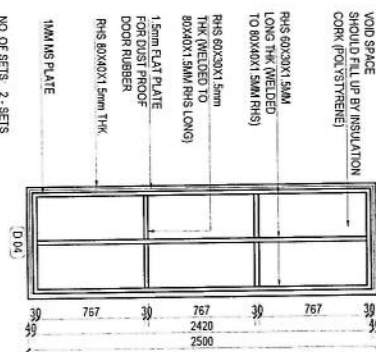
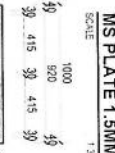
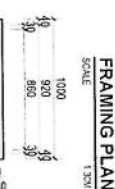
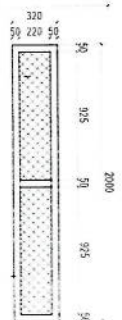
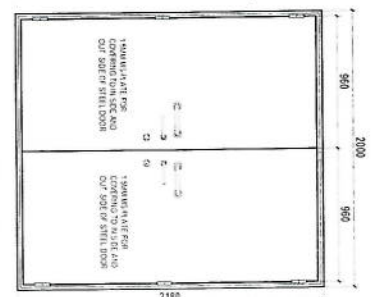
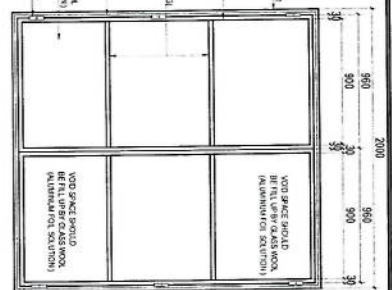
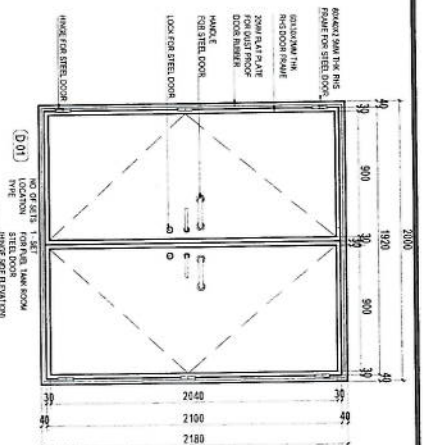


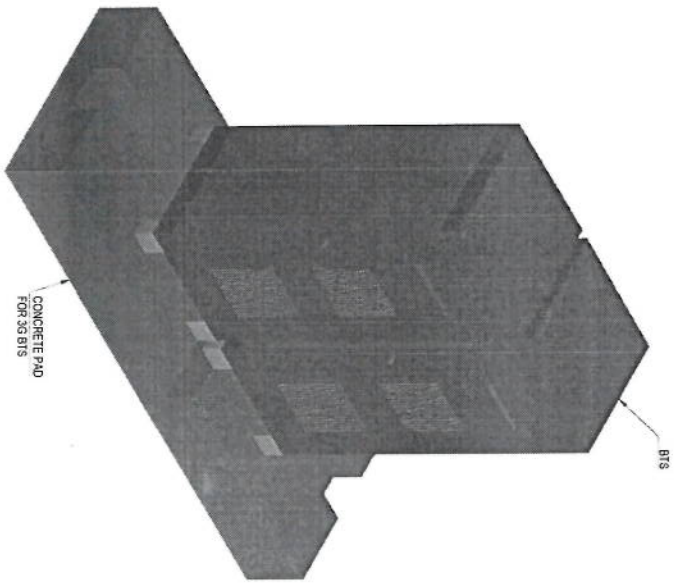
**CF5 PLAN**  
SCALE: 1:20



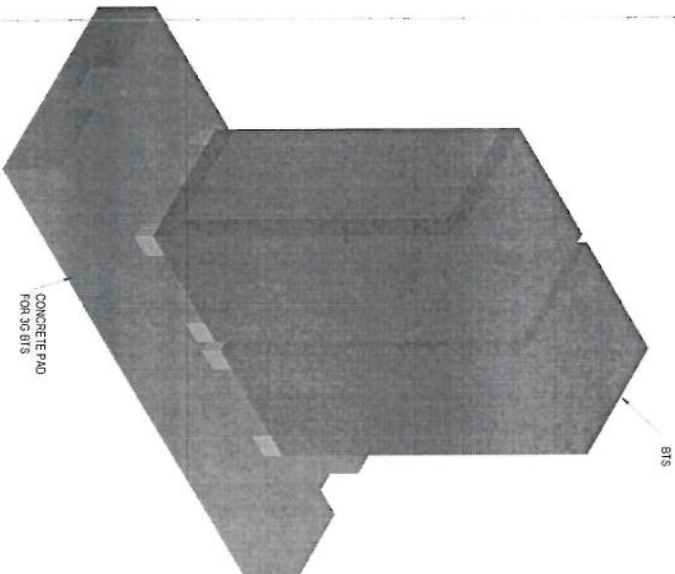
SCALE 1/8"=1'-0"





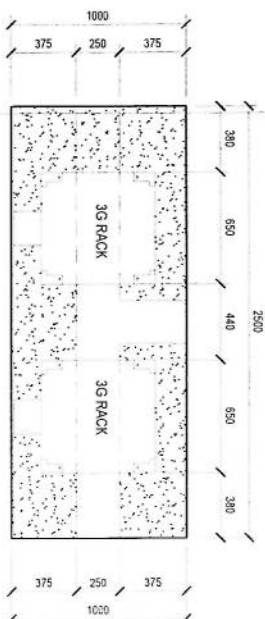
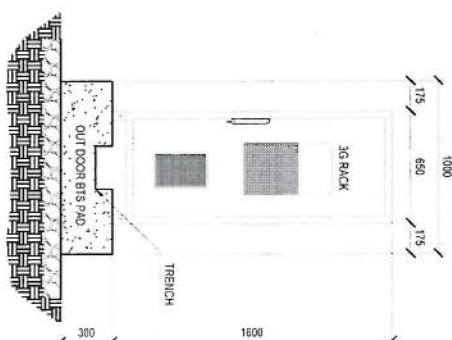
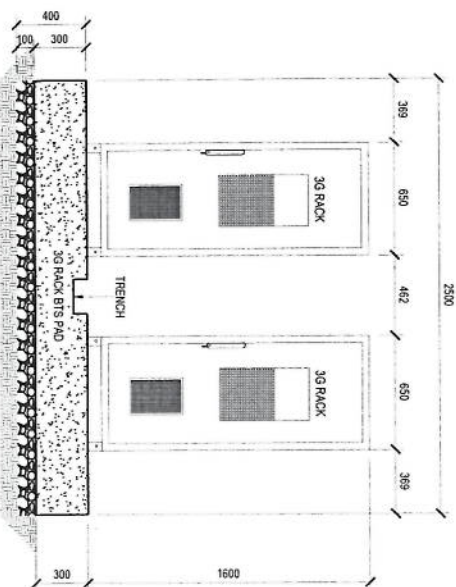
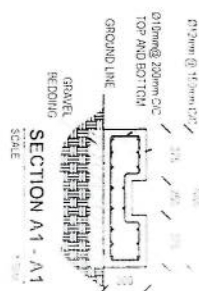
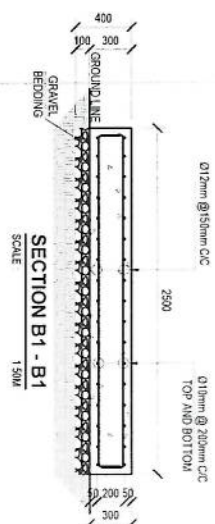
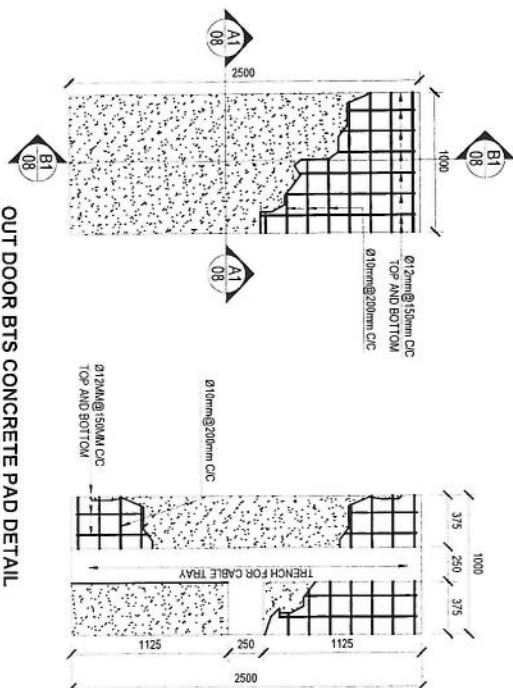


**3D VIEW PLAN**  
SCALE: 1/16" = 1'-0"



**3D VIEW PLAN**  
SCALE: 1/16" = 1'-0"

*Handwritten signature in blue ink.*



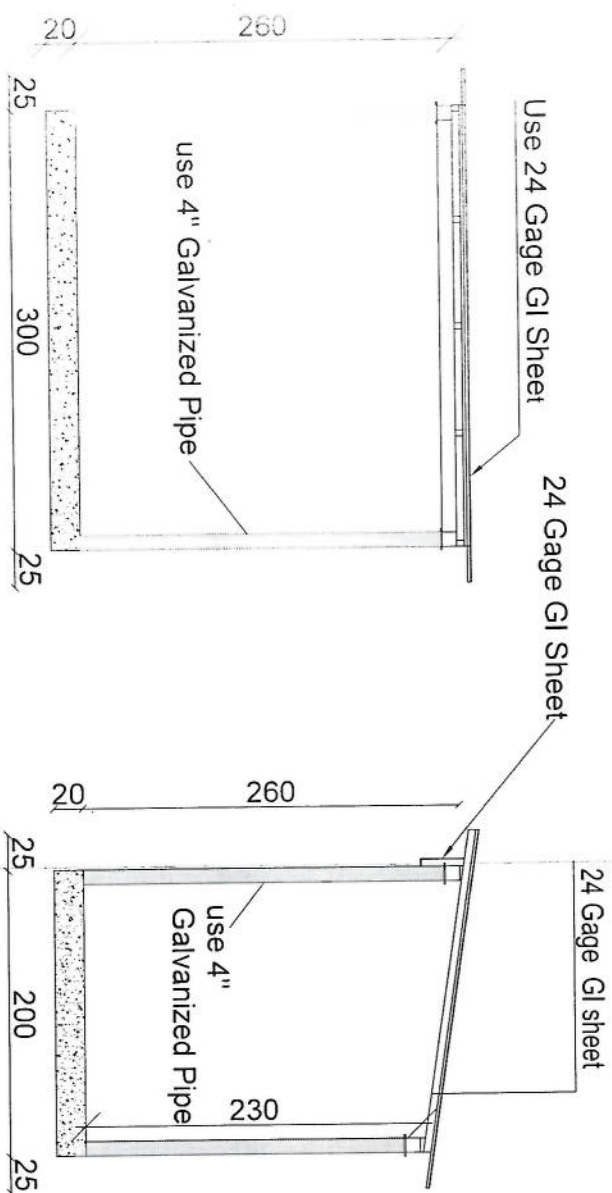
| REVISION RECORDS |             |
|------------------|-------------|
| REVISION NO      | DESCRIPTION |
| 1                | 1           |

| LEGEND:      |  |
|--------------|--|
| CRASHED ROOM |  |
| PTC          |  |

|                     |                |
|---------------------|----------------|
| PROJECT TITLE / NO: | GSM SITES      |
| DATE:               | 17/04/2023     |
| ISSUE DATE:         | 17             |
| OWNER:              | AFGHAN TELECOM |
| APPROVED BY:        |                |
| SCALE:              | 1:50           |
| ACTUAL DATE:        | 17/04/2023     |
| ISSUE DATE:         | 17             |

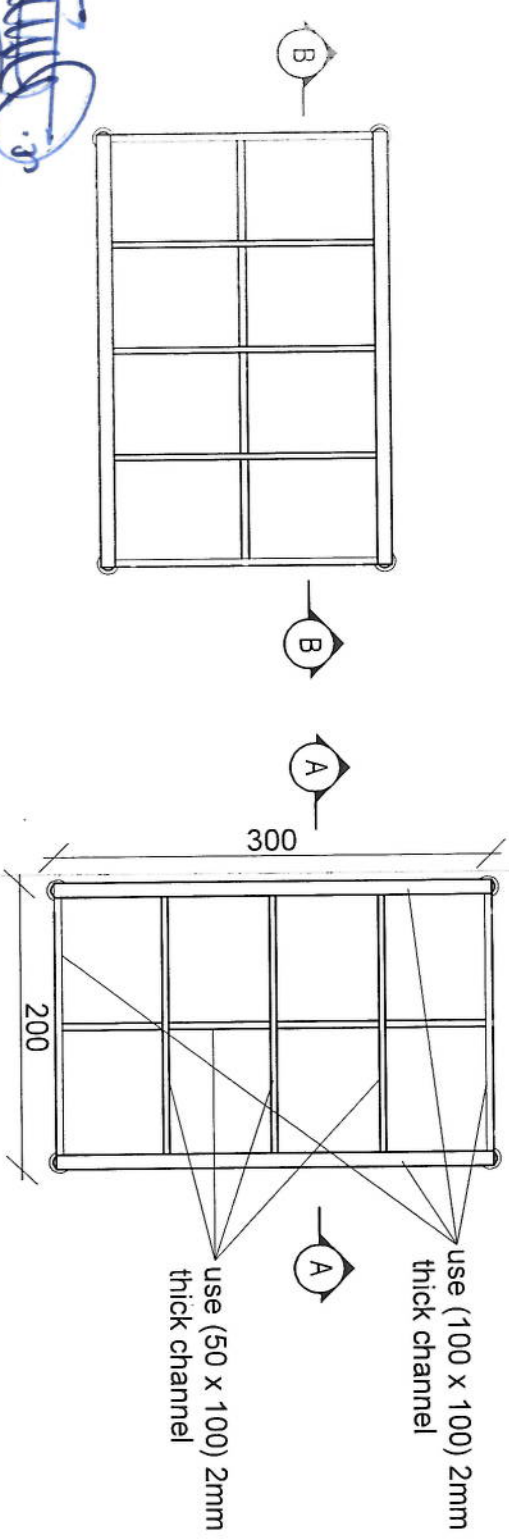
|                |                         |
|----------------|-------------------------|
| DRAWING TITLE: | SUN SHELTER FOR ZTE BTS |
| CHECKED BY:    |                         |
| DRAWN BY:      |                         |
| CIVIL TEAM     |                         |

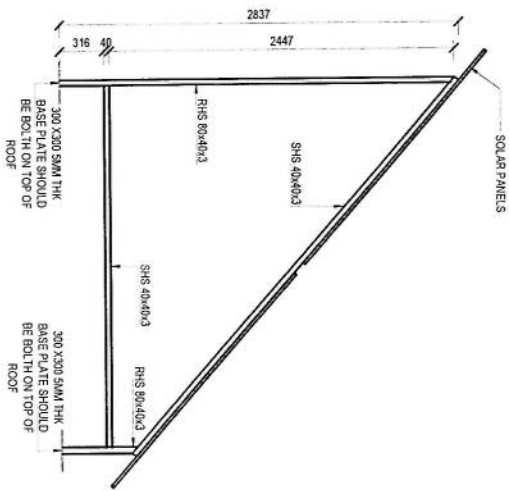
|              |                |
|--------------|----------------|
| OWNER:       | AFGHAN TELECOM |
| APPROVED BY: |                |
| SCALE:       | 1:50           |
| ACTUAL DATE: | 17/04/2023     |
| ISSUE DATE:  | 17             |
| OWNER:       | AFGHAN TELECOM |
| APPROVED BY: |                |
| SCALE:       | 1:50           |
| ACTUAL DATE: | 17/04/2023     |
| ISSUE DATE:  | 17             |



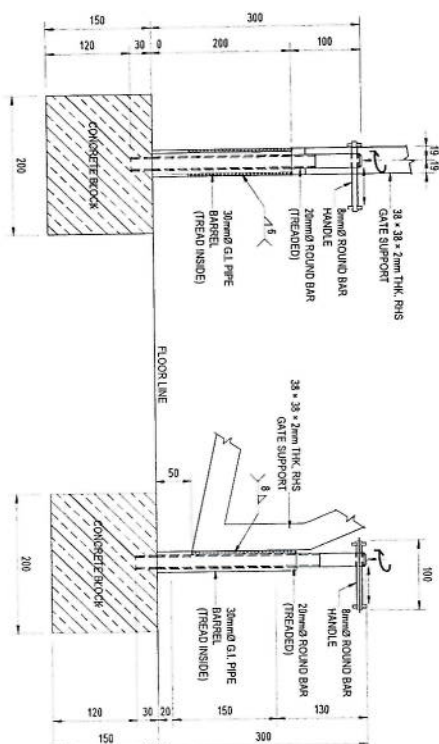
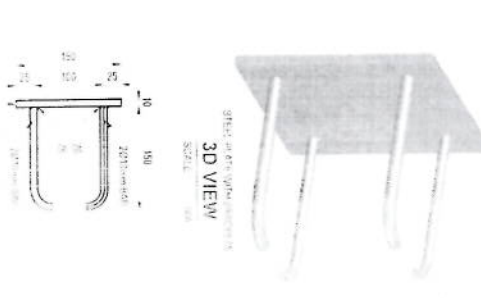
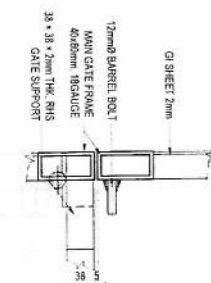
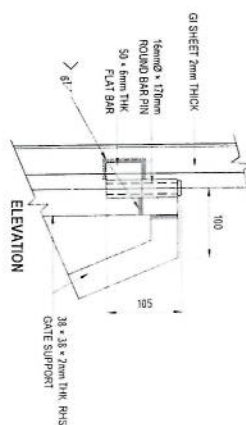
Section BB

Section AA





11/11/20



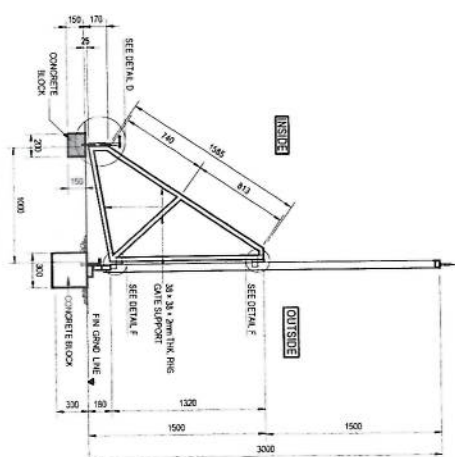
**FRONT VIEW**

**DETAIL D**  
**SCALE 1:10M**

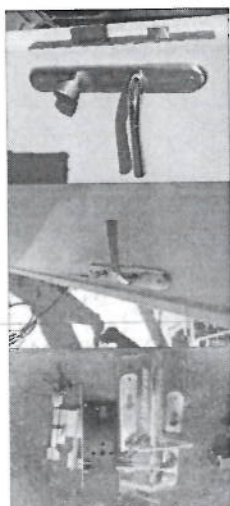
ELEVATION

PLAN  
DETAIL F  
SCALE 1/10MM

DETAIL F  
SCALE 1/10"=1'-0"



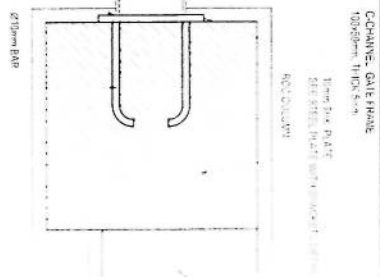
**ELEVATION**



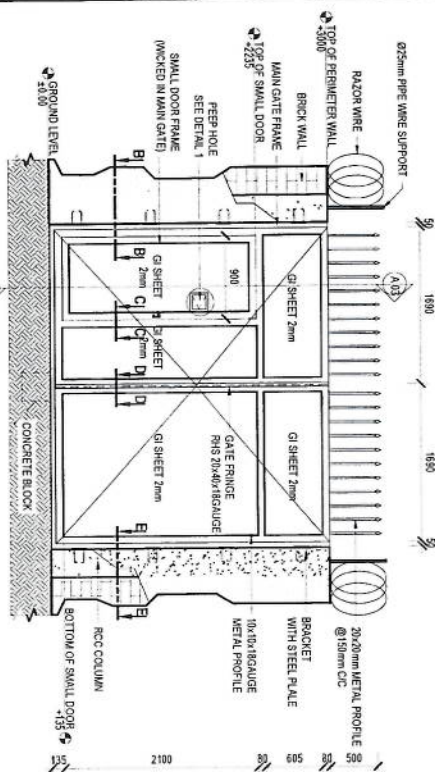
## SMALL DOOR HANDLE AND LOCK PHOTOS

SCALE

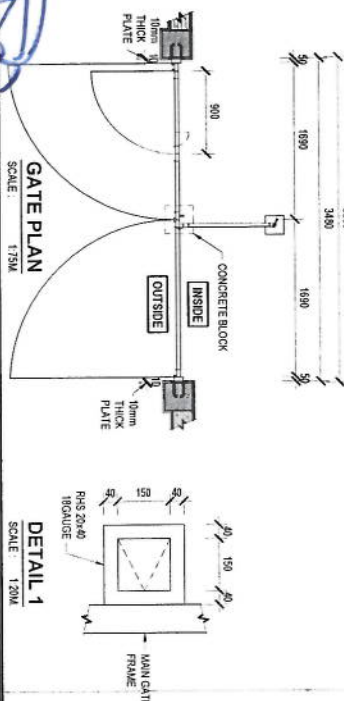
1994



## SECTION E-E

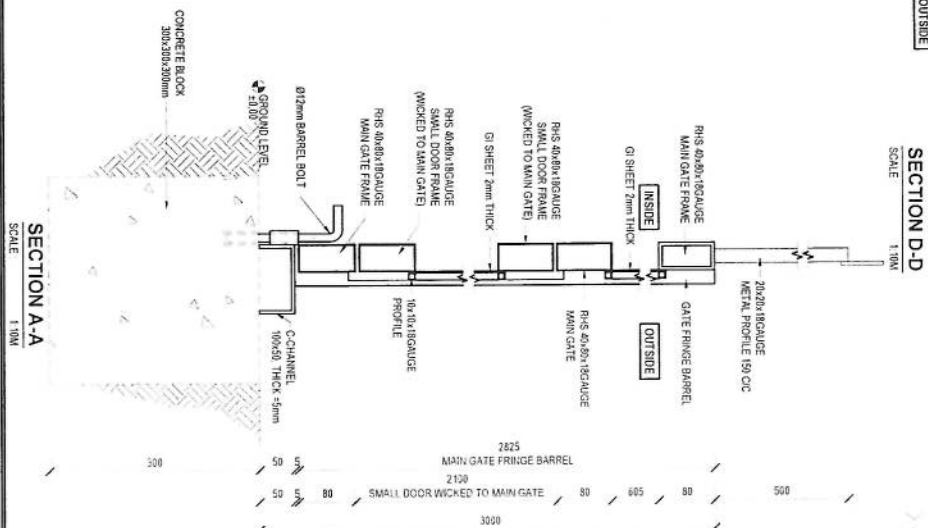


**GATE OUTSIDE ELEVATION**  
SCALE 1:75M



**GATE PLAN**  
SCALE: 1:75M

**DETAIL 1**  
SCALE: 1/20M



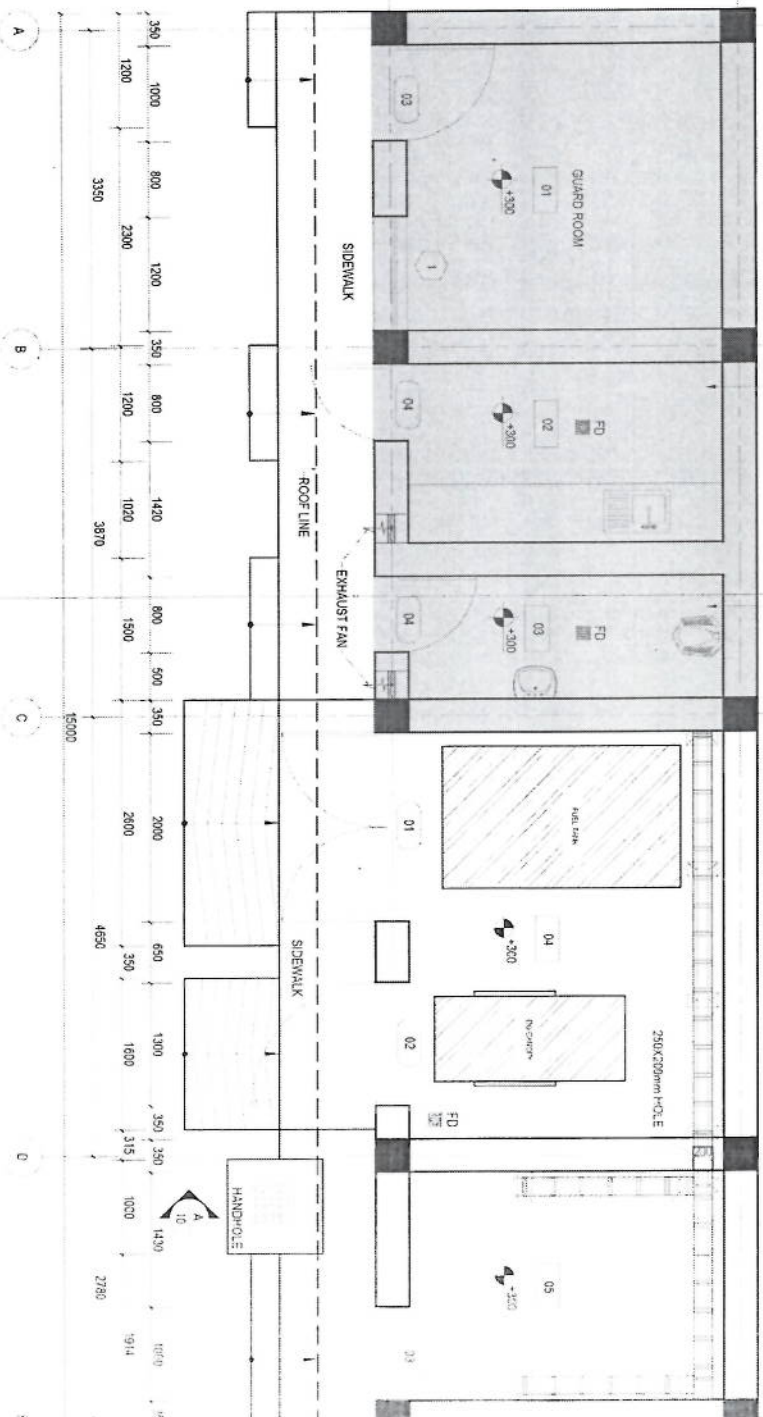
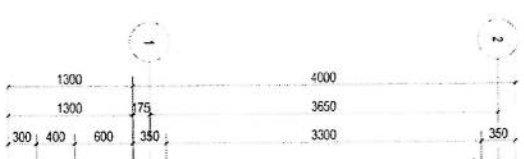
**SECTION A-A**  
SCALE 1:10A

SCALE 1:10M

# روی این پایه ها نصب گردد

KITCHEN TILES WORK (300X300mm)  
FLOOR TILES WALL TILES UP TO  
1200mm HEIGHT

TOILET TILES WORK (300X300mm)  
FLOOR TILES WALL TILES UP TO  
1200mm HEIGHT



NOTE  
1. ALL DIMENSIONS ARE IN MM AND ANGLES IN DEGREES UNLESS OTHERWISE NOTED.

## HATCH LEGEND

PLAIN CONCRETE CEMENT  
BRICK WORK  
OVERHEAD STRUCTURE  
REINFORCEMENT COLUMN

## ROOM LEGEND

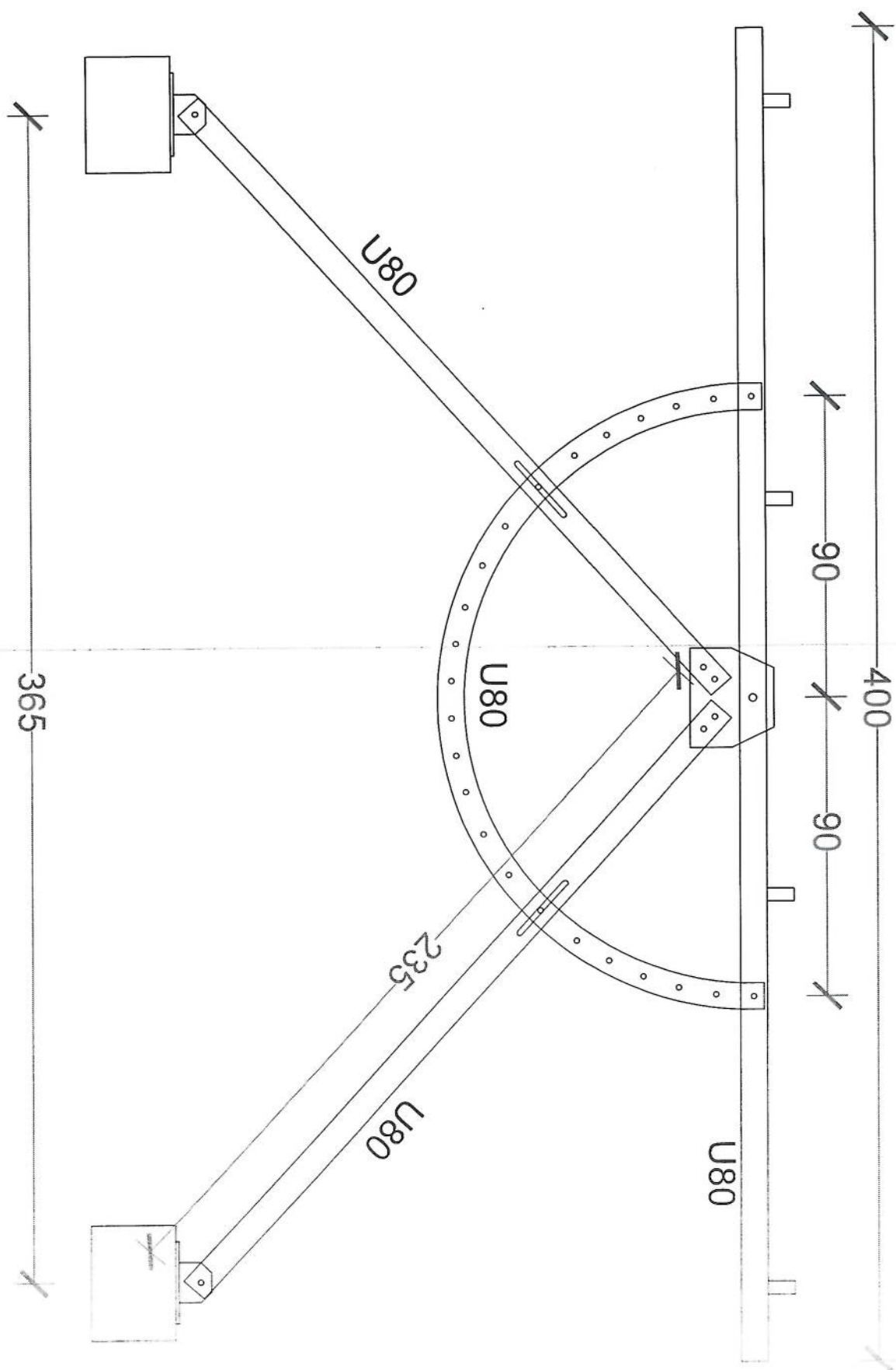
01 GUARD ROOM  
02 KITCHEN  
03 TOILET  
04 FUEL TANK AND DG ROOM  
05 BATTERIES ROOM

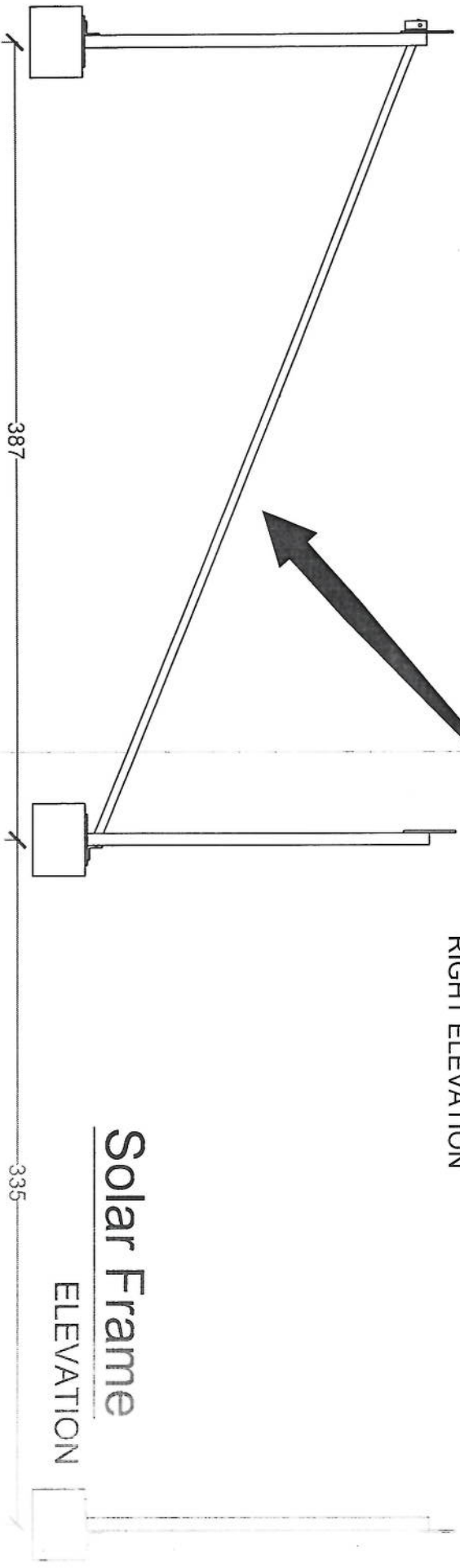
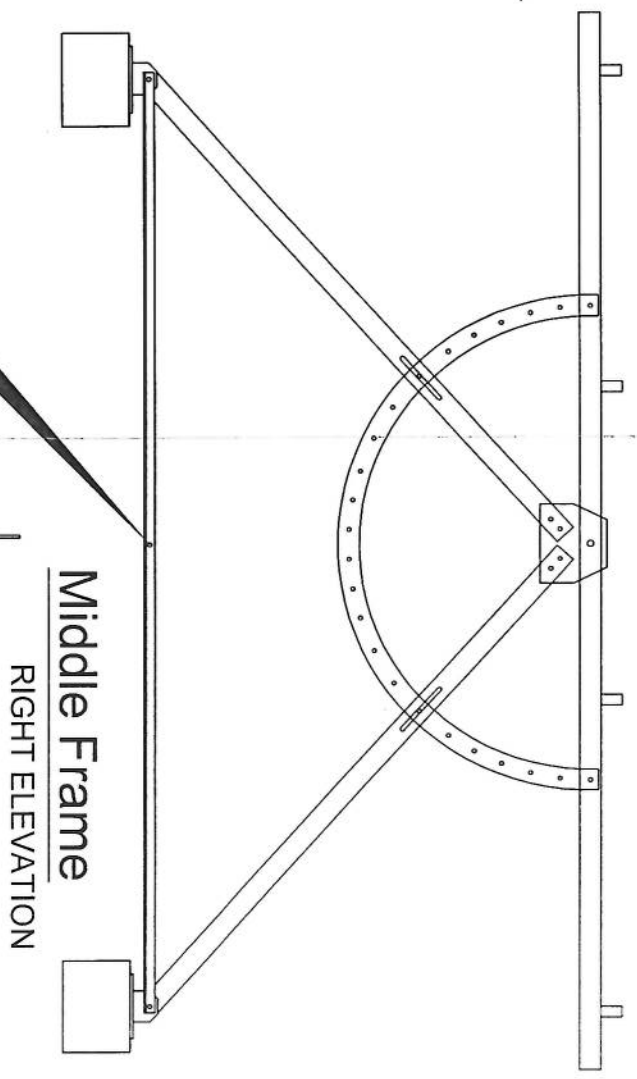
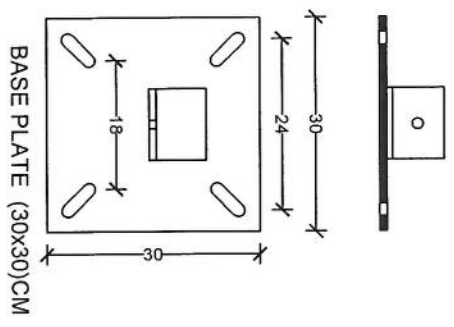
## FLOOR PLAN

SCALE 1:80

Handwritten signature in blue ink.

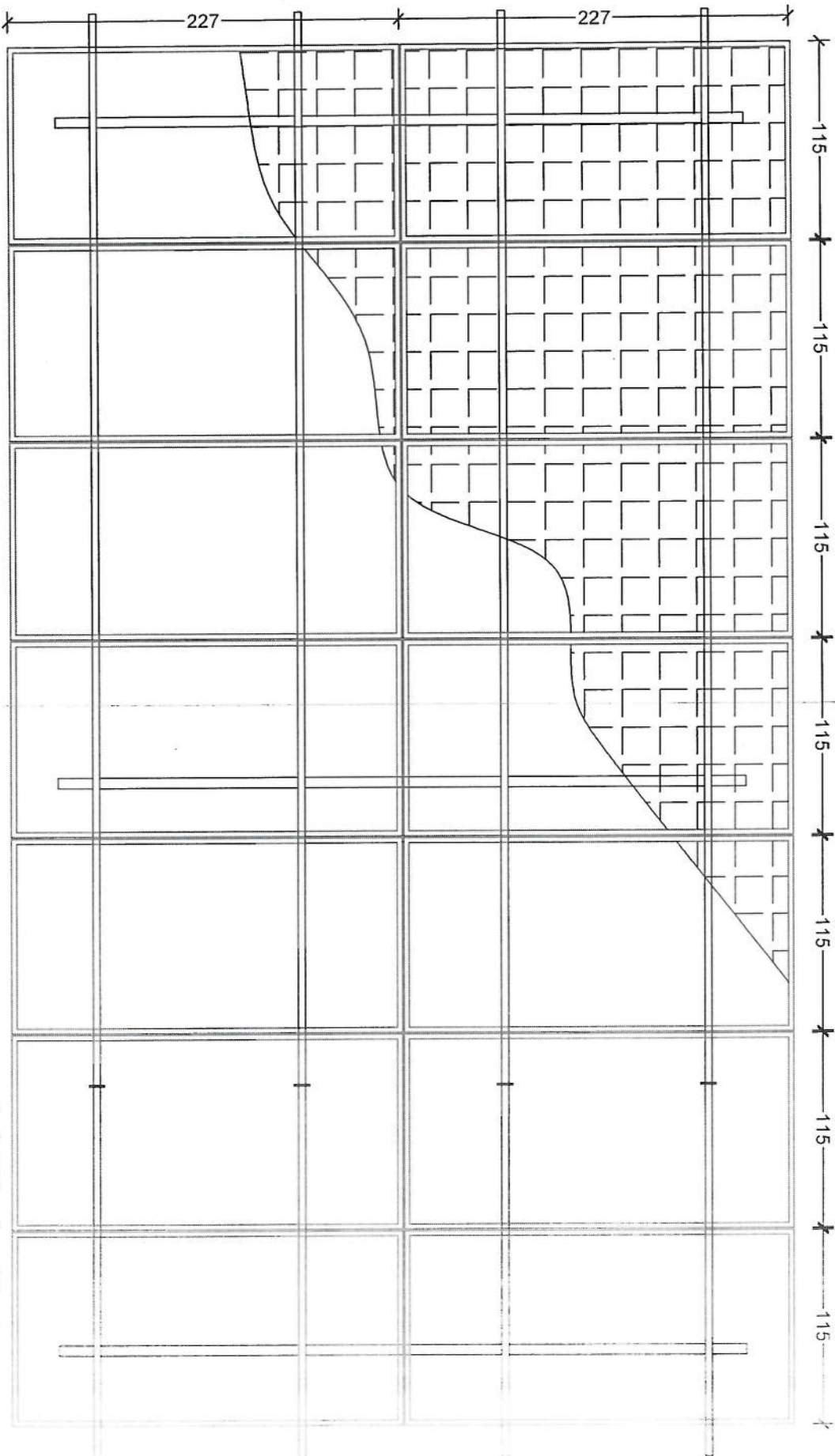
Figure 3





*Handwritten signature*



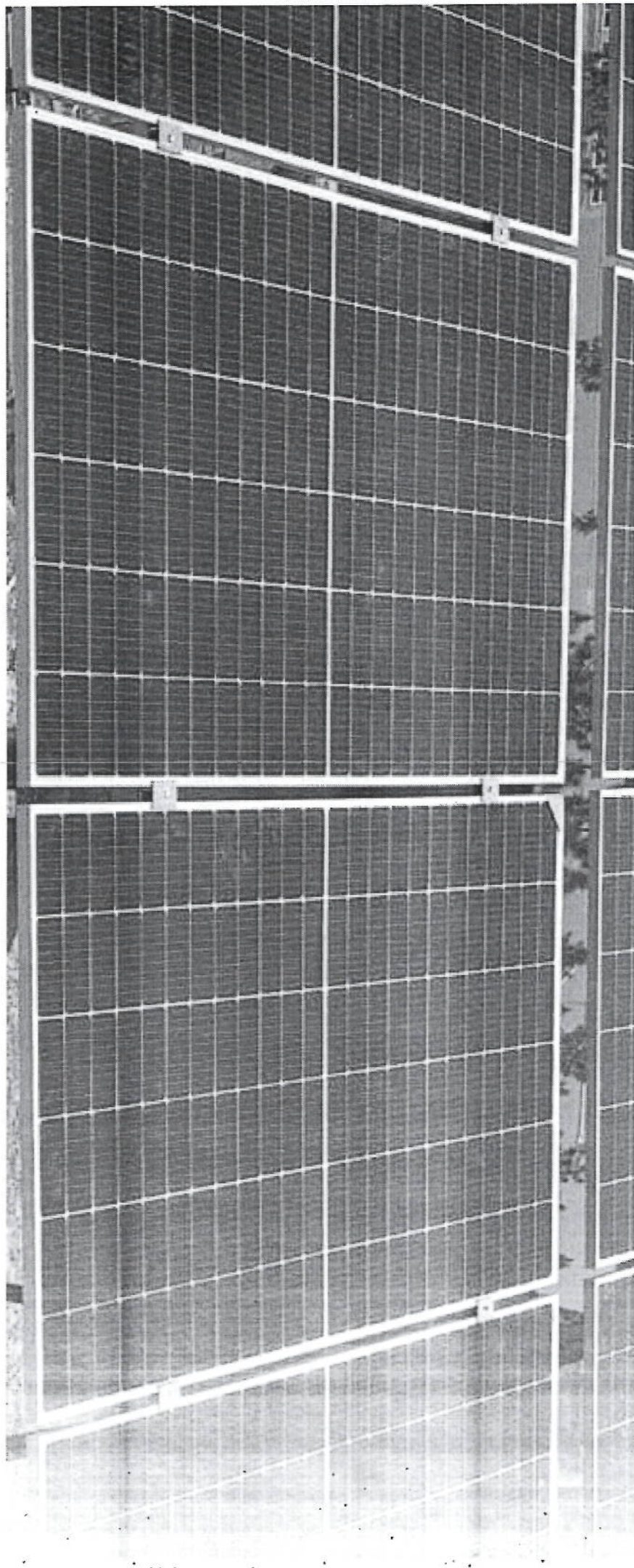


## 14 Plate Solar

Dimensions (113x227)CM

*[Handwritten signature]*

Handwritten signature or scribble in blue ink.

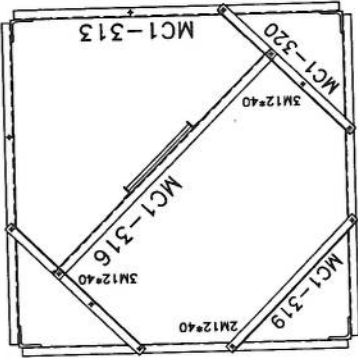


*[Handwritten signature]*

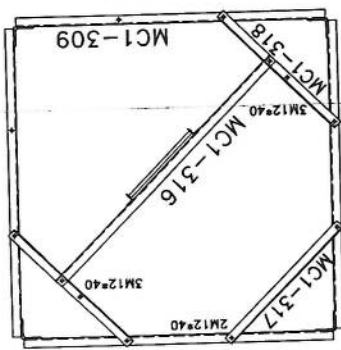
|                         |        |                      |               |
|-------------------------|--------|----------------------|---------------|
| Project No:             |        | Tower Type: TOWER NB |               |
| Scale: 1/11             |        | Ref. No. 00          |               |
| Sheet No. 1             |        | Title: NB TOWER 30m  |               |
| Project: AFGHAN TELECOM |        | Client: TOWERIST     |               |
| Rev.                    | Design | Drawn                | Checked       |
| 00                      | --     | S. Ghodiri           | --            |
| Description             |        | Date                 | Approved      |
| --                      |        | 10/13/24             | A. Solahshour |

| List of Bolts - PANEL 3 |               |  |
|-------------------------|---------------|--|
| Qty                     | Specification |  |
| 168                     | M12x40        |  |
| 48                      | M16x55        |  |

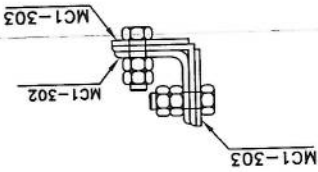
SEC. 10-10



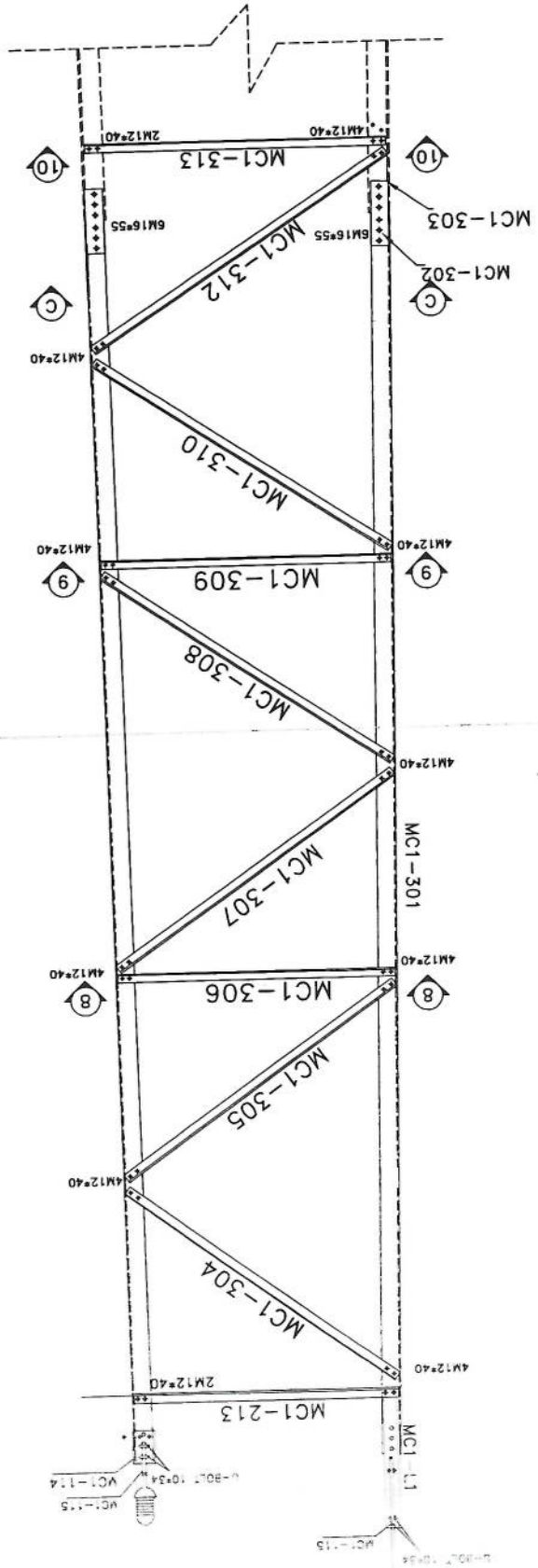
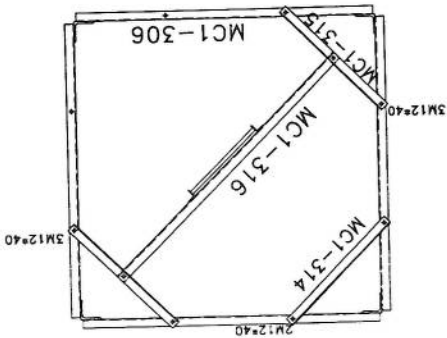
SEC. 9-9



SEC. C-C



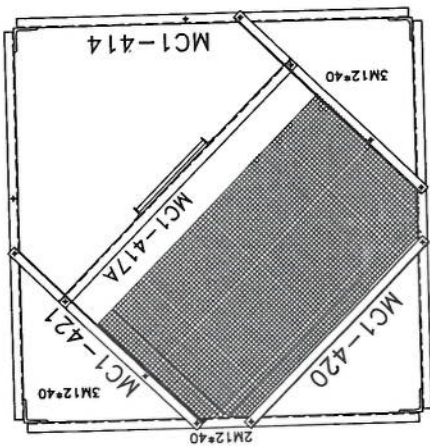
SEC. 8-8



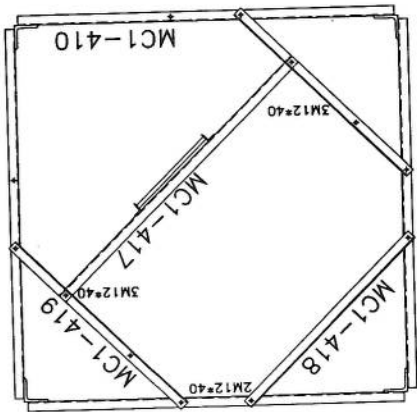
|                        |    |                     |               |             |
|------------------------|----|---------------------|---------------|-------------|
| Project No.:           |    | Scale: 1/11         | Ref. No. 00   | Sheet No. 2 |
| Tower Type: TOWER NB   |    | Title: NB TOWER 30m |               |             |
| Client: AFGHAN TELECOM |    | Project: PANEL 2    |               |             |
| Rev.                   |    | Design              | Drawn         | Checked     |
| 02                     | -- | --                  | S. Ghodiri    | --          |
| 01                     | -- | --                  | --            | --          |
| 00                     | -- | --                  | A. Sadiqshour | 13/2024     |
| Description            |    | Date                | Approved      |             |
| --                     |    | --                  | --            | --          |
| --                     |    | --                  | --            | --          |
| --                     |    | --                  | --            | --          |

|                         |     |
|-------------------------|-----|
| List of Bolts - PANEL 4 |     |
| Specification           | Qty |
| M12*40                  | 200 |
| M16*60                  | 64  |

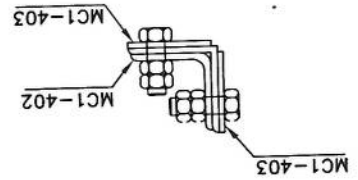
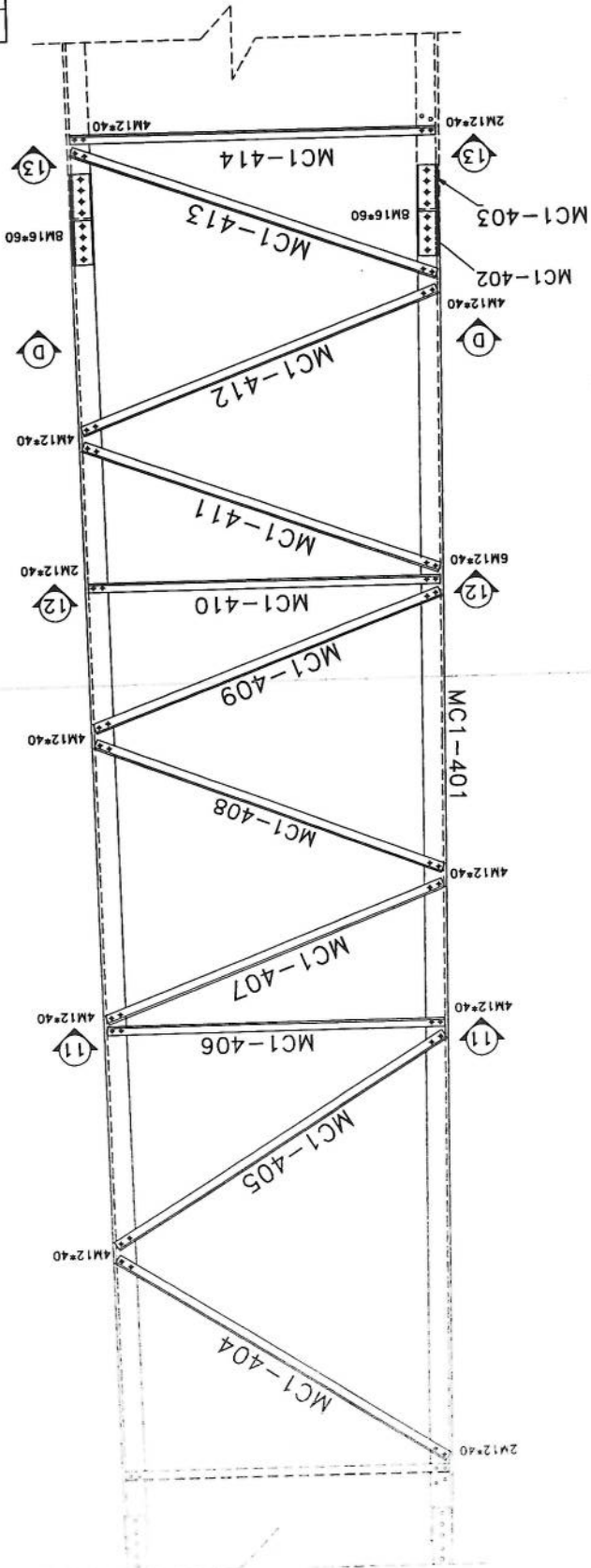
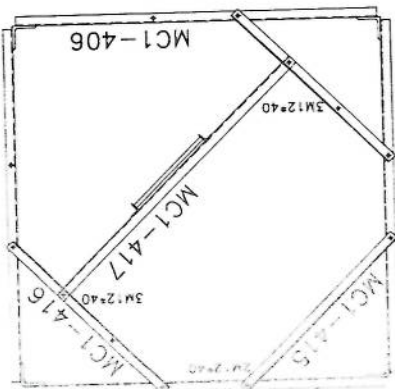
SEC. 13-13



SEC. 12-12



SEC. 11-11



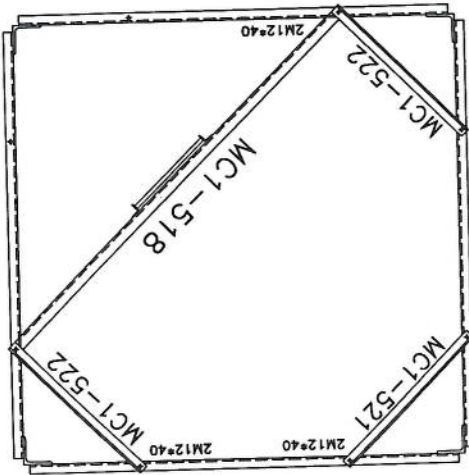
SEC. D-D



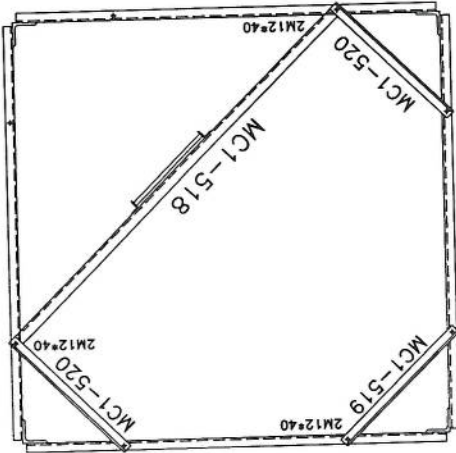
|                |  |                      |  |             |  |             |  |             |  |
|----------------|--|----------------------|--|-------------|--|-------------|--|-------------|--|
| Project No.:   |  | Tower Type: TOWER NO |  | Scale: 1/11 |  | Rev. No. 00 |  | Sheet No. 5 |  |
| Client:        |  | Title:               |  | Project:    |  | Rev.:       |  | Design:     |  |
| AFGHAN TELECOM |  | NB TOWER 30M         |  | PANEL 3     |  | 00          |  | S. Ghadiri  |  |
| Checked:       |  | Approved:            |  | Date:       |  | 01          |  | 10/15/24    |  |
| Description:   |  | Date:                |  | 02          |  | ---         |  | ---         |  |

|                         |               |     |
|-------------------------|---------------|-----|
| List Of Bolts - PANEL 5 | Specification | Qty |
| M16x60                  | 194           | 80  |

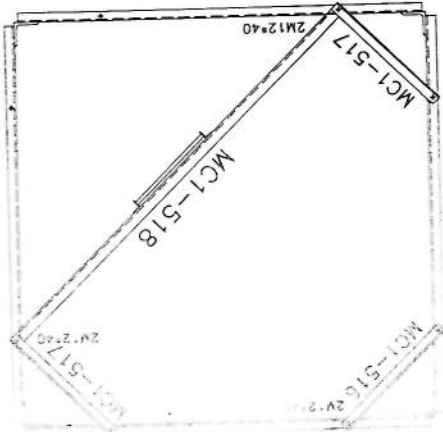
SEC. 16-16



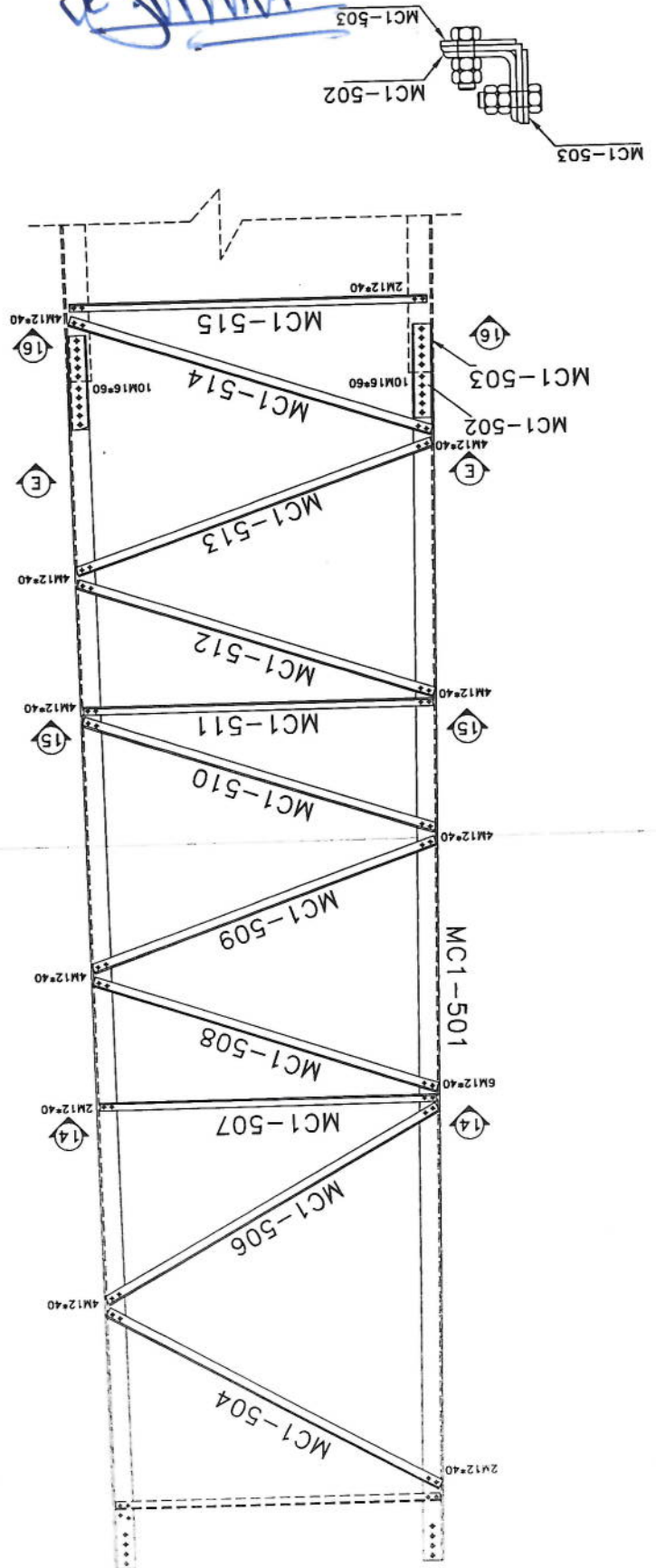
SEC. 15-15



SEC. 14-14

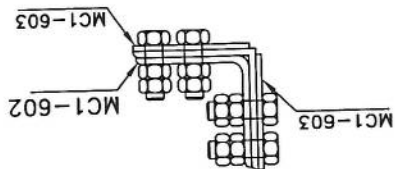
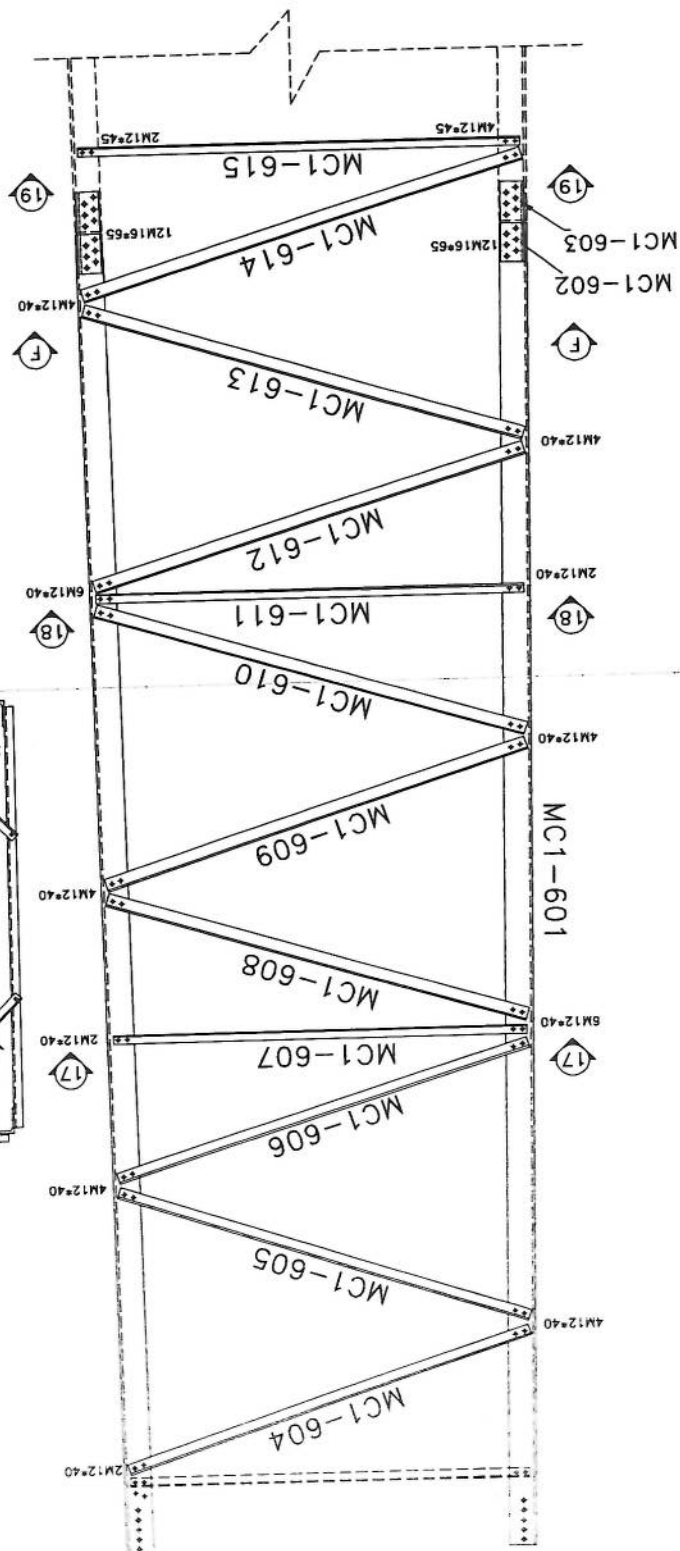
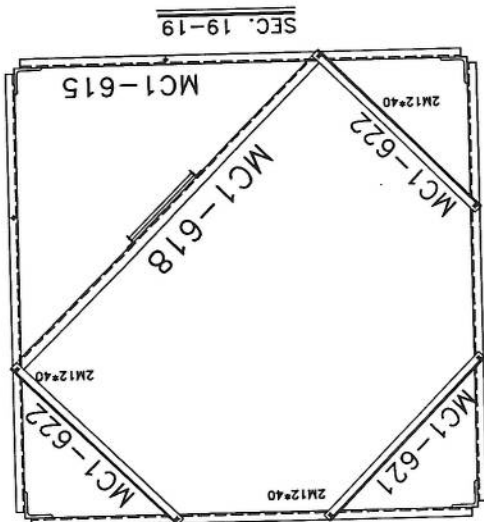
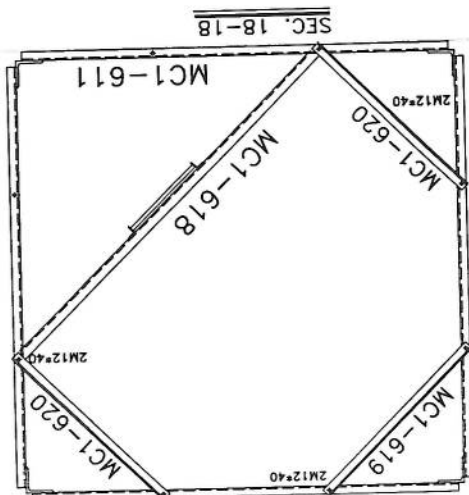
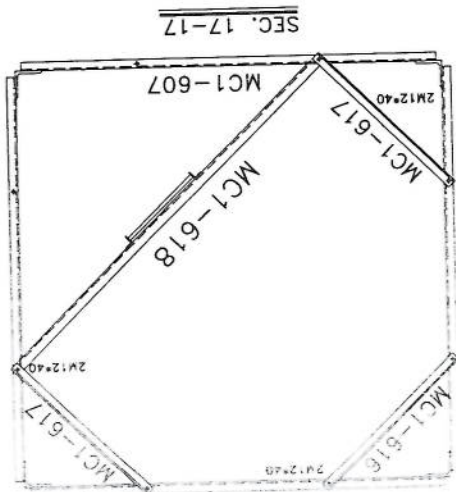


SEC. E-E



|              |  |                      |  |
|--------------|--|----------------------|--|
| Project No.: |  | Tower Type: TOWER NB |  |
| Sheet No. 5  |  | Rev. No. 00          |  |
| Title:       |  | Project:             |  |
| NB TOWER 30M |  | AFGHAN TELECOM       |  |
| Client:      |  | Checked:             |  |
| S. Ghafari   |  | A. Solahpour         |  |
| Date:        |  | Date:                |  |
| 10/13/24     |  | 10/13/24             |  |
| Description: |  | Description:         |  |
| -            |  | -                    |  |
| -            |  | -                    |  |
| -            |  | -                    |  |

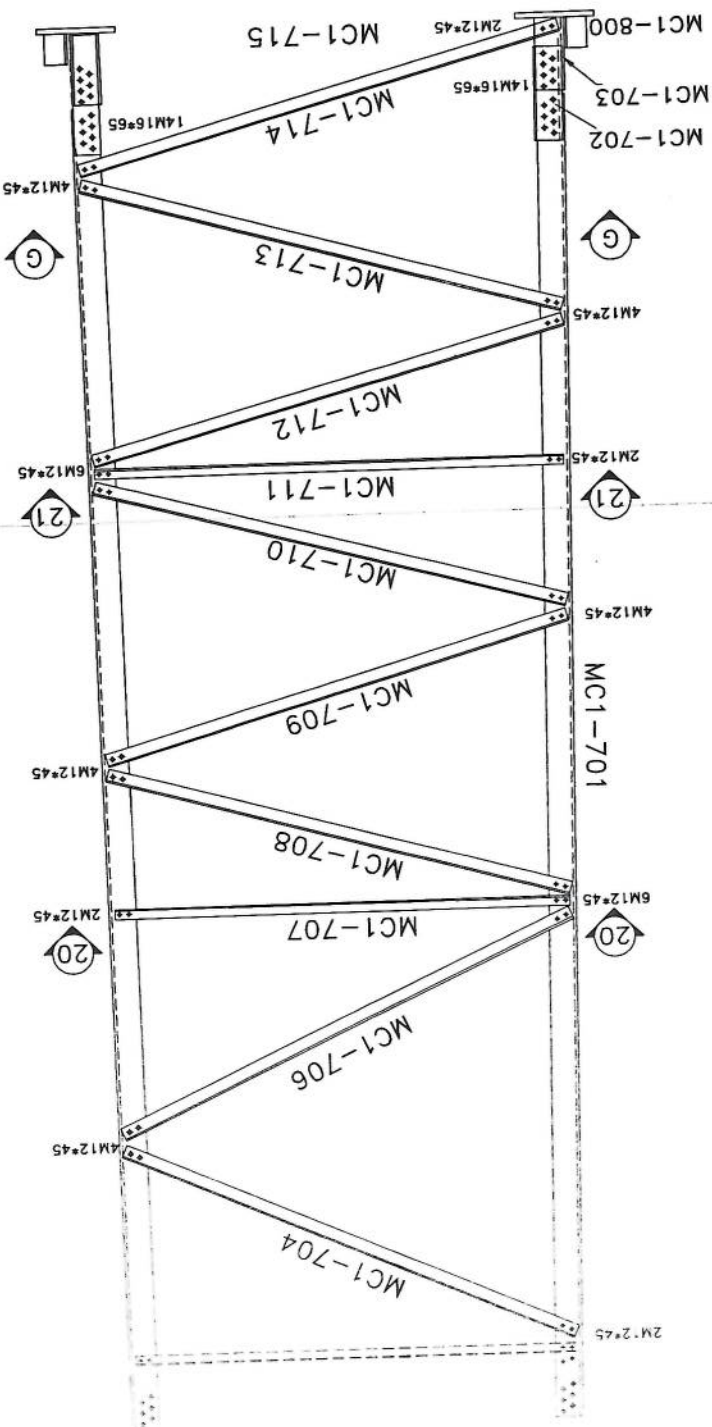
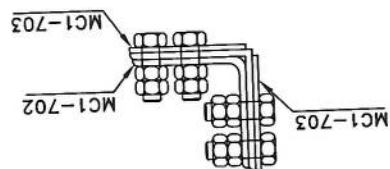
|                         |     |               |
|-------------------------|-----|---------------|
| List of Bolts - PANEL 6 | Qty | Specification |
| M16x65                  | 96  |               |
| M12x45                  | 24  |               |
| M12x40                  | 186 |               |



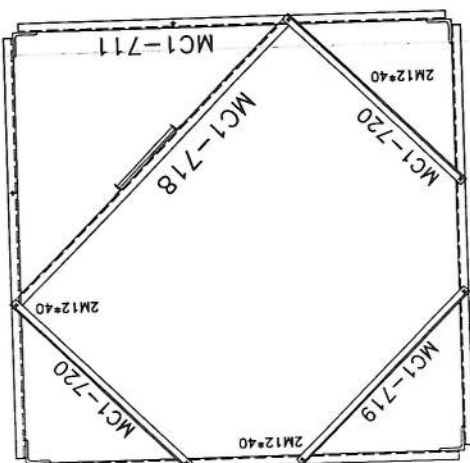
*Handwritten signature/initials*

*MURKIN*

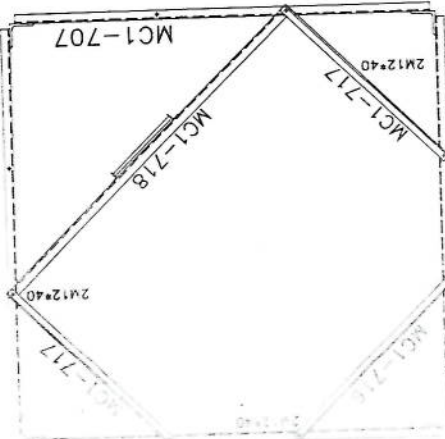
SEC. G-G



SEC. 21-21



SEC. 20-20

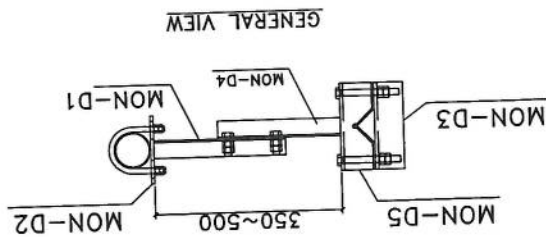


|                                                                                                                            |      |        |       |         |              |                         |          |             |  |
|----------------------------------------------------------------------------------------------------------------------------|------|--------|-------|---------|--------------|-------------------------|----------|-------------|--|
| Project No.: 1/11                                                                                                          |      |        |       |         |              | Ref. No. 00             |          | Sheet No. 5 |  |
| <div><div>TOWERIST</div><div></div></div> |      |        |       |         |              | Tower Type: TOWER NB    |          |             |  |
|                                                                                                                            |      |        |       |         |              | Title: NB TOWER 30M     |          |             |  |
|                                                                                                                            |      |        |       |         |              | Project: AFGHAN TELECOM |          |             |  |
|                                                                                                                            |      |        |       |         |              | Client: 1               |          |             |  |
|                                                                                                                            |      |        |       |         |              | Description             |          |             |  |
| 00                                                                                                                         | Rev. | Design | Drawn | Checked | Approved     | Date                    | 10/13/24 |             |  |
| 01                                                                                                                         | ---  | ---    | ---   | ---     | A. Solahpour | ---                     |          |             |  |
| 02                                                                                                                         | ---  | ---    | ---   | ---     | ---          | ---                     |          |             |  |

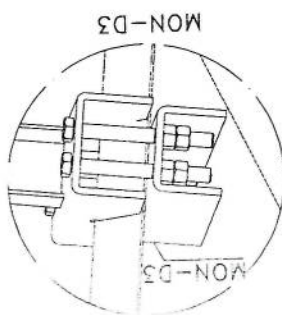
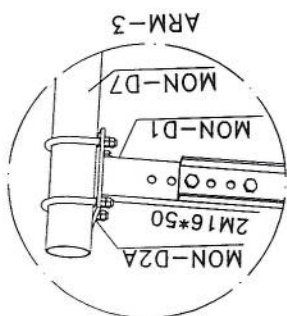
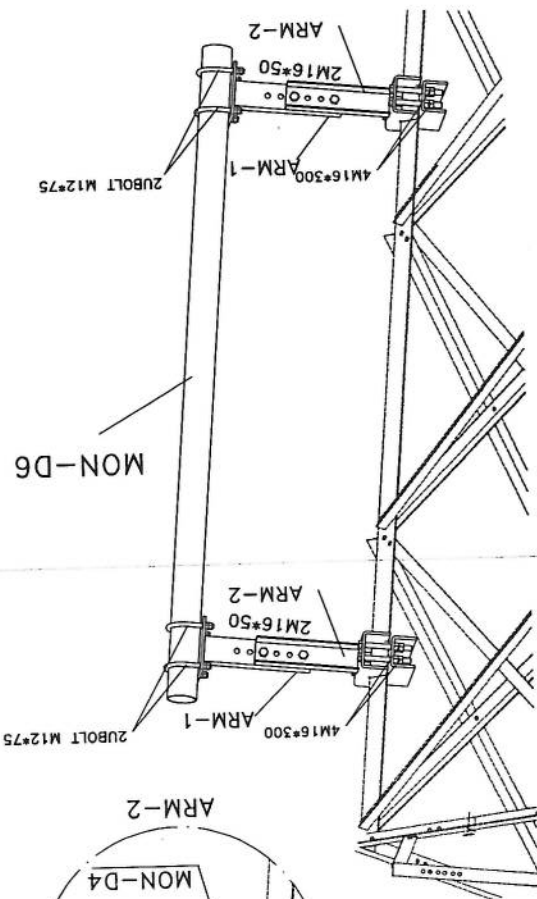
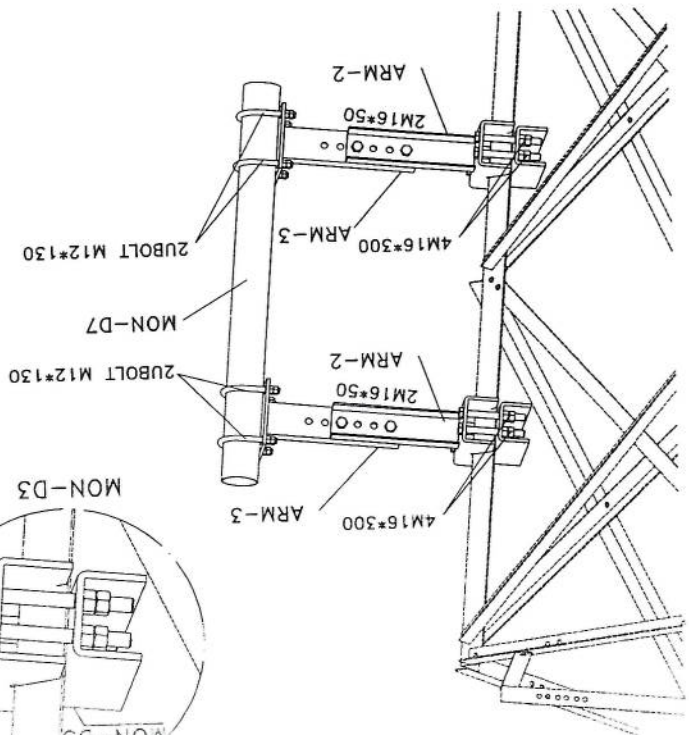
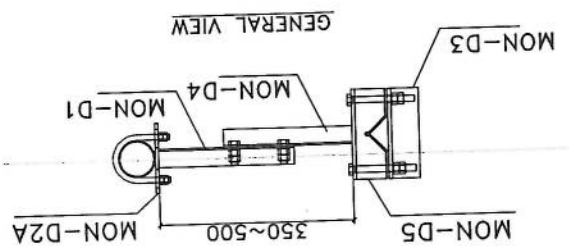
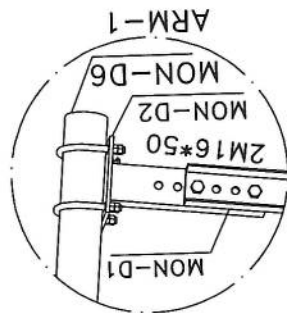
|                         |     |
|-------------------------|-----|
| List of Bolts - PANEL 7 |     |
| Specification           | Qty |
| M12*40                  | 18  |
| M12*45                  | 176 |
| M16*65                  | 112 |

*Handwritten signature*

|                      |        |                       |             |               |
|----------------------|--------|-----------------------|-------------|---------------|
| Project No.:         |        | Scale: 1/11           | Rev. No. 00 | Sheet No. 12  |
| Tower Type: TOWER HB |        |                       |             |               |
| Title:               |        | NB TOWER 30M MOUNTING |             |               |
| Project:             |        | AFGHAN TELECOM        |             |               |
| Client:              |        |                       |             |               |
| Rev.                 | Design | Drawn                 | Checked     | Approved      |
| 00                   | ---    | S. Ghodiri            | ---         | A. Solchahour |
| 01                   | ---    | S. Ghodiri            | ---         | A. Solchahour |
| 02                   | ---    | S. Ghodiri            | ---         | A. Solchahour |
| Description          |        | Date                  |             |               |
| ---                  |        | 01/03/11              |             |               |
| ---                  |        | 01/02/11              |             |               |
| ---                  |        | 10/13/11              |             |               |



| BILL OF MATERIAL GSM |        | ASSEMBLY   | POSITION | SIZE | QUANTITY |
|----------------------|--------|------------|----------|------|----------|
| ARM-1                | MON-D1 | UNP80      | PL8      | 2    | 2        |
|                      | MON-D2 | UNP80      | PL8      | 2    | 2        |
| ARM-2                | MON-D3 | UNP80      | PL8      | 2    | 2        |
|                      | MON-D4 | UNP80      | PL8      | 2    | 2        |
| BOLT                 | MON-D5 | PIPE60*1.3 | PL8      | 1    | 8        |
|                      | MON-D6 | PIPE60*1.3 | PL8      | 1    | 8        |
| UBOLT                |        | M12*130    | ---      | ---  | 4        |

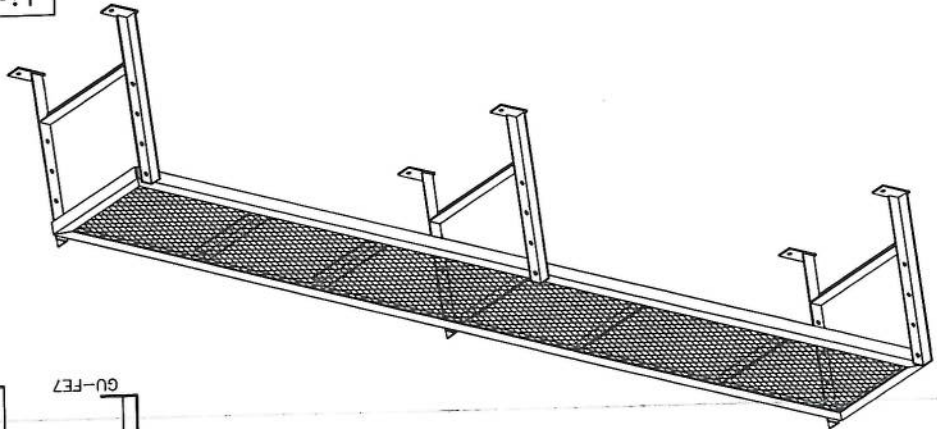
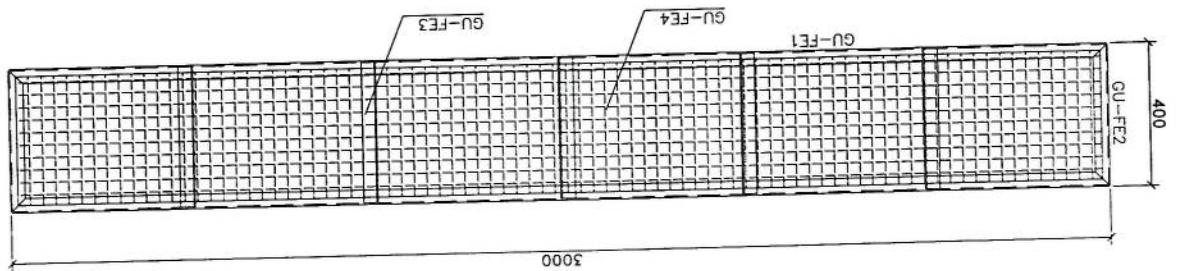
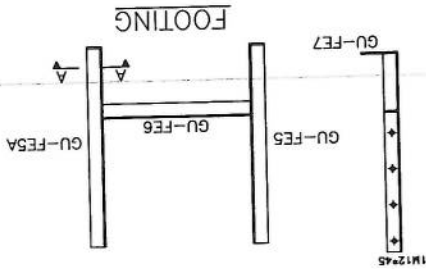
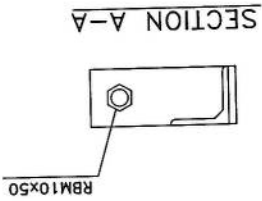


| BILL OF MATERIAL GSM |         | ASSEMBLY    | POSITION | SIZE | QUANTITY |
|----------------------|---------|-------------|----------|------|----------|
| ARM-1                | MON-D1  | UNP80       | PL8      | 2    | 2        |
|                      | MON-D2A | UNP80       | PL8      | 2    | 2        |
| ARM-2                | MON-D3  | UNP80       | PL8      | 2    | 2        |
|                      | MON-D4  | UNP80       | PL8      | 2    | 2        |
| BOLT                 | MON-D5  | PIPE115*1.3 | PL8      | 1    | 8        |
|                      | MON-D6  | PIPE115*1.3 | PL8      | 1    | 8        |
| UBOLT                |         | M12*130     | ---      | ---  | 4        |

*Handwritten signature*

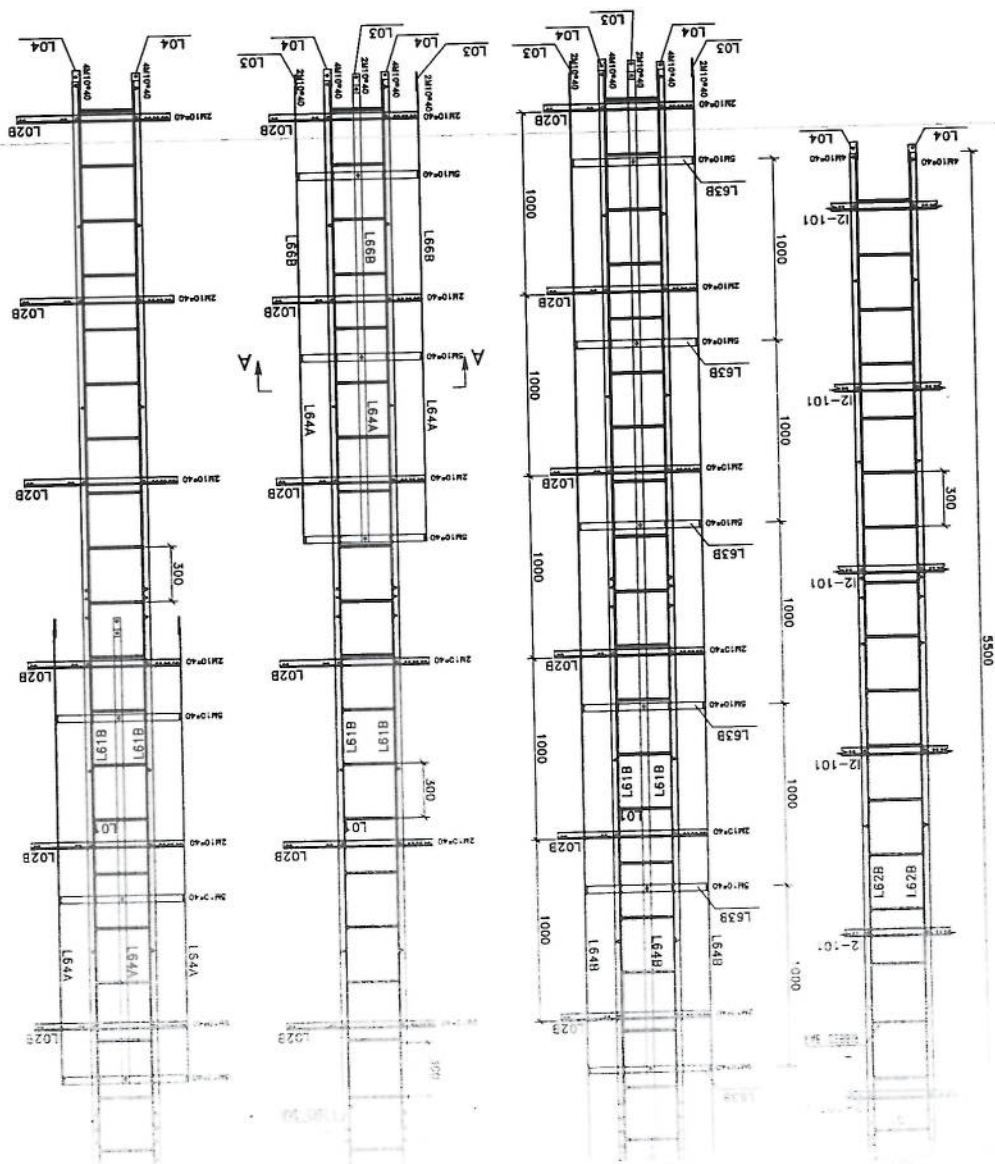
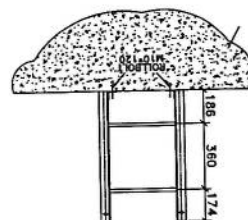
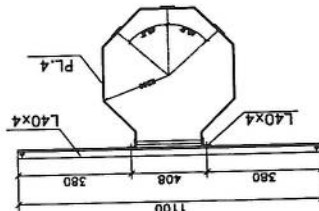
|                                                                                   |        |                                     |         |              |          |             |
|-----------------------------------------------------------------------------------|--------|-------------------------------------|---------|--------------|----------|-------------|
| Project No.: 1/11                                                                 |        | Ref. No. 00                         |         | Sheet No. 12 |          |             |
| Tower Type: TOWER NB                                                              |        | Title : NB TOWER 30M<br>PLATFORM 3m |         |              |          |             |
|  |        | Project : AFGHAN TELECOM            |         |              |          |             |
|                                                                                   |        |                                     |         |              |          |             |
| Client : 1                                                                        |        |                                     |         |              |          |             |
| Rev.                                                                              | Design | Drawn                               | Checked | Approved     | Date     | Description |
| 00                                                                                | --     | S.Ghadiri                           | --      | A.Salahpour  | 10/13/24 | --          |
| 01                                                                                | --     | S.Ghadiri                           | --      | A.Salahpour  | 01/02/24 | --          |
| 02                                                                                | --     | S.Ghadiri                           | --      | A.Salahpour  | 01/03/11 | --          |

|                        |     |
|------------------------|-----|
| List Of Bolts - LADDER |     |
| Specification          | Qty |
| M12*45                 | 6   |
| RBM10x50               | 6   |



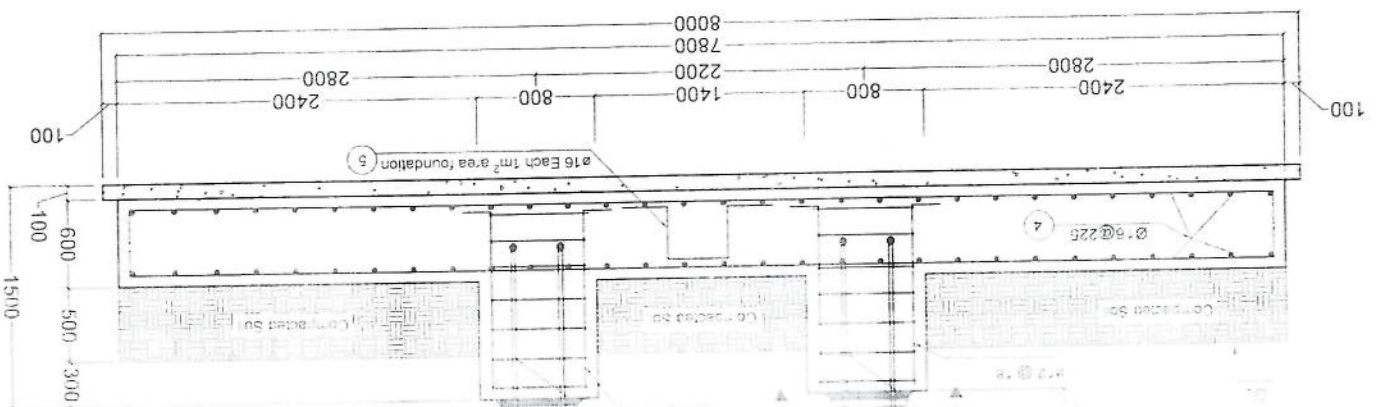
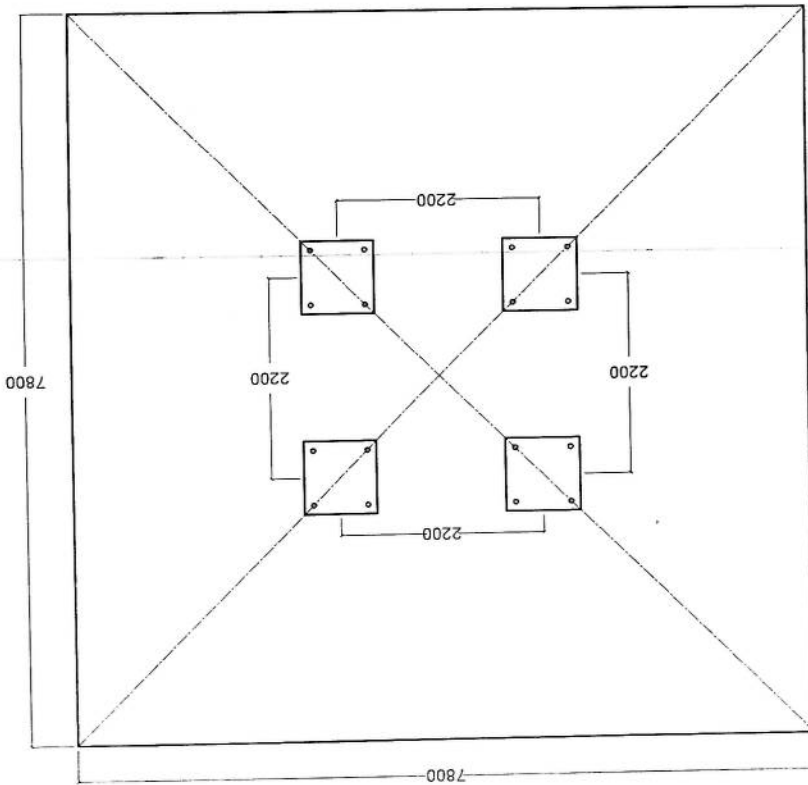
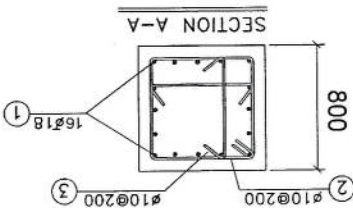
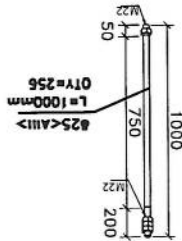
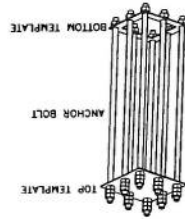
~~27/11/2020~~

### Safety Hoop And Rack Feeder

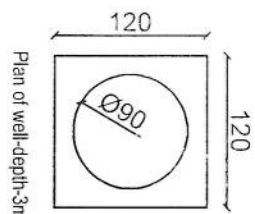


| Bill of Material                       |       |         |           |          |                        |
|----------------------------------------|-------|---------|-----------|----------|------------------------|
| Pos                                    | Shape | Dia(mm) | Length(m) | Quantity | Total Length(m)        |
| 1                                      | 1250  | 18      | 1.50      | 64       | 96                     |
| 2                                      | 650   | 10      | 2.8       | 28       | 79.00                  |
| 3                                      | 100   | 10      | 0.85      | 56       | 48.00                  |
| 4                                      | 250   | 16      | 8.15      | 140      | 1203                   |
| 5                                      | 400   | 16      | 2.20      | 59       | 130                    |
| Concrete Volume : 38.55 m <sup>3</sup> |       |         |           |          | Total Weight = 2216 kg |
| Total Weight                           |       |         |           |          | 192                    |
| Total Length(m)                        |       |         |           |          | 49                     |
| Quantity                               |       |         |           |          | 30                     |
| Total Weight                           |       |         |           |          | 1741                   |
| Total Length(m)                        |       |         |           |          | 204                    |

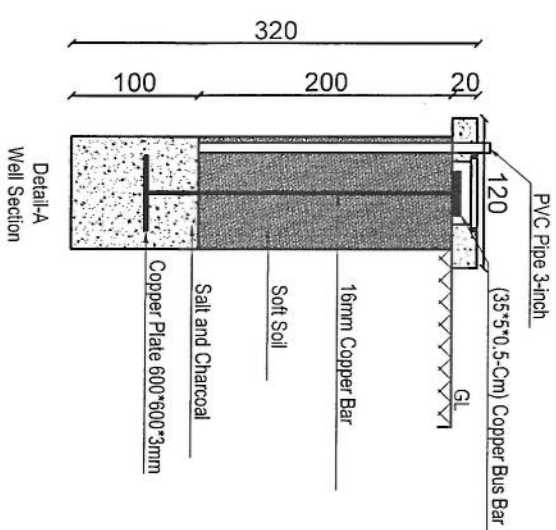
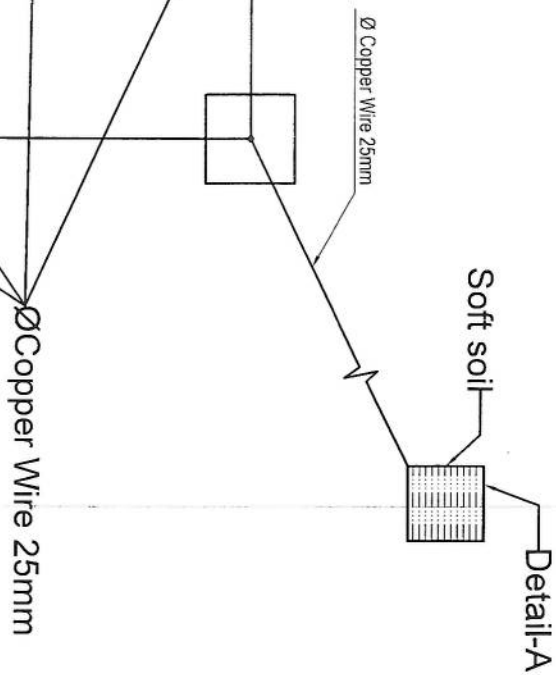
- Notes:
1. All Dimensions are in mm.
  2. F<sub>ck</sub> of concrete = 250 kg/cm<sup>2</sup>.
  3. F<sub>y</sub> of longitudinal Bars = 4000 kg/cm<sup>2</sup>.
  4. Cover = 7.5 cm.
  5. Soil Allowable Stress = 1.5-2 kg/Cm<sup>2</sup>.
  6. Concrete to be poured max in tow stages.
  7. Concrete to confirm the specification.



Handwritten signature



4#16mm Copper Rod under the Ground Length 100cm



### Item List

| Item                        | Quantity | Dimension     |
|-----------------------------|----------|---------------|
| Copper Rod                  | 4 Pcs    | 1m*Ø16mm      |
| Copper Rod                  | 1 Pcs    | 2m*Ø16mm      |
| Busbar                      | 5 Pcs    | 35cm*5cm*5mm  |
| Copper Plate                | 1 Pcs    | 60cm*60cm*3mm |
| Lightning Arrestor          | 1 Pcs    | 1m            |
| Ground Cable                | 45m      | 25mm          |
| Uncovered Ground Cable      | 12m      | 25mm          |
| Tower Light with photo cell | 1 Pcs    | 48V DC        |
| Power Cable                 | 50m      | 2*2mm         |

| REVISION RECORDS |            |
|------------------|------------|
| REVISION NO      | DATE       |
| 1                | 14/09/2025 |

| LEGEND |     |
|--------|-----|
| □      | PVC |

| PROJECT TITLE / NO: |  |
|---------------------|--|
| GSM SITES           |  |

| DRAWING TITLE:             |  |
|----------------------------|--|
| 30m Tower Grounding System |  |

| DRAWN BY:  |  |
|------------|--|
| CIVIL TEAM |  |

| CHECKED BY: |  |
|-------------|--|
|             |  |

| APPROVED BY: |  |
|--------------|--|
|              |  |

| SCALE: |  |
|--------|--|
| 1:75   |  |

| OWNER:         |  |
|----------------|--|
| AFGHAN TELECOM |  |